

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00590
Date Received: 5/16/1990
Receipt No: E014581
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORP. 801-328-1600
Address: C/O CHRISTOPHER F. ROBINSON
139 E. SOUTH TEMPLE, SUITE 310
SALT LAKE CITY, UT 84111-0000

Name: ARIMO CORP. 208-254-3523
Address: P.O. BOX 7
ARIMO, ID 83214

2. Date of Priority: JUN 01, 1880

3. Source: GARDEN CREEK_AKA GORDON CRE Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	35	NE	SE	SW		BANNOCK
10S	36E	2	SE	NE	SW		BANNOCK

5. Description of diverting works:
CONCRETE AND CANVAS DAMS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.920		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
1.990 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HEAD RANGE CATTLE



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	2	NE	NE	1	IRR	7.0
						Section Acres	7.0
		35	SE	NW	6	IRR	18.0
			NE	SW		IRR	19.0
			SE	SW		IRR	18.0
			NW	SE	7	IRR	28.0
			SW	SE		IRR	14.0
						Section Acres	97.0
10S	36E	2	NE	NE	2	IRR	3.0
						Section Acres	3.0
						Total Acres	107.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-2416_MARSH CREEK

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MYERS COHEN

Decree Plaintiff

vs

HANS SORENSON, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A. ROOT WATER RIGHT NUMBERS: A29-00590

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	36E	2	NE	NE	1	ARIMO CORP	A29-00590 / 7.0	- /	14.0		
09S	36E	35	SE	NW	6	ARIMO CORP	A29-00590 / 18.0	29-00590 / 8.0	23.0		
			SE	NW	6	ARIMO CORP	A29-02416 / 11.0	29-02416 / 23.0			
			SE	NW	6	ARIMO CORP	A29-04409 / 18.0	29-04409 / 24.0			
09S	36E	35	NE	SW		ARIMO CORP	A29-00590 / 19.0	29-00590 / 13.0	19.0		
			NE	SW		ROBINSON, B. H.		29-02416 / 3.0			
09S	36E	35	SE	SW		ARIMO CORP	A29-00590 / 18.0	29-00590 / 16.0	26.0		
09S	36E	35	NW	SE	7	ARIMO CORP	A29-00590 / 28.0	29-00590 / 22.0	16.0		
			NW	SE	7	ARIMO CORP	A29-02416 / 20.0	29-02416 / 2.0			
			NW	SE		PORTNEUF IRRIGATING CO.		29-00051 /			
09S	36E	35	SW	SE		ARIMO CORP	A29-00590 / 14.0	29-00590 / 6.0	28.0		
			SW	SE		ARIMO CORP	A29-02416 / 14.0	29-02416 / 9.0			
			SW	SE		PORTNEUF IRRIGATING CO.		29-00051 /			
10S	36E	2	NE	NE	2	ARIMO CORP	A29-00590 / 3.0	- /	10.0		
			NE	NE	1	ARIMO CORP.		29-00590 / 6.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-00590	107.00	65.00	136.00
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POU COUNTY: BANNOCK

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-00590	09S	36E	35	NE	SE	SW			BANNOCK		
A29-00590	10S	36E	2	SE	NE	SW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GARDEN CREEK

TRIB: MARSH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-00590	10S	36E	2		NE	SW			BANNOCK		
29-00590	09S	36E	35		SE	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GARDEN CREEK

TRIB: MARSH CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

157⁰⁰

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-00590

Date Received

Receipt Number

ED 14581 / 90

RECEIVED

MAY 16 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

801-328-1600

1. Name of Claimant (s) ARIMO CORPORATION Phone (208) 254-3523
P.O. Box 7 (and) 139 E. So. Temple Suite 310
Mailing Address Arimo, Idaho 83214 Salt Lake City, Utah Zip
84111
2. Date of Priority (Only one (1) per claim) June 1, 1880
3. Source of water supply (a) Garden Creek (aka Gordon Creek) #29-00590
which is tributary to (b) Marsh Creek
4. a. Location of existing point of diversion is: Township 9S Range 36E Section 35,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Bannock
Additional points of diversion if any: SE 1/4 of NE 1/4 of SW 1/4, Section 2, T10S, R36E
- b. If instream flow, beginning point of claimed instream flow is:
Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Concrete and Canvas Dams, Ditches

