

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 23 1990

Ident. Number: A29-02261
Date Received: 5/26/1988
Receipt No: E000992
Received By: PEN

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JUNE WATSON 208-776-5628
Address: P.O. BOX 61
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: JUL 10, 1945

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	38E	8	SW	SW	SW		BANNOCK
		17	NW	NW	NW		BANNOCK

5. Description of diverting works:

TWO SPRINGS TO A COMMON LINE TO P/U FOR IRR., DOM, STOCK USES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ONE HOME, S/10 BEEF CATTLE, 2 HORSES.

A29-02261

Page 1

Date: 04/12/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	38E	17	NE SW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-07402 FOR SECOND HOME ON SAME LAND.

14. Remarks:

APPLICANT HAS SOLD THE OTHER ACRES OF THE ORIGINAL PLACE OF USE

15. Basis of Claim: LICENSE

Water Right Number: 19655

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James R. Watson Date: 4-20-1990
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of April 1990

Paul G. Bosch
Notary Public

Seal

Residing at Laurel Hot Springs, Idaho
My Commission Expires Aug 25 1992

RECEIVED

JUL 28 1988

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09S	38E	8	SW	SW			BANNOCK
		17	NW	NW			BANNOCK

5. Description of diverting works:
TWO SPRINGS TO A COMMON LINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	17	NE	SW		IRR	2.0
Section Acres							2.0

A29-02261

Page 1

Date: 05/26/88

MICROFILMED

JUL 13 1988

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-07402_FOR SAME HOME SITE

14. Remarks:
APPLICANT HAS SOLD THE OTHER ACRES OF THE ORIGINAL_PLACE OF USE

15. Basis of Claim: LICENSE
Water Right Number: 19655

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x *Gene R. Wata* Date: x 7-17-88

Date: _____

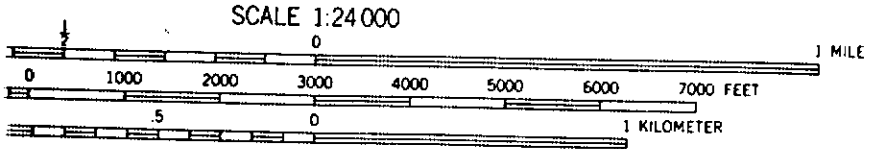
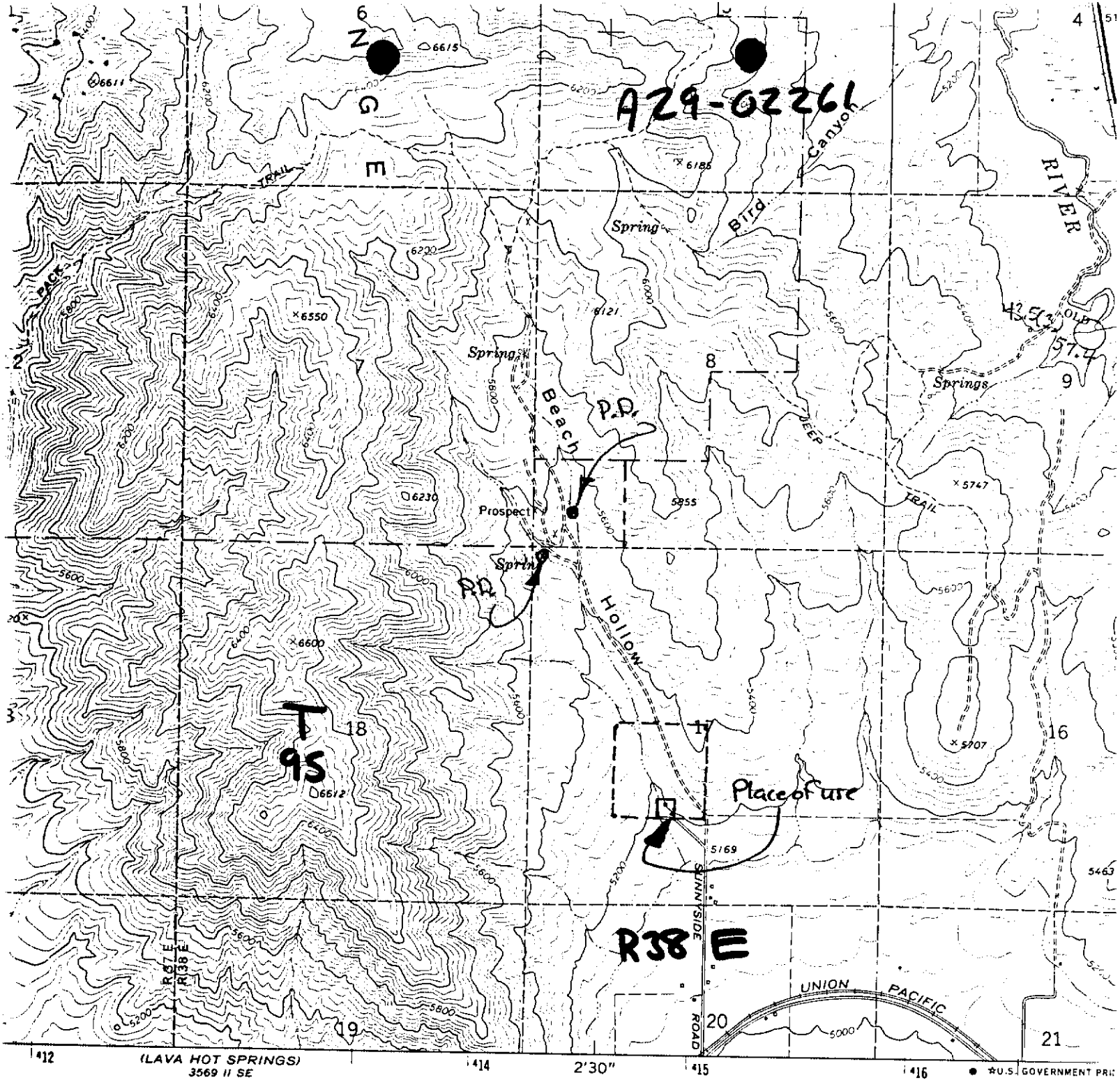
State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of July 19 88

