

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02116  
Date Received: 6/ 8/1990  
Receipt No: E014799  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: SHAWN D BRIDGER 208-232-8062  
Address: 2535 WOODHILL WAY  
POCATELLO ID 83201  
AND/OR  
Name: KAYELYN D BRIDGER 208-232-8062  
Address: 2535 WOODHILL WAY  
POCATELLO ID 83201

2. Date of Priority: MAR 4, 1911

3. Source: SHAW HOLLOW Trib. to: RAPID CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 36E   | 13      |        | SW     | NW  |     | BANNOCK |

5. Description of diverting works:  
DAM, PIPES, DITCHES, TROUGHS, HOLDING TANK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 11/01 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.120 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 500 HEAD CATTLE, 10 D COWS, 10 HORSE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07S           | 36E   | 14      | SE     | NE  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 2.0   |
| Total Acres   |       |         |        |     |     |     | 2.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SOURCE LISTED ON LICENSE AS UNNAMED STREAM TRIBUTARY TO  
RAPID CREEK.  
CHANGED OWNERSHIP 3/24/97/JT/AR

15. Basis of Claim: LICENSE

Water Right Number: 7159

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02116

Date Received: 7/ 1/1992

Receipt No: E014799

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: R CRAIG STEPHENSON 208-775-4900  
Address: PO BOX 394  
INKOM ID 83245

2. Date of Priority: MAR 4, 1911

3. Source: SHAW HOLLOW Trib. to: RAPID CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 36E   | 13      | SW     | NW     |     |     | BANNOCK |

5. Description of diverting works:  
DAM, PIPES, DITCHES, TROUGHS, HOLDING TANK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 11/01 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.120 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 500 HEAD CATTLE, 10 D COWS, 10 HORSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 36E   | 14      | SE     | NE  |     | IRR |       |

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NOV 13 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 2.0   |
|          |       |         |            |     | Total Acres   | 2.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SOURCE LISTED ON LICENSE AS UNNAMED STREAM TRIBUTARY TO  
RAPID CREEK.

15. Basis of Claim: LICENSE

Water Right Number: 7159

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**

**NOV 13 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AA9-02116

Date Received

Receipt Number EO14799also Rec. EO17561

RECEIVED

JUN 30 1992

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) P. CRAIG OR DARLENE M. STEPHENSON Phone (208) 775-4900Mailing Address P.O. Box 394 INKOM ID Zip 832452. Date of Priority (Only one (1) per claim) MARCH 4, 19113. Source of water supply (a) UNNAMED STREAM  
which is tributary to (b) RAPID CREEK4. a. Location of existing point of diversion is: Township 7 S Range 36 E Section 13,  
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of BANNOCK

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. DAM, PIPES, DITCHES, TROUGHS,HOLDING TANK

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04-15 to 11-01 amount .04 or 1/24/12

For Stockwater purposes from 01-01 to 12-31 amount .12 or 1/24/12

For Domestic purposes from 01-01 to 12-31 amount .04 or 1/24/12

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .2 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC, 1 HOME; STOCKWATER, 500 HEAD CATTLE, 10 DAIRY COWS

10. Description of place of use: 10 HEAD HORSES

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC       | NE 1/4 |       |       |            | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals     |
|-----------|------------|-----------|--------|-------|-------|------------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|------------|
|           |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4      | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |            |
| <u>7S</u> | <u>36E</u> | <u>14</u> |        |       |       | <u>2.0</u> |        |       |       |       |        |       |       |       |        |       |       |       | <u>2.0</u> |
|           |            |           |        |       |       |            |        |       |       |       |        |       |       |       |        |       |       |       |            |
|           |            |           |        |       |       |            |        |       |       |       |        |       |       |       |        |       |       |       |            |
|           |            |           |        |       |       |            |        |       |       |       |        |       |       |       |        |       |       |       |            |
|           |            |           |        |       |       |            |        |       |       |       |        |       |       |       |        |       |       |       |            |
|           |            |           |        |       |       |            |        |       |       |       |        |       |       |       |        |       |       |       |            |
|           |            |           |        |       |       |            |        |       |       |       |        |       |       |       |        |       |       |       |            |

