

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02239
Date Received: 5/17/1990
Receipt No: E014601
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARSH CENTER IRRIGATION CO. 208-897-5757
Address: C/O RICHARD BUMESTER
765 WEST HAWKINS ROAD
ARIMO, ID 83214

2. Date of Priority: MAY 05, 1925

3. Source: WIREGRASS SPRING Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	36E	12	SW	SE	NW		BANNOCK

5. Description of diverting works:
WIREGRASS RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 597.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	36E	36	SW	NE		IRR	38.0
			SE	NE		IRR	40.0
			NE	NW		IRR	30.0

A29-02239

Page 1

Date: 05/17/90

MICROFILMED
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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	36	NW	NW		IRR	20.0
			SE	NW		IRR	34.0
			NE	SW		IRR	7.0
			SE	SW		IRR	10.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0

Section Acres 239.0

Total Acres 239.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02560A/00430/10663/110664/10665/12058

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 16261

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
Marsh Center Irrigation Company that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
Marsh Center Irrigation Company and that the statements contained in the
Organization
foregoing document are true and correct.

Marshall Wheatley
Signature of Authorized Agent

Secretary Marsh Center Irrigation Company
Title and Organization

May 17 1990
Date

State of Idaho)
County of Bonnieville) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 90

Betty J. Thompson
Notary Public

Seal

Residing at _____

My Commission Expires _____

A. ROOT WATER RIGHT NUMBERS: A29-02239

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	36	SW	NE		MARSH CENTER IRRIGATION CO	A29-02239 / 38.0	29-02239 / 40.0	41.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 38.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-02560A / 30.0	- /			
			SW	NE		BASTIAN, LYNN S	A29-04302 / 19.0	29-04302 / 19.0			
			SW	NE		MARSH CENTER IRRIGATION CO.		29-02560 / 30.0			
			SW	NE		MEADOWBROOK RANCH		29-08020 / 20.0			
10S	36E	36	SE	NE		MARSH CENTER IRRIGATION CO	A29-02239 / 40.0	29-02239 / 40.0	39.0		
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NE		BASTIAN, MERLIN S	A29-11465 / 20.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-02560A / 40.0	- /			
			SE	NE		BASTIAN, LYNN S	A29-04302 / 35.0	29-04302 / 35.0			
			SE	NE		MARSH CENTER IRRIGATION CO.		29-02560 / 40.0			
10S	36E	36	NE	NW		MARSH CENTER IRRIGATION CO	A29-02239 / 30.0	29-02239 / 30.0	36.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 30.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 30.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 30.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 30.0	- /			
			NE	NW		MEADOWBROOK RANCH	A29-11481 /	- /			
			NE	NW		MEADOWBROOK RANCH	29-11481 /	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 30.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-02560A / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO.		29-02560 / 5.0			
			NE	NW		MEADOWBROOK RANCH		29-08020 / 32.0			
10S	36E	36	NW	NW		MARSH CENTER IRRIGATION CO	A29-02239 / 20.0	29-02239 / 20.0	35.0		
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 20.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 20.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 20.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 20.0	- /			
			NW	NW		MEADOWBROOK RANCH	A29-11466 /	- /			
			NW	NW		MEADOWBROOK RANCH	29-11466 /	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 20.0	- /			
			NW	NW		MEADOWBROOK RANCH		29-08020 / 20.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	36	SE	NW		MARSH CENTER IRRIGATION CO	A29-02239 / 34.0	29-02239 / 35.0	38.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 34.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 34.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 34.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 34.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 34.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-02560A / 30.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO.		29-02560 / 30.0			
			SE	NW		MEADOWBROOK RANCH		29-08020 / 30.0			
10S	36E	36	NE	SW		MARSH CENTER IRRIGATION CO	A29-02239 / 7.0	29-02239 / 20.0	33.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 7.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 7.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 7.0	- /			
			NE	SW		MEADOWBROOK RANCH	A29-11452 /	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 7.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 7.0	- /			
			NE	SW		EGAN, WILLIAM A.		29-04463 / 27.0			
			NE	SW		MEADOWBROOK RANCH		29-08020 / 8.0			
10S	36E	36	SE	SW		MARSH CENTER IRRIGATION CO	A29-02239 / 10.0	29-02239 / 25.0	13.0		
			SE	SW		MEADOWBROOK RANCH	A29-04463A / 14.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 10.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 10.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 10.0	- /			
			SE	SW		MEADOWBROOK RANCH	A29-11452 / 10.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 10.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 10.0	- /			
			SE	SW		EGAN, WILLIAM A.		29-04463 / 18.0			
10S	36E	36	NW	SE		MARSH CENTER IRRIGATION CO	A29-02239 / 40.0	29-02239 / 40.0	40.0		40.0
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
			NW	SE		BASTIAN, LYNN S	A29-04302 / 37.0	29-04302 / 37.0			
			NW	SE		BASTIAN, MERLIN S	A29-11465 / 40.0	- /			
			NW	SE		EGAN, WILLIAM A.		29-04463 / 16.0			
10S	36E	36	SW	SE		MARSH CENTER IRRIGATION CO	A29-02239 / 20.0	29-02239 / 40.0	32.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 20.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 20.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 20.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 20.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 20.0	- /			
			SW	SE		MEADOWBROOK RANCH	A29-04463A / 27.0	- /			
			SW	SE		EGAN, WILLIAM A.		29-04463 / 15.0			