Paul A. Boeck
Notary Public

Seal

Residing at *Exa Hot Springs, Idaho*
My Commission Expires *April 25 1992*



CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL



MICROFILMED

NOV 13 1992

HAYS

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AM:

POD: LICENCED w/ 2 POD's AS: SWSW SEC. 8
NENE SEC. 18

SEC. 8 POD APPEARS OK - SEC. 18 POD DOES
NOT SHOW ON TOPO MAP AND/OR SURVEY PLAT.

REF: BB-42
Quao

AND, CLAIMED AS NWNW SEC. 17. FIELD EXAM
MAP (CIRCA 1946) CLEARLY SHOWS POD IN SEC. 18,
NENE - THIS COULD BE AN ERROR OF MAPPING
IN THAT ERA. SURVEY PLAT DATES TO 1901, AND
SHOWS THIS SPRING IN NWNW SEC. 17 - NOTHING
IN SEC. 18. NOTHING SHOWS SPRING(S) IN SEC. 8
EXCEPT THE EXAMINOR'S MAP (AND LICONSU).

CP3 CHANGES TO POD BY ERROR OF LICONSU.

2/22/01 TELECALL w/ WAYNE AVERY (CONTRACTOR FROM JAMES
WATSON). ⁷⁷⁶⁻⁵⁶²⁸ DISCUSSED POD PROBLEM. HE INDICATES THAT
29-2261 AND 29-7402 HAVE ALWAYS HAD THE SAME
TWO SOURCES (TIED TOGETHER TO COMMON SYSTEM).
29-2261 DATES TO 1945, 29-07402 DATES TO 1977-
PRECEDATING SRBA.

OTHER ISSUES: Reconn.

LICONSU AS DOMESTIC AND CANON (NO PERIOD OF USE
AND NO DIV. VOLUME ADDRESSING) USED DOTT STDS. AS
DOMESTIC 01/01 - 12/31, CANON $\Rightarrow$ PERIS 4/1 TO 10/31

Stock NOT RECOMMENDED (NO LIO. USE) - RECOMMENDED
0.02 stock UNDER 29-7402.

