

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02187
Date Received: 4/16/1990
Receipt No: E013187
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	VESTAL. JENSEN	208-897-5332
Address:	P.O. BOX 91 DOWNEY, ID 83234	
OR		
Name:	HELEN JENSEN	208-897-5332
Address:	P.O. BOX 91 DOWNEY, ID 83234	
OR		
Name:	LEON JENSEN	208-897-5218
Address:	P.O. BOX 71 DOWNEY, ID 83234	
OR		
Name:	IVA LOU JENSEN	208-897-5218
Address:	P.O. BOX 71 DOWNEY, ID 83234	

A2902187



2. Date of Priority: JAN 09, 1915

3. Source: QUAKENASP CREEK Trib. to: MARSH CREEK
 SPRINGS QUAKENASP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	37E	5	SW	SE			BANNOCK

5. Description of diverting works:
DITCH TO FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

A29-02187

Page 1

Date: 04/16/90

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NOV 13 1992

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	37E	5	SW	SE	IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02325B

14. Remarks:
SOURCES ARE QUAKENASP HOLLOW & SPRINGS.
ASPEN CK. KNOWN LOCALLY AS QUAKENASP HOLLOW.

15. Basis of Claim: LICENSE
Water Right Number: 10953

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Nesta Jensen* Date: *4-16-90*

Date: _____

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *16th* day
of *April* 19 *90* *William Wray*
Notary Public

Seal

Residing at *Idaho Falls*
My Commission Expires *5/29/91*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02187	12S 37E	5		SW	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-02325A NONE
A29-02325B
A29-02325C

WR RECORDS IN SAME 40 ACRE TRACT
29-02325
29-02356
29-04398

SOURCE: ASPEN CREEK
SPRINGS

TRIB: MARSH CREEK
ASPEN CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02187	12S 37E	27		SE	SW			BANNOCK		
29-02187	12S 37E	28		SW	SE			BANNOCK		
29-02187	12S 37E	28		NW	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
29-02174 A29-02174 29-11808
29-02175 A29-02176
29-02176 A29-02177
29-02177 A29-11182
29-02178 A29-11808

SOURCE: ASPEN CREEK
SPRINGS

TRIB: MARSH CREEK
ASPEN CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 12S	RGE. 37E	SEC. 5	1/4	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: ASPEN CREEK

TRIB: MARSH CREEK

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A29-02187

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	37E	5	SW	SE		JENSEN, IVA LOU	A29-02187 / 30.0	29-02187 / 30.0	40.0		
			SW	SE		LISH, DENNIS	A29-02325C / 4.7	- /			
			SW	SE		BARNES, CARL	A29-11799 / 14.0	- /			
			SW	SE		BARNES, CARL	A29-003488 / 14.0	- /			
			SW	SE		JENSEN, VESTAL	A29-023258 / 30.0	- /			
			SW	SE		JENSEN, VESTAL		29-02325 / 26.0			

ADDITIONAL POU FOUND

TOTAL ACRES A29-02187 30.00 30.00 40.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02187	ASPEN CREEK SPRINGS	JENSEN, IVA LOU	0.500	0.016		
A29-003488	CHERRY CREEK	BARNES, CARL	0.680	0.020		
A29-023258	GROUNDWATER	JENSEN, VESTAL	0.600	0.020		
A29-02325C	GROUNDWATER	LISH, DENNIS	0.600	0.025		
A29-11799	MARSH CREEK	BARNES, CARL	0.560	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-023258

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ **N/A()**

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 29-02187

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.500	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A29-02187	0.500	-		29-02187	0.500
TOTAL CFS		0.500				0.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

A29-02487

T
12
S

R37E

8

MICROFILMED

1992

Log for claim A29-02187

Spatial Dynamics TWB

5/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s37e	5	SWSE	30	31	
Totals:			30	31	

Amount: 1 of 1 cu. ft.
Use: Irrig. & Domestic
Priority: 1-9-16

STATE OF IDAHO

Water License No. 10953

WHEREAS, On the 9th day of January, A. D. 1915, Jos. A. Jensen

of Downey, County of Bannock, State of Idaho, duly made application (No. 16017) to me for a permit to use 1/2 of 1 cubic foot per second of the waters of Quakenasp Hollow and two unnamed springs, County of Bannock, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 18th day of January, A. D. 1915, Permit No. 10953 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 18th day of July, A. D. 1915, and for the application to beneficial use of said water on or before the 18th day of July, A. D. 1916, and,