ADDITIONAL POU FOUND

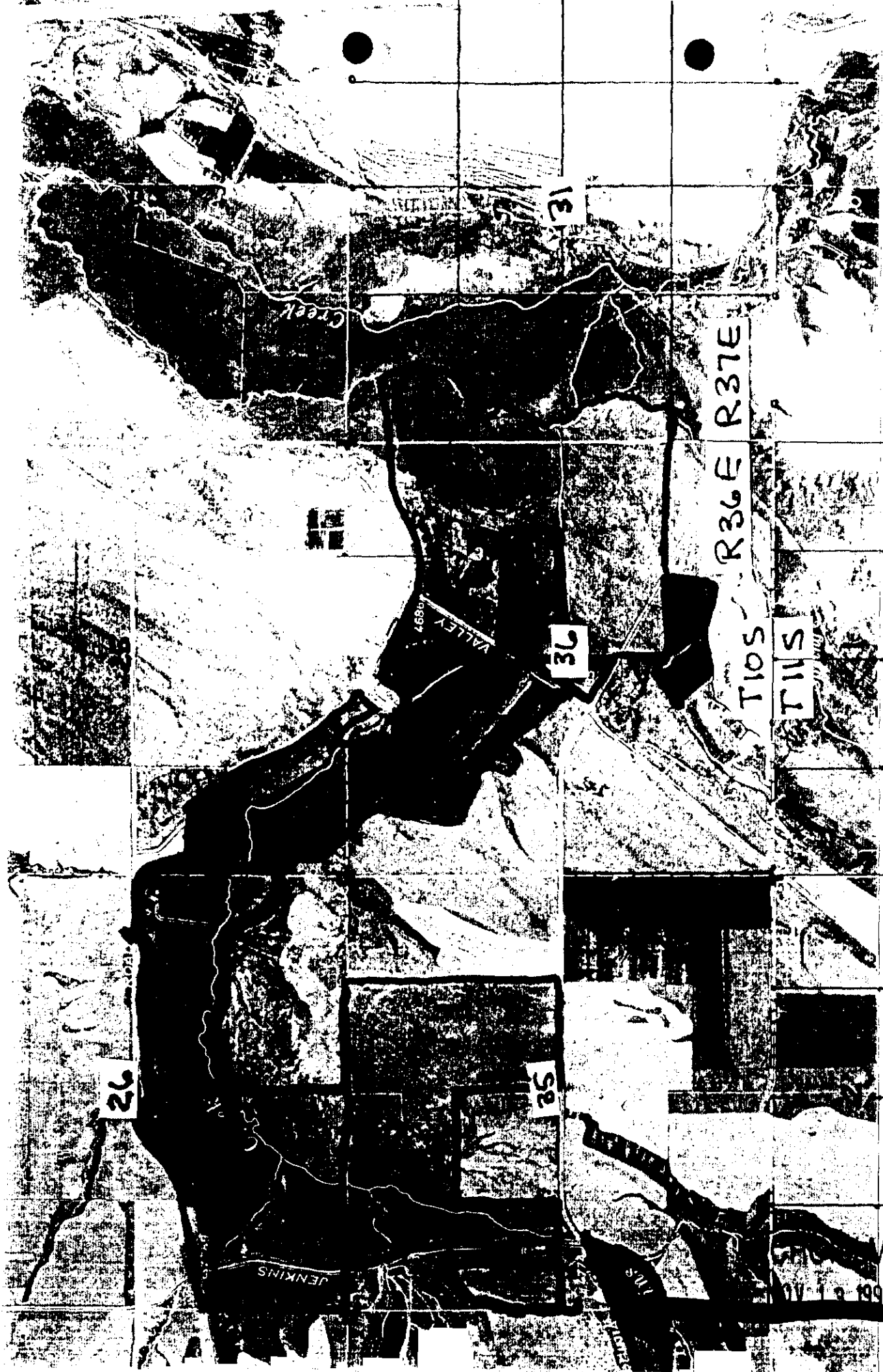
TOTAL ACRES

A29-02239

239.00

290.00

307.00



SCALE 1:24,000

400

121 30"