Total number of acres irrigated 2.0

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: Sometimes there are fewer stock and water can be used to irrigate 2 acres of garden and pasture. We also let water through sometimes & let stockwater directly from the stream

**MICROFILMED**

**NOV 13 1992**

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant



15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 29-02116

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) R. Craig Stephens Date 6/29/92

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Barnack ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day of June 19 92

SEAL

Notary Public Peggy L Cook

Residing at Pocatello, Idaho

My Commission Expires 5-9-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

**NOV 13 1992**

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 02116

Identification No. A29-~~19~~

Date Received

Receipt Number E014799NOTICE OF CLAIM  
TO A  
WATER RIGHTACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 5 1990

Department of Water Resources  
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) R. CRAIG OR DARLENE M. STEPHENSON Phone (208) 775-490Mailing Address P.O. BOX 394 INKOM, IDAHO Zip 832452. Date of Priority (Only one per claim) MARCH 4, 1911 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other ☒ (a) UNNAMED STR2  
which is tributary to (b) RAPID CREEK Name or kind of source4. Location of point of diversion is: Township 7S Range 36 E.B.M.Section 13 SW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,County of BANNOCK

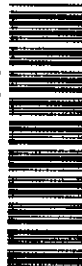
Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DAM, PIPES, DITCHES, TROUGHS, HOLDING TANK

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cts)For STOCKWATER purposes from 1-1 Month/Day to 12-31 Month/Day amount .16 (cts)  
(Both dates are inclusive)7. Total quantity claimed .20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC, 1 HOME; 500 HEAD OF RANGE CATTLE, 10 HEAD OF HORSES; 10 HEAD OF DAIRY COWS

A290216



MICROFILMED

NOV 13 1992

10. Place of use is: Township: 7 S. Range 36 EBM

Section 14, SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above

X None or \_\_\_\_\_

14. Remarks: WE DON'T ALWAYS HAVE THIS MUCH STOCK & USE THE WATER TO IRRIGATE ABOUT 8 ACRES OF GARDEN & PASTURE. WE ALSO LET WATER THROUGH SOMETIMES & LET THE STOCK WATER DIRECTLY FROM THE STREAM.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 7159 (SEE ATTACHED COPIES)

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) R. Craig Stephenson Date MAY 1, 1990  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of BANNOCK ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 15 day of MAY 19 90

SEAL

Notary Public Reggie & Cook

Residing at Pocatello, Idaho

My Commission Expires 5-9-91

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

Log for claim A29-02116

Spatial Dynamics BTD

8/29/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 07s36e  | 14  | SENE | 2                | 40             | Indiscernible |
| Totals: |     |      | 2                | 40             |               |

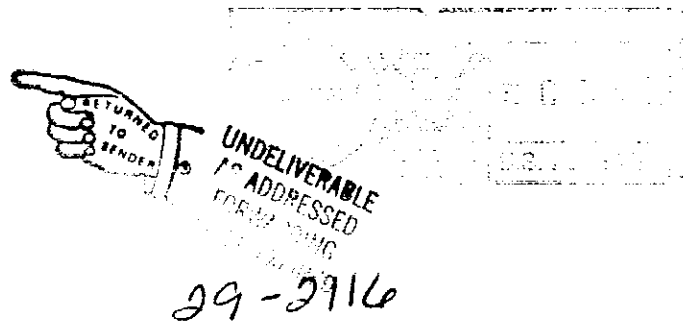
6/7/01 PO Box 512  
Intom Id 83245-0512

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Eastern District Office  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

Joe  
C-38  
5-5-01



BRIDGER, SHAWN D  
BRIDGER, KAYELYN D  
2535 WOODHILL WAY  
POCATELLO ID 83201

BRID535 832012007 IN 04 05/04/01  
RETURN TO SENDER

NO FORWARD ORDER ON FILE  
UNABLE TO FORWARD  
RETURN TO SENDER

83201X2613

County:  
Stream:  
Amount:  
Use:  
Priority:

Bannock  
Unnamed Stream.  
1/5 of 1 Sec. 14.  
Irrigation.  
3/4/11.