WHEREAS, On the 1st day of June, A. D. 1915, Jos. A. Jensen

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 1/2 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 10953 dated July 7, 1915, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1/2 of 1 cubic foot per second of said water with date of priority of January 9, 1915, and

WHEREAS, On the 10th day of January A. D. 1916, Jos. A. Jensen

the holder of said permit, duly made proof of the application to beneficial use of 1/2 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Jos. A. Jensen

of Downey, County of Bannock, State of Idaho, the holder and owner of said Permit No. 10953, a perpetual right, dating from January 9, 1915 to the use of 1/2 of 1 cubic foot per second of the waters of Quakenasp Hollow and two springs,

in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: From Quakenasp Hollow in the

SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 27, T. 12 S., R. 37 E., B.M.; from Spring No. 1 in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 28, and Spring No. 2, in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 28, T. 12 S., R. 37 E., B.M.

and conducted to and upon about 30 acres in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 5, T. 12 S., R. 37 E. B.M.

for the purpose of irrigation and domestic use. subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 29th day of January A. D. nineteen hundred and Sixteen.

J. A. Smith

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Jos. A. Jensen.

Postoffice address: Downey

County: Bannock State: Idaho.

I. If applicant is a corporation, give

(a) Date and place of incorporation:

(b) The amount of capital stock:

(c) The amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. The quantity of water claimed is $\frac{1}{2}$ cubic feet per second.

3. Source of water supply: Quakenasp Hollow and two unnamed springs. See Remarks.

4. Location of point of diversion: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 27, T. 12 S. 37 E. B. M. See Remarks.

County of Bannock.

5. To be used for: Irrigation

I. Irrigation and domestic use: (a) Amount of land to be irrigated:

40

acres.

(b) In the following legal subdivisions: SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 5, T. 12 S. R. 37 E. B. M.

II. Mining, milling, power, manufacturing, transportation or other purposes:

(a) At what point:

(b) Amount of power to be generated:

H. P. under

ft. head

(c) Is water to be returned to any stream?
return:

(d) If so, name stream and locate point of

6. Estimated cost of works: \$50.00

7. Description of works for diversion:

I. Kind of works: Ditch

II. Dimensions of works:

(a) Height of dam

feet, length of dam at top

feet,

length of dam at bottom

feet. Material used in construction:

(b) Capacity of reservoir

acre feet

(c) Size of headgate, width

feet,

Height

feet.

(d) Conduit

ditch

width at bottom

2

feet,

width at water line

3

feet, depth of water

$\frac{1}{2}$

feet; diameter of pipe

inches; average grade per mile is

20

feet.

Length of conduit is

7

miles,

and it crosses the following quarter sections: SW $\frac{1}{4}$ Sec. 27, the SE $\frac{1}{4}$ Sec. 28, the NE $\frac{1}{4}$ Sec. 29, the NW $\frac{1}{4}$ Sec. 29, the W $\frac{1}{2}$ Sec. 20, the W $\frac{1}{2}$ Sec. 17, the W $\frac{1}{2}$ Sec. 8 and the NE $\frac{1}{4}$ Sec. 8 All in T. 12 S. R. 37 E. B. M.

8. The time required for the completion of the construction of such work is

$\frac{1}{2}$

years.

9. Time required for the complete application of the water to the proposed use is
additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Jos. A. Jensen,

Applicant.

By

R. H. Palmer,

Agent.

APPROVAL OF STATE ENGINEER

The number of this permit is 10953.

Recorded in Book 37 Page 10953 Approved January 18, 1915.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of _____ to be filed on or before _____

Work to begin on or before March 19, 1915 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before April 19, 1915.

The whole of said work to be completed on or before July 18, 1915.

Beneficial use of water appropriated in accordance herewith, to be made on or before January 19, 1916.

Witness my hand this 18th day of January, 1915.

Herbert Wing,
Acting State Engineer.

Remarks:

The fact that this is a company ditch accounts for its large size.

One of the springs is located on SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 28. From this 2/27 sec. ft. of water is taken.

Spring _____ located in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 28 T. 12 S. R. 37 E. B. M. From this 4/ sec. ft. is taken.

Both springs are located on government land. 5/18 sec. ft. is the amount taken from Quakenasp Hollow Creek. The point of diversion is indicated under No. 4 above.

Proof of Completion of Works made June 1st, 1915.

Certificate of Completion issued July 7, 1915.