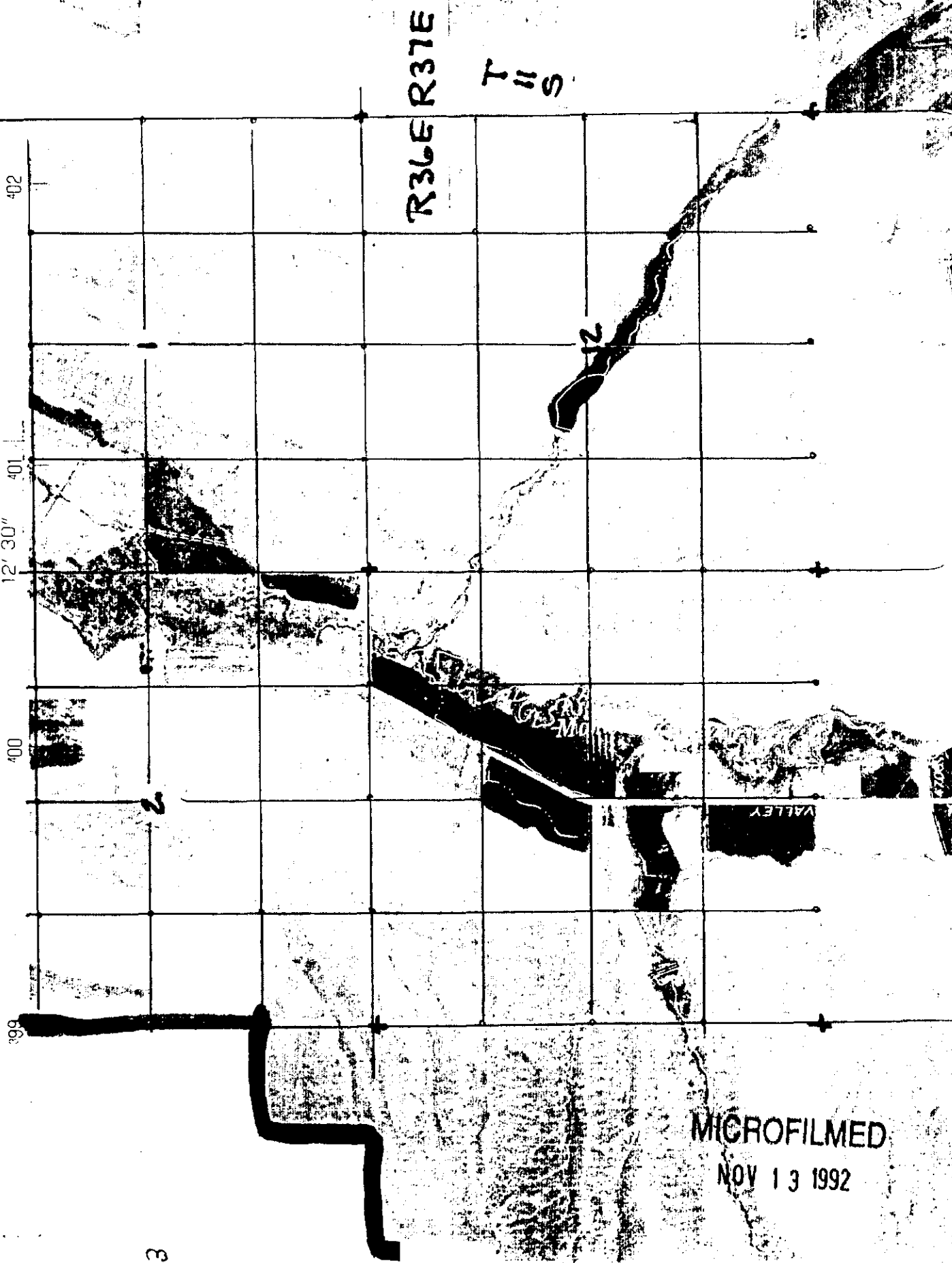
402

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on Service



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Log for claim A29-02239

Spatial Dynamics TWB

5/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	36	SWNE	38	26	
10s36e	36	SENE	40	41	
10s36e	36	NENW	30	31	
10s36e	36	NWNW	20	18	
10s36e	36	SENW	34	33	
10s36e	36	NESW	7	8.2	
10s36e	36	SESW	10	8.7	
10s36e	36	NWSE	40	41	
10s36e	36	SWSE	20	11	
Totals:			239	217.9	

State of Idaho

License and Certificate of Water Right

Water License No. 16261
 Water District No. 17

Amount 5.8 sec. ft.
 Priority 5-5-1925

THIS IS TO CERTIFY that **Marsh Center Irrigation Company,**
 of **Arimo,** , made application for a permit to appropriate the
 public waters of the State of Idaho, dated **May 5, 1925** , **49** ; that Permit No. 16261
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
6.0 second feet, was issued thereunder on **June 5,** , **1926** , showing that said works
 were completed on the **5th** day of **May** , **1926** ; and that on the **12th**
 day of **May** , **1927** ,

Marsh Center Irrigation Company

of **Arimo** , State of **Idaho** , made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **Wire Grass Spring,**
 , a tributary of **Marsh Creek** , for the purpose of **irrigation and domestic**
use , under Use Permit No. 16261 of the **Commissioner of Reclamation,**
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **6**
 of Licenses, at page **3435** , on the **21st** day of **July** , **1927** ;

The right hereby confirmed dates from **May 5,** , **1925** ;

The Point of Diversion is located
 in the **SW ¼ SW ¼, Sec. 12** , Tp. **11 S.** , R. **36 E.** , B. M. **Bannock County;**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **5.8**
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	36 E.	36	NW ¼ NW ¼	5	20
			NE ¼ NW ¼	25	30
			SE ¼ NW ¼	10	35
			SW ¼ NE ¼	40	40
			SE ¼ NE ¼	40	40
			NW ¼ SE ¼	40	40
			SW ¼ SE ¼	40	40