## STATE OF IDAHO

Water License No. 7159.

WHEREAS, On the 4th day of March, A. D. 1911, MINERVA P. SHAW,

of Inkam, County of Bannock, State of Idaho, duly made application (No. 10367) to me for a permit to use one fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream.

County of Bannock, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 20th day of March, A. D. 1911, Permit No. 7159 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 20th day of March, A. D. 1912 and for the application to beneficial use of said water on or before the 20th day of March, A. D. 1913, and,

WHEREAS, On the 11th day of March, A. D. 1912, MINERVA P. SHAW,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of one-fifth (1/5) of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 7159 dated September 2, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use one-fifth (1/5) of 1 cubic foot per second of water, with date of priority of March 4, 1911, and

WHEREAS, On the 30th day of April, A. D. 1913, MINERVA P. SHAW,

the holder of said permit, duly made proof of the application to beneficial use of 1/5 of 1 cubic feet per second of said water.

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MINERVA P. SHAW,

of Inkam, County of Bannock, State of Idaho, the holder and owner of said Permit No. 7159, a perpetual right, dating from March 4, 1911, to the use of one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream.

in the County of Bannock, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point near the corner of SW $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec. 13, T. 7 S., R. 36 E. B. M.,

and conducted to and upon 2 acres in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec. 14, T. 7 S., R. 36 E. B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of June, A. D., nineteen hundred and thirteen.

F. P. King,

(Seal)

State Engineer.

29-2116

No.10367

# APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Minerva P.Shaw,  
Postoffice address: Inkom  
County: Bannock State:Idaho
2. The quantity of water claimed is 10/50 cubic foot per second.
3. Source of water supply: Unnamed stream  
County of Bannock
4. Location of point of diversion: Near the NE corner of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec.13,Twp.7 South  
Range 36 East Boise Meridian
5. To be used for:
  - I.Irrigation and domestic use:
    - (a) Amount of land to be irrigated: ten acres
    - (b) In the following legal subdivisions: SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 14, Twp.7 South,Range  
36 East Boise Meridian
6. Estimated cost of works: \$20.00
7. Description of works for diversion:
  - I.Kind of works: Dam and ditch
  - II.Dimensions of works:
    - (a) Height of dam 4 feet, length of dam at top 15 feet, length of dam at bottom  
8 feet. Material used in construction: earth
    - (a) Conduit ditch, width at bottom 2 feet, width at water line 3 foot,depth of  
water 1/2 foot. Average grade per mile is 20 feet. Length of conduit is  
1/4 mile, and it crosses the following quarter sections: SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section  
13, Twp. 7 South, 36 East Boise, to land described in 5 i (b) above which  
is the point of intended use.
8. Time required for the completion of the construction of such work is 1 year.
9. Time required for the complete application of the water to the proposed use is 1  
additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Minerva P.Shaw,  
Applicant  
By W.H.McNabb.....Agent

Remarks:

The stream from which this water is taken is a tributary to a small stream known as Rabbit Creek.

APPROVAL OF STATE ENGINEER

The number of this permit is 7159

Date of first receipt of application: 9.00 a.m. March 4, 1911

Returned to applicant for correction: March 6, 1911

Corrected application received: March 8, 1911

Recorded in Book 22. Page 7159. Approved March 20, 1911

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before May 19, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 30, 1911.

The whole of said work to be completed on or before March 20, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to March 20, 1913.

Witness my hand this twentieth day of March, 1911.