DIV. VOL. (IRRIQ.) _____ AC X 3.5AF = AF

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

02/22/01 11:37:43
Page 1

Water Right Number - 29-02261

Prefix Translation: WATER RIGHT

Old (D) Number - 19655

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MILES

RAY

1 -
2 -
3 -

City- LAVA HOT SPRINGS

State- ID Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/10/1945 *oa* 15 EASTERN *L - LICENSE*

+ - - - - Source - - - - + + - - - Tributary - - - - +
SPRINGS *SL*

+ - - - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

09S 38E 8 SW SW *OK* (5) BANNOCK
18 NE NE (5) BANNOCK *CLAIMS SEC 17 NWNWNNW*

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION *04/01 - 10/31* 0.200 *LICENSED AS DOMESTIC & GARDEN*
43 - DOMESTIC *01/01 - 12/31* *NO LIC PERMAD-USE DEPT STD* *CLAIMS 5fock @ 0.02L → NO **

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.200 *NO LIC VOL → DEPT STD* 0.0

+ - - - - Place of Use - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09S 38E 17 NE SW 9.0 01 IRRIGATION (5) BANNOCK

Total Acres:

9.0

CLAIMS 2.0AC

+ - - Diversion Means -

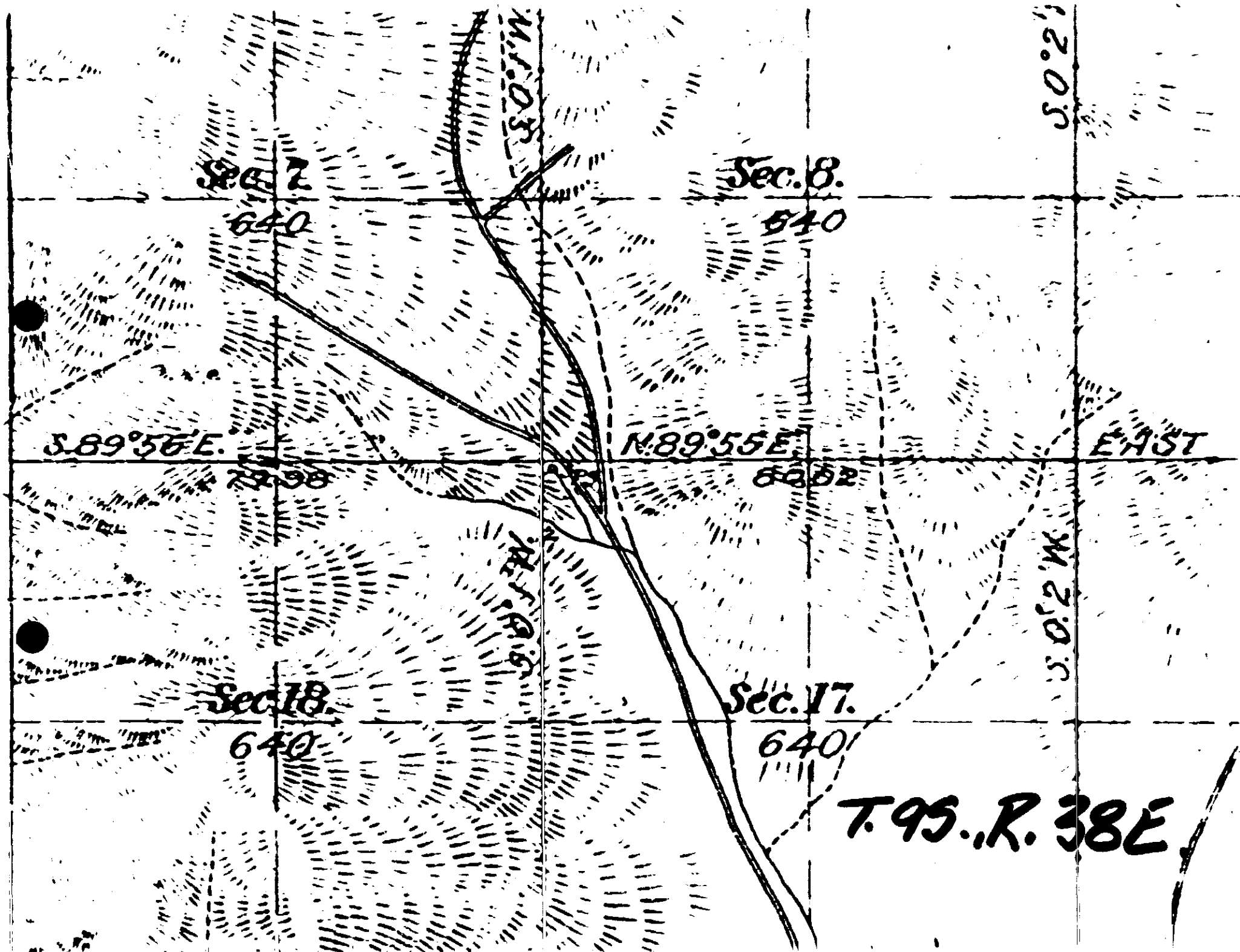
+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.