			NE ¼ SW ¼	10	20
			SE ¼ SW ¼	10	25
					Total 290

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
 this **21st** day of **July** , **1927**.

GEO. N. CARTER.

Commissioner of Reclamation

(SEAL)

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marsh Center Irrigation Company Applicant.

By Clarence Woodland
 Secretary.

Agent.

Date of first receipt at Department of Reclamation. 9 A. M., May 5, 1925

Returned to applicant for correction.

Corrected application received.

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 16261

Recorded in Book 58 Page 16261 Approved May 12, 1925

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before July 11, 1925 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 12, 1925

The whole of said work to be completed on or before May 12, 1926

Beneficial use of water appropriated in accordance herewith, to be made on or before May 12, 1927

Witness my hand this 12th day of May, 1925

W. G. SWENDSEN

Commissioner of Reclamation.

Remarks:

Spring is located on lands about 100 rods beyond points of diversion. Latter is located on public lands.

14 Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S.	36 E.	36			40	40	25	5		10	10			10	40	40	40	40	300

Proof of Completion Works made 5-5-26

Certificate Completion Works issued 6-5-26.

Permit No. 16261

CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that Marsh Center Irrigation Company, of Arimo, County of Bannock, and State of Idaho, the holder of Permit No. 16261, issued upon Application No. 23061, bearing date of priority of May 5, 1925, authorizing the diversion of 6.0 second feet of the waters of Wire Grass Spring, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.0 second feet of the waters of Wire Grass Spring; that the point of diversion of said waters is in the SW¼ SW¼, Sec. 12, Twp. 11 S., R. 36 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S¼NE¼, N¼NW¼, SE¼NW¼, NE¼SW¼, SE¼SW¼, and the SE¼, Sec. 36, Twp. 10 S., R. 36 E., B. M.