A.E. Robinson

State Engineer

1st Notice received, fixing March 11, 1912 as date, and Pocatello, Idaho, as place of proof.  
 Deposition blanks mailed February 2, 1912, to Wm. H. Jackson, Jr.,  
 Publication Notice mailed February 2, 1912, to The Tribune, Pocatello.  
 Depositions and fee received March 12, 1912.  
 R. I. Fisher authorized August 7, 1912, to make the required examination.  
 Report received September 12, 1912.  
 Certificate issued September 14, 1912.

Permit No. 7159.

**CERTIFICATE OF COMPLETION OF WORKS.**

To All Whom it May Concern:

This is to certify that HILFVA P. SHAW, of Inkom, County of Bannock, and State of Idaho, the holder of Permit No. 7159, issued upon Application No. 10367, bearing date of priority of March 4th, 1911, authorizing the diversion of  $1/5$ th of one second foot of the waters of an UNNAMED STREAM, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use  $1/5$ th of one second-foot of the waters of an Unnamed Stream; that the point of diversion of said waters is at a point near the Northeast Corner of the Southwest quarter of the Northwest quarter ( $SW\frac{1}{4}$   $NW\frac{1}{4}$ ), Section 13, Township 7 South, Range 36, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southeast quarter of the Northeast quarter ( $SE\frac{1}{4}$   $NE\frac{1}{4}$ ), Section 14, Township 7 South, Range 36, East of the Boise Meridian.

Witness my hand this 14th day of September, A. D. 1912.

A. E. Robinson,  
 State Engineer.

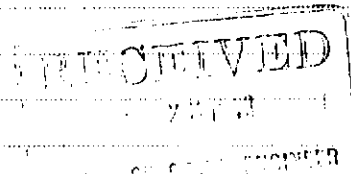
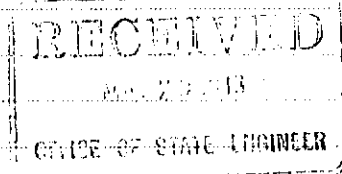
License issued for 1/5 second feet

## REPORT OF ENGINEER

1. State name of applicant and number of permit: Minerva P. Shaw - Permit 7159
2. State source of water supply: Unnamed stream
3. Location of point of diversion: Near N.E. cor. of SW4 of NW4, Sec. 13,  
T. 7 S., R. 36 E.B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: yes.
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 10 inches
  - (b) Width at water line: 10 inches
  - (c) Depth of water: 6 inches
  - (d) Grade per mile: \_\_\_\_\_
  - (e) Capacity of ditch: \_\_\_\_\_ second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent:  
Water is in use. About two acres
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: SE4 of NE4, Sec. 14, T. 7 S., R. 36 E.B.M.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Water is rather high at present time.



W. A. Norton  
Water Commissioner Division #1

STATE OF IDAHO,

County of \_\_\_\_\_ } ss.

\_\_\_\_\_, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_.

My Commission Expires \_\_\_\_\_

Notary Public.

7159

B/36

Name of Applicant

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

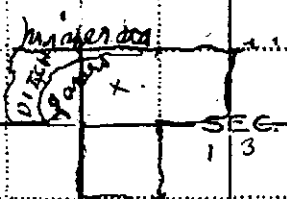
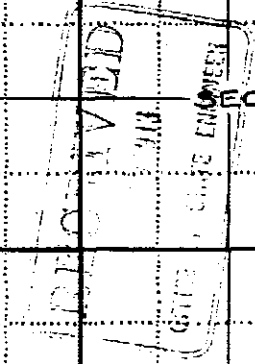
SEC.

SEC.

SEC.