Permit No. 10953.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Jos. A. Jensen of Downey, County of Bannock, and State of Idaho, the holder of Permit No. 10953, issued upon Application No. 16017, bearing date of priority of January 9, 1915, authorizing the diversion of 1/2 of 1 second foot of the waters of Quakenasp creek and two springs, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1/2 of 1 second foot of the waters of Quakenasp creek and two springs; that the points of diversion of said waters are as follows; from Quakenasp creek in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 27, T. 12 S., R. 37 E. B. M.; from Spring No. 1, in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 28, and from Spring No. 2, in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, sec. 28, T. 12 S., R. 37 E. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 5, T. 12 S., R. 37 E. B. M., containing 40 acres.

Witness my hand this 7th day of July, A. D. 1915.

J. H. Smith,

State Engineer of the State of Idaho.

REPORT OF ENGINEER

No 10453

1. State name of applicant and number of permit: *Jos. A. Jensen Permit No. 10453*
2. State source of water supply: *Quakenass Hollow & Two Quakenass Springs*
3. Location of point of diversion: *SE 1/4 of SW 1/4 Sec 27 T. 12 S. 37 E. B. M.*
First spring SW 1/4 of the SE 1/4 Sec. 28. Spring No. 2 SW 1/4 of SW 1/4 Sec 28
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Work completed*
5. Describe works as they exist, giving dimensions and capacities of same: *Ditch*
width at Bottom 2 feet width at water line
3 feet. Depth of water 1/2 feet. Grade per mile 20
feet. Length of Ditch 7 miles
6. State whether or not water has been turned into works of diversion: *Water is in*
Ditch all the time
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
SW 1/4 of the SE 1/4 Sec 5 T. 12 S. R. 37 E. B. M.
30 Acres to irrigate

RECEIVED

DEC 2 1915

OFFICE OF STATE ENGINEER

8. Submit map on enclosed plat, showing location and details of above description.

Remarks:

This is to the best of my knowledge

This examination was made on the

27

day of

Dec

1915

(Signed)

Edwin Webb

Examiner.

Name of Applicant - J. O. Jensen

109534

North

East

South

West

SEC.

SEC.

SEC.

SEC.

SEC. 28

SEC.

SEC. 6

SEC. 8

SEC. 17

SEC. 20

SEC. 29

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

RECEIVED

DEC 20 1915

OFFICE OF STATE ENGINEER

27

Spring Ditch

Spring

Cherry Creek

Ditch

SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

AJ5809NP
No. A29-02187

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 48

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IVA LOU JENSEN PO BOX 71 DOWNEY ID 83234 (208) 897-5218	01/09/1915	IRRIGATION	03-15 11-15	0.500 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.500 CFS	75.00 AFA

C VESTAL JENSEN
C HELEN JENSEN
PO BOX 91
DOWNEY ID 83234
(208) 897-5332

C LEON JENSEN
PO BOX 71
DOWNEY ID 83234
(208) 897-5218

Water Source: ASPEN CREEK
SPRINGS

Tributary to: MARSH CREEK
ASPEN CREEK

Stage: LICENSE

Point(s) of Diversion: T12S R37E S05 SWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
12S	37E	5	:																	:	30.0
																			TOTAL ACRES	:	30.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: A29-02325B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02325A A29-02325B A29-02325C

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00348B A29-02325 A29-02325B A29-02325C A29-11799

Remarks: GEN SOURCES ARE QUAKENASP HOLLOW & SPRINGS.
ASPEN CK. KNOWN LOCALLY AS QUAKENASP HOLLOW.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29H

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A29-02187

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 49

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Audit: 04/17/90 JONES 06/02/94 COX 03/29/95 POST-STD 04/12/00 CVANDERM



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

JULY 5, 1994

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DAVID HANSEN
5258 PINEMONT DR #B115
MURRY UT 84123

RE: WATER RIGHTS

Dear David:

To answer your telephone enquiry I have enclosed the following:

- * Proof reports of Licenses 29-2325 and 29-2187
- * Proof reports of SRBA Notices of Claims A29-02325B and A29-02187
- * Copy of court decree entitled J. W. Morgan vs Charles R. Evans
- * Copy of unsigned Water Owner's Agreement.

I do not know the disposition of the Water Owner's Agreement, but I included a copy of it because the SE1/4 Sec 18 T12S R37E is listed as the property of Randy Jones. A Notice of Claim has not been filed on this property in the SRBA for the use of Cherry Creek.

Feel free to contact this office if you have questions concerning these documents.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE: A29-02325B

cl

MICROFILMED

NOV 14 1996