Witness my hand this 6th day of May, A. D. 1926.

W. G. SWENDSEN,
 Commissioner of Reclamation

APPLICATION FOR PERMIT **29-2239**
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 23061
Permit No. 16261
District No. 17-H

1. Name of Applicant: **Marsh Center Irrigation Company**

Postoffice address: **Arimo** County: **Bannock** State: **Idaho**

1. If applicant is a corporation, give:

- (a) Date and place of incorporation: **Date-about 1895. Place-Bannock Co., Idaho**
- (b) Amount of capital stock: **25,000.00**
- (c) Amount paid in: **12,000.00**
- (d) Names and addresses of directors: **J. P. Jensen, Clarence Woodland, L. F. Parris, W. H. Sorensen, Robert E. Cole, all of Arimo, Idaho.**

- 11. The financial resources of the applicant are:
 - (a) Cash on hand: **12.40**
 - (b) Treasury stock: **13,000.00**
 - (c) Bonds to be issued: **none**
 - (d) Other resources:

2. Quantity of water claimed: **six** cubic feet per second.

3. Source of water supply: **Wire Grass Spring** which is a tributary of **Marsh Creek to Portneuf River.**

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the **SW $\frac{1}{4}$ SW $\frac{1}{4}$**
of Section **12** , T. **11 S.** R. **36 E.**, B. M., County of **Bannock**

5. Water is to be used for: **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **1000.00**

8. Kind of works: **Ditch and flume**

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet

11. Ditch: Width at bottom **3** feet; width at water line **4** feet; depth of water **2**
feet; dimensions of flume **16" x 16" x 800'**
Diameter of pipe inches; length of conduit **3** miles.
Average grade per mile **10** feet

12. The time required for the completion of such work is **one** years.

13. The time required for the complete application of the water to the proposed use is **one** additional years.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 16261

This proof is for BEN. USE WATER

In Water District No. 17-

1. Name of applicant: Marsh Center Irrigation Co.
2. Source of water supply: Wire Grass Spring
3. Location of point of diversion: Is in the SW¹/₄ of Section 12
T. 11 S R. 36 E. B. M. County of BANNOCK

4. Describe works as they exist, giving dimensions and capacities of same: Water is evidently made
water from Portant Marsh Valley project, comes out in seeps & springs in deep canals,
is picked up by means of small earth dams into ditch 2 1/2 to 3' bottom, 3 1/2 to 4' top,
capacity est. 300". Also has about 500' flume vs part of ditch, flume 16" x 14"
5 ft fall

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes.

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres
under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irriga-
tion): SW¹/₄NE¹, SE¹/₄NE¹, NE¹/₄NW¹, NW¹/₄NW¹, SE¹/₄NW¹, NE¹/₄SW¹, SE¹/₄SW¹ and the SE¹/₄
Sec. 36, Twp. 10 S., R. 36 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Probably Portant River.
- Remarks: Water in canal this date approx. 300 inches. Was informed
that canal is practically dry in spring but water supply gradually
gels larger as irrigation takes place on trunks above.

It could seem no one could be injured by this as water is used
along Marsh Creek and drainage finds its way back into Portant again.
Est. 300 acres being irrigated. All old places, either hay or grain
or native pasture.

16261

This examination was made on the 23 day of

June 1927

(Signed)

R. E. Sutcliffe

Examiner.