7159

8/3



AJ5809NP  
No. A29-02116

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00  
PAGE: 110

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | SHAWN D BRIDGER    | 03/04/1911       | IRRIGATION | 04-15 11-01           | 0.040 CFS         |                     |
| C                | KAYELYN D BRIDGER  |                  | STOCKWATER | 01-01 12-31           | 0.120 CFS         |                     |
|                  | 2535 WOODHILL WAY  |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         |                     |
|                  | POCATELLO ID 83201 |                  |            |                       |                   |                     |
|                  | (208) 232-8062     |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                    |                  |            |                       | 0.200 CFS         |                     |

Water Source: SHAW HOLLOW

Tributary to: RAPID CREEK

Stage: LICENSE

Point(s) of Diversion: T07S R36E S13

SWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |     |   |     |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|-----|---|-----|
|     |     |    |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           |     |   |     |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac  | : | SUM |
| 07S | 36E | 14 | : |      |      |      |      |    | 02   | :    |      |      |    |      |      |      |      |    |      |      |      |      |             |     | : | 2.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES | 2.0 |   |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 500 HEAD CATTLE, 10 D COWS, 10 HORSE

Other Rights: NONE

Remarks: GEN SOURCE LISTED ON LICENSE AS UNNAMED STREAM TRIBUTARY TO  
RAPID CREEK.  
CHANGED OWNERSHIP 3/24/97/JT/AR

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29F Field Inspection Flag:  
Presumption Flag:

Audit: 07/01/92 THOMPSON 06/02/94 COX 03/29/95 POST-STD 03/24/97 JTHOMPSO



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 25, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SHAWN D BRIDGER  
2535 WOODHILL WAY  
POCATELLO ID 83201

RE: CHANGE IN OWNERSHIP FOR A29-02116

Dear Mr. Bridger:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim

4. The Land referred to in the Commitment is described as follows:

Township 7 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO.

Section 14: ~~SE $\frac{1}{4}$ NE $\frac{1}{4}$~~ , ~~NE $\frac{1}{4}$ SE $\frac{1}{4}$~~



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

AR-3-24-97 MAR 13 1997

DATE OF CLOSING: 3-3-97

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 36 East, Boise Meridan, Bannock  
Section 14, SE 1/4 of NE 1/4 of NE 1/4 SE 1/4, Govt. Lot \_\_\_\_\_, BM.

SEE Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

Attached If you have additional legal descriptions, please attach separate sheet.

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)  
Assigned by IDWR: A29-02116

Department of Water Resources  
Eastern Region

☐ Name and Address of Former Owner/Claimant(s)(Seller):  
R. Craig Stephenson  
PO Box 394  
Inkom, ID 83245

☐ New Owner/Claimant (Purchaser):  
Shawn D. & KayeLynn D. Bridger

☐ New Mailing Address:  
2535 Woodhill Way  
Pocatello, ID 83201

☐ New Telephone Number: (208) 232 - 8062

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): KayeLynn Bridger Date 3-5-97

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

97003262

## WARRANTY DEED

FA-23478

For Value Received **R. CRAIG STEPHENSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**SHAWN BRIDGER AND KAYELYN BRIDGER, HUSBAND AND WIFE**

whose address is: 2535 Woodhill Way Pocatello, Idaho 83201

Hereinafter called the Grantee, the following described premises situated in **BANNOCK County, Idaho**, to-wit:

**Township 7 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO.**  
**Section 14: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$**

*only 99  
w/ WR's-2.0ac*

ACCEPTED & APPROVED BY SDR

ACCEPTED & APPROVED BY KDB

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MARCH 3, 1997

R. Craig Stephenson  
**R. CRAIG STEPHENSON**

STATE OF IDAHO )

COUNTY OF BANNOCK )

On This 3RD day of MARCH, in the year 1997, before me, a Notary Public in and for said State, personally appeared **R. CRAIG STEPHENSON**, known or identified to me to be the person(s) whose name(s) IS subscribed to the within Instrument, and acknowledged to me that HE executed the same.