1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973). The total chlorophyll content was determined by the method of Arar and Cook (1977). The carotenoid content was determined by the method of Lichtenthaler and Whistler (1973). The total carotenoid content was determined by the method of Arar and Cook (1977). The total protein content was determined by the method of Lowry et al. (1951). The total lipid content was determined by the method of Bligh and Dyer (1959). The total carbohydrate content was determined by the method of Dubois and Gilles (1950). The total nucleic acid content was determined by the method of Burton (1956). The total ash content was determined by the method of AOAC (1970). The total moisture content was determined by the method of AOAC (1970). The total dry matter content was determined by the method of AOAC (1970). The total organic acid content was determined by the method of AOAC (1970). The total alkaloid content was determined by the method of AOAC (1970). The total saponin content was determined by the method of AOAC (1970). The total tannin content was determined by the method of AOAC (1970). The total flavonoid content was determined by the method of AOAC (1970). The total phenol content was determined by the method of AOAC (1970). The total terpenoid content was determined by the method of AOAC (1970). The total steroid content was determined by the method of AOAC (1970). The total glycoside content was determined by the method of AOAC (1970). The total alkaloid content was determined by the method of AOAC (1970). The total saponin content was determined by the method of AOAC (1970). The total tannin content was determined by the method of AOAC (1970). The total flavonoid content was determined by the method of AOAC (1970). The total phenol content was determined by the method of AOAC (1970). The total terpenoid content was determined by the method of AOAC (1970). The total steroid content was determined by the method of AOAC (1970). The total glycoside content was determined by the method of AOAC (1970).

REPORT OF ENGINEER

1964-1965

In Water Book No.

1. Name of applicant: John Edgar Hoover, 2000 L Street, N.W., Washington, D.C.

Source: *Journal of the American Medical Association*, 1964, 191: 1231-1232.

16-00000-1 of 16

County of Hancock

1. The following information is being furnished to you for your information only. It is not to be used for any other purpose.

is a domestic system 1 foot wide, 6 feet long, and 2 feet deep, and

1970-1971

Approved by the Board of Directors, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2683, 2684, 2685, 2686, 2687, 2688, 2689, 2690, 2691,

Find the conductance in the place of vol. through a pipe line of 2 ino

and of such directions to the end of the rope line, and garden plot, as

Thereby I find pipe 300 feet to bottom and water brought.

1. NAME OF THE PARTY _____

Get it right the first time! In here you find lots of directions.

SECRET

[illegible]

7. The legal subdivision of lands to be surveyed. In place of the benchmark, the given number of acres

under cultivation in each forty-acre tract. (Doubt whether and place of use if other than large)

Good: 1000 sq. ft. Section 29, Town 9 South, Range 80 East, R. 1.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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[illegible]

100

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

[illegible]

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None.....

Reinhardt ¹ *et al.* • **Neural Correlates of the Human Memory Trace** • **J. Neurosci.**, September 24, 2008 • 28(39):9871–9882 • 9871

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

[illegible]

Journal of Management Education 36(7) 809-824

[illegible]

1950年10月1日

7.3) *Handwritten signature*

[illegible]

Source: *Journal of the American Statistical Association*, 1997, 92, 103-114.