Marsh Center Irr. Co.
Armo

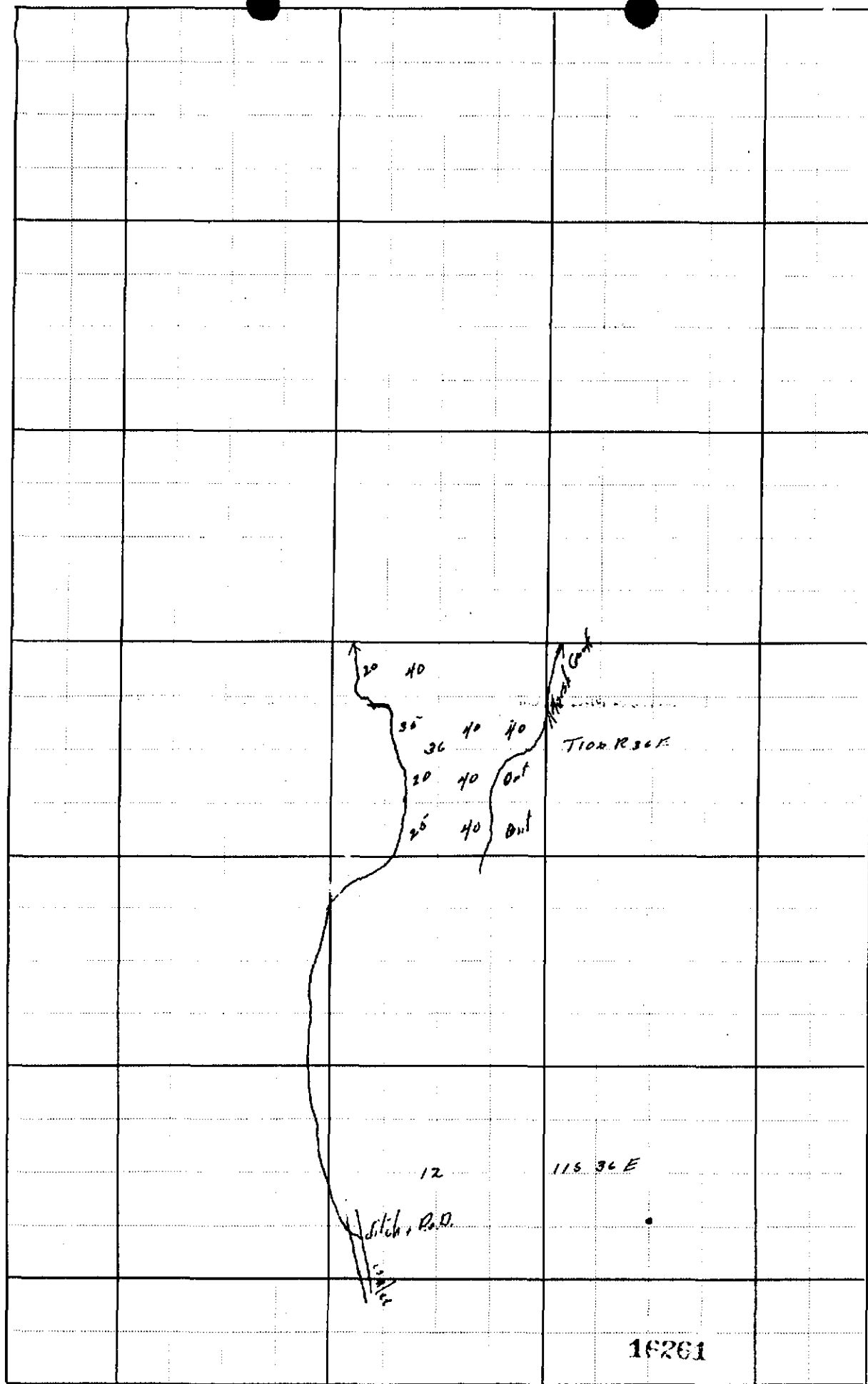
Permit No. 16261.....

Examination for BEN. USE WATER.....

County BARNOCK.....

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
-



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO.

REPORT ON PROOF OF

AJ5809NP
No. A29-02239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARSH CENTER IRRIGATION CO C/O RICHARD BURMESTER 765 W HAWKINS RD ARIMO ID 83214 (208) 897-5757	05/05/1925	IRRIGATION	03-15 11-15	5.800 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	5.800 CFS	597.50 AFA

Water Source: WIREGRASS SPRING

Tributary to: MARSH CREEK

Stage: LICENSE

Point(s) of Diversion: T11S R36E S12 SWSNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: Lt Ac	SUM
10S 36E 36	:			38	40	:	30	20	34	:	07		10	:	40	20	: 239.0
																	: 239.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-02560A/00430/10663/110664/10665/12058

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-12974 A29-02560A A29-02560B A29-12757 A29-12974 F29-12757 R29-12757

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00430 A29-02560 A29-02560A A29-04302 A29-04463A A29-10663 A29-10664 A29-10665 A29-11452 A29-11465
A29-12058

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 29H.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29H

Field Inspection Flag:

Presumption Flag:

Audit: 05/18/90 WILSON 06/02/94 COX 03/29/95 POST-STD 04/13/00 CVANDERM