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.92 or _____

For Stockwater purposes from 1-01 to 12-31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.99 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 300 head Range Cattle

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	36E	35	L-1	L-2						L-6	18	19		18		L-7	28	14	97
10S	36E	2	7	3															10

Total number of acres irrigated 107

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Marsh Creek # 29-02416 or None ()

14. Remarks:

MICROFILMED

NOV 13 1992

Last Name ARIMO CORP Ident No. #29-00590

Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) ☒ Beneficial Use ☐ Posted Notice ☐ License ☐ Permit

Decree XX

If applicable provide IDWR Water Right Number 29-0522

Court Fifth District Court Case Number _____ Decree Date Oct 7, 1921

Plaintiff vs Defendant Myers Cohen vs. Hans Sorenson et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of ARIMO CORPORATION that I have signed the foregoing

Organization

document in the space below as President of ARIMO CORPORATION

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Christopher F. Robinson

Title and Organization President, ARIMO CORPORATION Date May 14, 1990

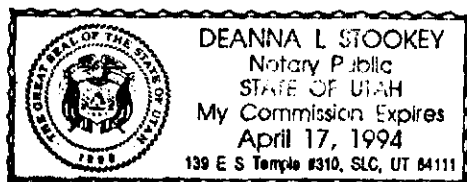
State of Idaho/or Utah)

) SS.

County of Salt Lake)

Subscribed and sworn (or affirmed) before me this 14th day of May 19 90

SEAL



Notary Public Deanna L. Stookey

Residing at Salt Lake City, UT

My Commission Expires April 17, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

Last Name ARIMO CORP Ident. Number #29-00590

#29-0522

NOV 13 1992
Copies White-State, Yellow-Claimant

Garden Creek
#29-00590

27 28

34 35

Lot #1
Lot #5

Section 35

R.36E

R.37E

Top 9S

X's = Pts. of Divergence

Encircled Area =
Place of Use

Lot 2

Lot #4

Lot #3

Lot #2

Lot #1

Lot #4

Lot #3

Lot #2

Lot #1

Top 10S

Section 2

Lot #6

Lot #7

Lot #10

MICROFILMED

ARIMO CORPORATION

NOV 13 1997

#29-00590

Log for claim A29-00590

Spatial Dynamics LTD

6/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	35	SEnw	18	15	
09s36e	35	NESW	19	14	
09s36e	35	SESW	18	19	
09s36e	35	NWSE	28	26	
09s36e	35	SWSE	14	9.7	
10s36e	2	NENE	3	5.6	Wrong tract in database?
10s36e	2	NWNE	7	4.2	Wrong tract in database?
Totals:			107	93.5	

AJ5809NP
No. A29-00590

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARIMO CORP C/O CHRISTOPHER F ROBINSON 139 E SOUTH TEMPLE STE 310 SALT LAKE CITY UT 84111 (801) 328-1600	06/01/1880	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.920 CFS 0.070 CFS	
TOTAL DIVERSION:					1.990 CFS	
C	ARIMO CORP PO BOX 7 ARIMO ID 83214 (208) 254-3523					

Water Source: GARDEN CREEK_AKA GORDON CREEK Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T09S R36E S35 NESESW
T10S R36E S02 SENESW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
09S	36E	2	:	01-07								:									:	7.0		
09S	36E	35	:							06-18		:		19			18		07-28	14	:	97.0		
10S	36E	2	:	02-03								:									:	3.0		
TOTAL ACRES																					107.0			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: S/300 HEAD RANGE CATTLE

Other Rights: 29-2416_MARSH CREEK

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02416 A29-04409

Conditions of Approval:

- 005 Use of water under this right is subject to control by the
- watermaster of State Water District No. 29H.
- 01E - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

Remarks: GEN 45 ACRES OVERLAP WITH A29-00590. RECEIVED \$291.00 FOR CLAIM
A2902416; FEE SHOULD HAVE BEEN \$306. CHECK RECEIVED FROM
ARIMO 5-17-90 FOR \$15.00. RECEIPT NO. FOR \$15.00 IS_E014590

AJ5809NP
No. A29-00590

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 69

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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 29H	Field Inspection Flag:	
		Presumption Flag:	
Audit:	05/16/90 CARLSEN	05/17/90 THOMPSON	06/01/94 COX
	04/12/00 CVANDERM		03/29/95 POST-STD