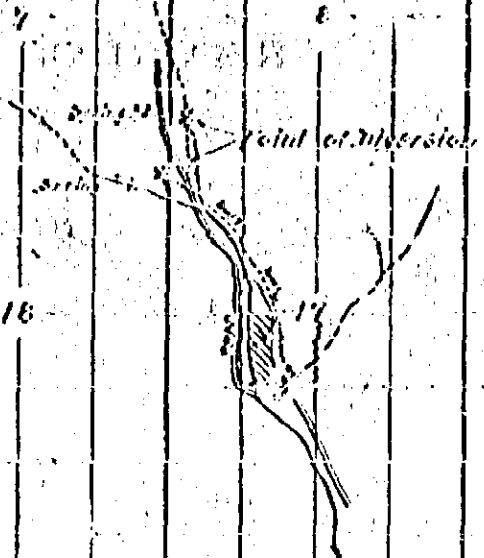
13

16

17

19

20



Log for claim A29-02261

Spatial Dynamics AMH

8/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	17	NESW	2	1.8	
Totals:			2	1.8	

POD: LICENSED w/ 2 POD's AS: SWSW SEC. 8
NENE SEC. 18

SEC. 8 POD APPEARS OK - SEC. 18 POD DOES NOT SHOW ON TOPO MAP AND/OR SURVEY PLAT. AND, CLAIMED AS NWNW SEC. 17. FIELD EXAM MAP (CIRCA 1946) CLEARLY SHOWS POD IN SEC. 18, NENE - THIS COULD BE AN ERROR OF MAPPING IN THAT ERA. SURVEY PLAT DATES TO 1901, AND SHOWS THIS SPRING IN NWNW SEC. 17 - NOTHING IN SEC. 18. NOTHING SHOWS SPRING(S) IN SEC. 8 EXCEPT THE EXAMINER'S MAP (AND LICENSE).
C#3 CHANGE TO POD BY ERROR OF LICENSE.

2/22/01 TELECON w/ WAYNE AVERY (CONTRACTOR FROM JUNE WATSON). DISCUSSED POD PROBLEM. HE INDICATES THAT 29-2261 AND 29-7402 HAVE ALWAYS HAD THE SAME TWO SOURCES (TIED TOGETHER TO COMMON SYSTEM). 29-2261 DATES TO 1945, 29-07402 DATES TO 1977- PREBATING SRBA.

AJ5809NP
No. A29-02261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 123

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUNE WATSON PO BOX 61 LAVA HOT SPRINGS ID 83246 (208) 776-5628	07/10/1945	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.040 CFS 0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.100 CFS	
CONSUMPTIVE USE:						5.00 AFA

Water Source: SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T09S R38E S08
S17

SWSWSW
NWNWNW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	38E	17	:																	:	
																			02	:	2.0
																			TOTAL ACRES	:	2.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/ONE HOME, S/10 BEEF CATTLE, 2 HORSES.

Other Rights: A29-07402 FOR SECOND HOME ON SAME LAND.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07267 A29-07402 R29-07267 R29-07402

Remarks: GEN APPLICANT HAS SOLD THE OTHER ACRES OF THE ORIGINAL_PLACE OF USE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 05/26/88 JONES 04/12/90 MEYER 08/06/91 TAYLOR 12/03/92 COX
06/02/94 COX 03/29/95 POST-STD

State of Idaho
License and Certificate of Water Right

Water License No. 19655

Amount 0.2 second foot

Water District No.

Priority July 10, 1945

THIS IS TO CERTIFY that RAY MILES
of Lava Hot Springs, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 10, 1945; that Permit No. 19655
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.2 second feet, was issued thereunder on October 16, 1945, showing that said works
were completed on the 5th day of October, 1945; and that on the 17th
day of November, 1945,

RAY MILES

of Lava Hot Springs, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two
springs, a tributary of -, for the purpose of domestic and garden

use, under Use Permit No. 19655 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

7 of Licenses at page 4353, on the 25th day of March, 1947;

The right hereby confirmed dates from July 10, 1945;

The Point of Diversion ^{are} ~~is~~ located in the ^{SW 1/4} ~~SW 1/4~~ Section 8; and

in the NE 1/4 NE 1/4, Sec. 18, Tp. 9 S., R. 38 E., B. M. Bannock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	38 E.	17	NE 1/4 SW 1/4	20	9

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of March, 1947.

MARK H. KULP
State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

Application No. 27186
Permit No. 19655
District No.