97003262

RECORDED AT REQUEST OF  
**FIRST AMERICAN TITLE**  
 37 MAR 3 PM 4 34

Teri J. Smith  
 Residing at POCATELLO, ID.  
 Commission Expires: 4-28-99

NOTARY SEAL

RECORDED BOOK NO. 108  
 BANNOCK COUNTY IDAHO  
 LARRY W. GHAN RECORDER  
 FEE 3.00 DEPUTY W



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MAY 21, 1992

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

RECEIVED

JUN 30 1992

R CRAIG STEPHENSON  
PO BOX 394  
INKOM ID 83245

Department of Water Resources  
Eastern District Office

RE: NOTICE OF CLAIM A29-02116

Dear Mr. Stephenson:

On May 21, 1992, I spoke to your wife regarding your Notice of Claim filed May 5, 1990. The last day claims from Bannock County could be filed was May 1, 1990. Therefore, a late fee of \$50.00 is imposed. In addition, the Notice of Claim you filed and paid \$25.00 for is a Domestic and Stockwater claim. According to your License, you also irrigate 2 acres.

Enclosed is a "new irrigation form" that has been filled out using information from the Domestic claim you sent us. The only change we made was to include the irrigation. The following information will assist you in understanding the additional fees.

|                                |          |
|--------------------------------|----------|
| Irrigation fee.....            | \$ 50.00 |
| Late fee.....                  | \$ 50.00 |
| 2 acres (\$1.00 per acre)..... | \$ 2.00  |
| TOTAL                          | \$102.00 |

|                            |          |
|----------------------------|----------|
| Minus \$25.00 already paid | -25.00   |
| BALANCE DUE                | \$ 77.00 |

If you are satisfied the claim is correct, please sign it in the presence of a Notary Public and return to my attention, along with a check for \$77.00 as soon as possible. Only one of you must sign the Notice.

If you have any questions regarding this matter, please do not hesitate to call me at 525-7161.

Thank you for your cooperation.

Respectfully submitted,

*Jo Thompson*  
Jo Thompson  
Adjudication Secretary

MICROFILMED

NOV 13 1992

*Thanks for all your help Jo - it's much appreciated!*  
*Mike Stephens*

# ACTION REQUIRED

FROM: Jo 5-21-92

TO: File

Spoke to Mrs Stephenson and told her the claim was late and its irization. Need \$77.00 to file claim.

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME RCraig or Darlene M. Stephenson CLAIM NO. A29-02116

DATE RECEIVED \_\_\_\_\_ CK # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

- |                                                                                                                                                                                                                          | YES                                 | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |

Claim checked by: MS Date: \_\_\_\_\_

Claim must be returned to claimant: \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

Claimant must be notified of modifications: \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

 Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_
Comments: Should be filled on long form plus late fee for 2 acre irrigation

MICROFILMED

NOV 13 1992

# STATE OF IDAHO

Water License No. 7159

WHEREAS, On the 4th day of March, A. D. 1911,

Minerva P. Shaw,

of Inkom County of Bannock, State of Idaho,  
duly made application (No. 10367) to me for a permit to use one-fifth (1/5) of 1  
cubic foot per second of the waters of an unnamed stream,

County of Bannock, State of Idaho, for irrigation and domestic  
purposes, and

WHEREAS, On the 20th day of March, A. D. 1911,

Permit No. 7159 was issued to said applicant for the diversion of said water, and providing for  
the completion of the works of diversion therein described on or before the 20th day of  
March, A. D. 1912, and for the application to beneficial use of said  
water on or before the 20th day of March, A. D. 1913,  
and,

WHEREAS, On the 11th day of March, A. D. 1912,

Minerva P. Shaw,

the holder of said permit duly made proof of the completion of adequate works for the diversion of  
one-fifth (1/5) of 1 cubic foot per second of said waters, as evidenced by my  
Certificate No. 7159, dated September 14, 1912, confirming the completion of  
works of sufficient capacity for diverting and conveying to the place of intended use one-fifth  
(1/5) of 1 cubic foot per second of water,

with date of priority of March 4, 1911, and,

WHEREAS, On the 30th day of April, A. D. 1913,

Minerva P. Shaw,

the holder of said permit duly made proof of the application to beneficial use of 1/5 of 1  
cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Minerva P. Shaw of Inkom, County of Bannock, State of Idaho, the holder and owner of said Permit No. 7159, a perpetual right, dating from March 4, 1911, to the use of one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream

in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point near the corner of SW 1/4 of NW 1/4, Sec. 13, T. 7 S., R. 36 E.B.M.

and conducted to and upon 2 acres in the SE 1/4 of NE 1/4, Sec. 14, T. 7 S., R. 36 E.B.M.