1. Name of Applicant: RAY MILES

Postoffice address: Lava Hot Springs

County: Bannock

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: "A $1\frac{1}{2}$ inch pipe holds both springs" cubic feet per second. (0.20 c.f.s.)

3. Source of water supply: 2 springs which is a tributary of

4. Location of points of diversion: One is 1200 feet distant from the SW corner of Section 18, T. 9 S., R. 38 E., B. M., and is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8 of Section 18, T. 9 S., R. 38 E., B. M., County of Bannock

5. Water is to be used for Domestic use and garden

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B. M., in the of Section, T., R., B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B. M., in the of Section, T., R., B. M.

7. Estimated cost of works: \$2,000.00

8. Kind of works: Pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe $1\frac{1}{2}$ to 1 inches; length of conduit 6,500 feet miles.

Average grade per mile feet.

12. The time required for the completion of such work is (30 days) years, allow 3 months

13. The time required for the complete application of the water to the proposed use is No additional years.

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.
(b) Name of Reservoir and number Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RAY MILES

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 3:15 P. M. July 10, 1945

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 19655

Recorded in Book 71 Page 19655 Approved July 11, 1945

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 26, 1945

The whole of said work to be completed on or before October 11, 1945

Beneficial use of water appropriated in accordance herewith, to be made on or before October 11, 1945

Witness my hand this 11th day of July, 1945

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, CHARLES C. COSSETT, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of July, 1945.

STATE OF IDAHO

Countersigned:

(SEAL)

By IRA H. MASTERS

Secretary of State.

By CHARLES C. COSSETT

Governor

Remarks: This water is to be used for garden and domestic use on NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 9 South, Range 38 East, of Boise Meridian, in Idaho. These springs are both on government land.

We have 30 inches of water decreed to us in Beech Creek, but by July Beech Creek is dry. These two springs furnish all the water except rush water in the spring.

(Continued below)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S.	38 E.	17									20								20
14-A:	Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 30 in. in Beech Creek, is dry nine months of each year.																		

REMARKS (Continued)

This water will all come down in a 1 $\frac{1}{2}$ inch pipe.

We have 20 acres of dry farm alfalfa under this water that we could irrigate if there was water enough, but there isn't.

PERMIT NO. 19655
Certificate of Completion of Works

To All Whom it May Concern:

This is to certify that RAY MILES, of Lava Hot Springs, County of Bannock, and State of Idaho, the holder of No. 19655, issued upon Application No. 27186, bearing date of priority of July 10, 1945, authorizing the diversion of second feet of the waters of two springs, County of Bannock, State of Idaho, for domestic and garden purposes, has full complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.20 second feet of the waters of said two springs; that the points of diversion are located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, Township 9 South, Range 38 East, B.M.; and that the lands proposed to be irrigated by the use of water are described as follows, to-wit: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, Township 9 South, Range 38 East, B.M.

Witness my hand this 16th day of October, A. D. 1945.

MARK R. KULP

State Reclamation Engineer

Proof of completion of works made October 5, 1945

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19655

This proof is for Beneficial use In Water District No. _____

1. Name of applicant Ray Miles, Lava Hot Springs, Idaho
2. Source of water supply: Two springs, heading Beach Creek
3. Location of point of diversion: Is in the SW¹SW¹ Sec. 8, and NE¹NE¹ of Section 18
T. 9 S. R. 38 E. County of Bannock
4. Describe works as they exist, giving dimensions and capacities of same: Spring #1 is enclosed by a Concrete cistern 5 feet wide, 5½ feet long, and 4 feet deep, and Spring #2 is enclosed by a cistern 2ft. X 2ft. X 4 feet in depth. Water is conducted to the place of use through a pipe line of 2 inch, and 1½ inch diameters to the end of the main line, and garden plat, and thence by 1 inch pipe 300 feet to house and watering troughs.
5. Water is used for: Domestic and garden use
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE¹SW¹ Section 17, Twp. 9 South, Range 38 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks _____

This examination was made on the 5th. day of June, 1946

(Signed)

Redd L. Pollock
Examiner.