**DO NOT FILM**

for the purpose of irrigation and domestic use

subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of June, A. D. Nineteen hundred and thirteen.

*J. P. King*

State Engineer.

## STATE OF IDAHO

Water License No. 7159

To Minerva P. Shaw

Inkom

Idaho

Source of Supply

Unnamed stream

Bannock County

Am't 1/5 of 1 Sec. Feet

Point of Diversion near cor. of

SW 1/4 NW 1/4 S. 13, T. 7 S. R. 36 E.

Place of Use - SE 1/4 of NE 1/4

Sec. 14, T. 7 S. R. 36 E.

Purpose irrigation and

domestic use.

Date of Priority March 4, 1911

Recorded June 21, 1913

in Book 3 of Page

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Minarva P. Shaw of Inkom, County of Bannock, State of Idaho, the holder and owner of said Permit No. 7159, a perpetual right, dating from March 4, 1911 to the use of one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream

in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point near the corner of SW 1/4 of NW 1/4, Sec. 13, T. 7 S., R. 36 E.B.M.

and conducted to and upon 2 acres in the SE 1/4 of NE 1/4, Sec. 14, T. 7 S., R. 36 E.B.M.

DO NOT FILM

for the purpose of irrigation and domestic use

subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of June, A. D. Nineteen hundred and thirteen.

*J. P. King*

State Engineer.

Filed for Record at the request

of Mrs. H. Jackson

at 30 minutes past 12

o'clock P.M., this 31st

day of Oct 1913

at Boise, Idaho

of Mrs. Re

Records of Bannock County

State of Idaho

Clayton

Harry J. Fox

DEPT

Sec. 14, T. 7 S. R. 36 E.

Purpose irrigation and

domestic use.

Date of Priority March 4, 1911

Recorded June 21, 1913

in Book 3 of Licenses Page .....

Bannock  
Unnamed Stream  
1/5 of 1 Sec. 14  
Irrigation  
8/1/11

# STATE OF IDAHO

Water License No. 71159

WHEREAS On the 14th day of March A.D. 1911 MINERVA P. SHAW,

of Bannock County of Bannock State of Idaho, duly made application to me for a permit to use one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream in Bannock County, State of Idaho, for irrigation and domestic purposes, and

WHEREAS On the 20th day of March A.D. 1911 Permit No. 71159 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 20th day of March A.D. 1912 and for the application to beneficial use of said water on or before the 20th day of March A.D. 1913, and

WHEREAS On the 11th day of March A.D. 1912 MINERVA P. SHAW,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of one-fifth (1/5) of 1 cubic foot per second of said waters, as ordered by my Certificate No. 7100 dated September 11, 1912, containing the completion of works of sufficient capacity for diverting and conveying to the place of intended use one-fifth (1/5) of 1 cubic foot per second of water with date of priority of March 4, 1911, and

WHEREAS On the 30th day of April A.D. 1913 MINERVA P. SHAW,

the holder of said permit, duly made proof of the application to beneficial use of 1/5 of 1 cubic foot per second of said water,

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to MINERVA P. SHAW

of Bannock County of Bannock State of Idaho, the holder and owner of said Permit No. 71159, a perpetual right, dating from March 4, 1911, to the use of one-fifth (1/5) of 1 cubic foot per second of the waters of an Unnamed Stream

in Bannock County, State of Idaho, or so much thereof as may be necessary for the purpose hereinbefore mentioned, to be diverted at a point near the corner of Sec. 14 and 13, T. 7 S., R. 36 E., B. M.,

and conducted to and upon 2 acres in the SE 1/4 of Sec. 14, T. 7 S., R. 36 E., B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise, Idaho, this 21st day of June, A.D. nineteen hundred and thirteen.

F.P. King

State Engineer.

20 JUL 1913