Ray Miles
Lava Hot Springs, Idaho

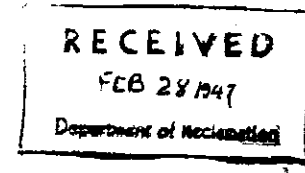
Permit No. 19655

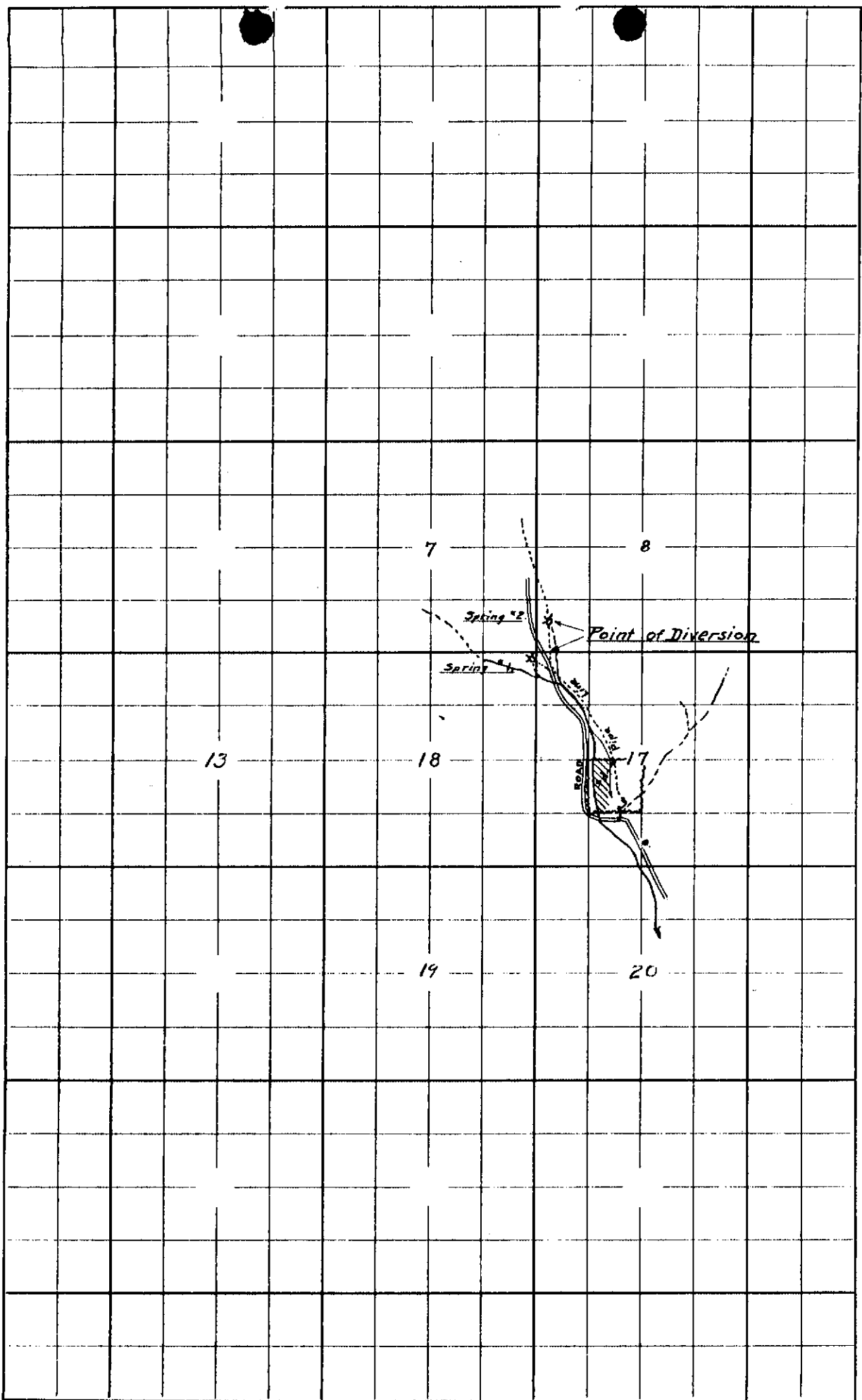
Examination for Beneficial Use

County Bannock

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-





SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

19655

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19655

REPORT ON PROOF OF Beneficial use

0.2 cfs

36' x 12' x 12' x 12'
City of Boise