

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-00586**
Date Received: 2/12/1990
Receipt No: E012026
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM R SHORE
Address: 2055 IVINS RD
BANCROFT ID 83217

AND/OR

Name: ROBERTA S SHORE
Address: 2055 IVINS RD
BANCROFT ID 83217

2. Date of Priority: JUN 24, 1884

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	40E	22	NE	NE	SE		CARIBOU

5. Description of diverting works:
CONCRETE HEAD BOX, ALSO FLOWS INTO PRIVATE GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		120.00
STOCKWATER	01/01	12/31	0.050		6.70
DOMESTIC	01/01	12/31	0.060		2.40

7. Total Quantity Appropriated is:
0.910 C.F.S. (and/or) 129.10 A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/550 SHEEP, 200 RANGE; D/3 HOMES.

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APR 12 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	40E	22	SW	NE		DOMEST	
			NE	SE		STOCK	
			NE	SE		DOMEST	
			NW	SE		IRR	40.0
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS LAND AND IRR. CANAL CO.

14. Remarks:
SOURCE ALSO TENMILE SPRING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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APR 12 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00586
Date Received: 1/23/1990
Receipt No: E012026
Received By: WOW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN H. HARPER 801-277-2105
Address: 5986 TOLCATE LN.
SALT LAKE CITY, UT 84121

2. Date of Priority: JUN 24, 1884

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	40E	22	NE	NE	SE		CARIBOU

5. Description of diverting works:
CONCRETE HEAD BOX, ALSO FLOWS INTO PRIVATE GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		120.00
STOCKWATER	01/01	12/31	0.050		6.70
DOMESTIC	01/01	12/31	0.060		2.40

7. Total Quantity Appropriated is:
0.910 C.F.S. (and/or) 129.10 A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/550 SHEEP, 200 RANGE; D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	40E	22	SW	NE		DOMEST	

A29-00586

Page 1

Date: 01/25/90

A2900586



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NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	40E	22	NE	SE		STOCK	
			NE	SE		DOMEST	
			NW	SE		IRR	40.0
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: CANIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS LAND AND IRR. CANAI CO.

14. Remarks:
SOURCE ALSO TENMILE SPRING.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn H. Harper Date: 1-23-90

Date: _____

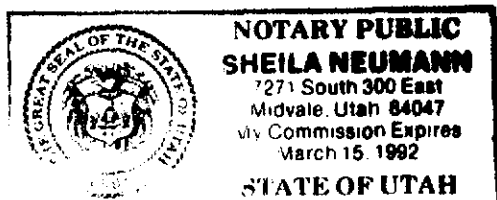
State of UTAH)
~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of January 19 90

Sheila Neumann
Notary Public

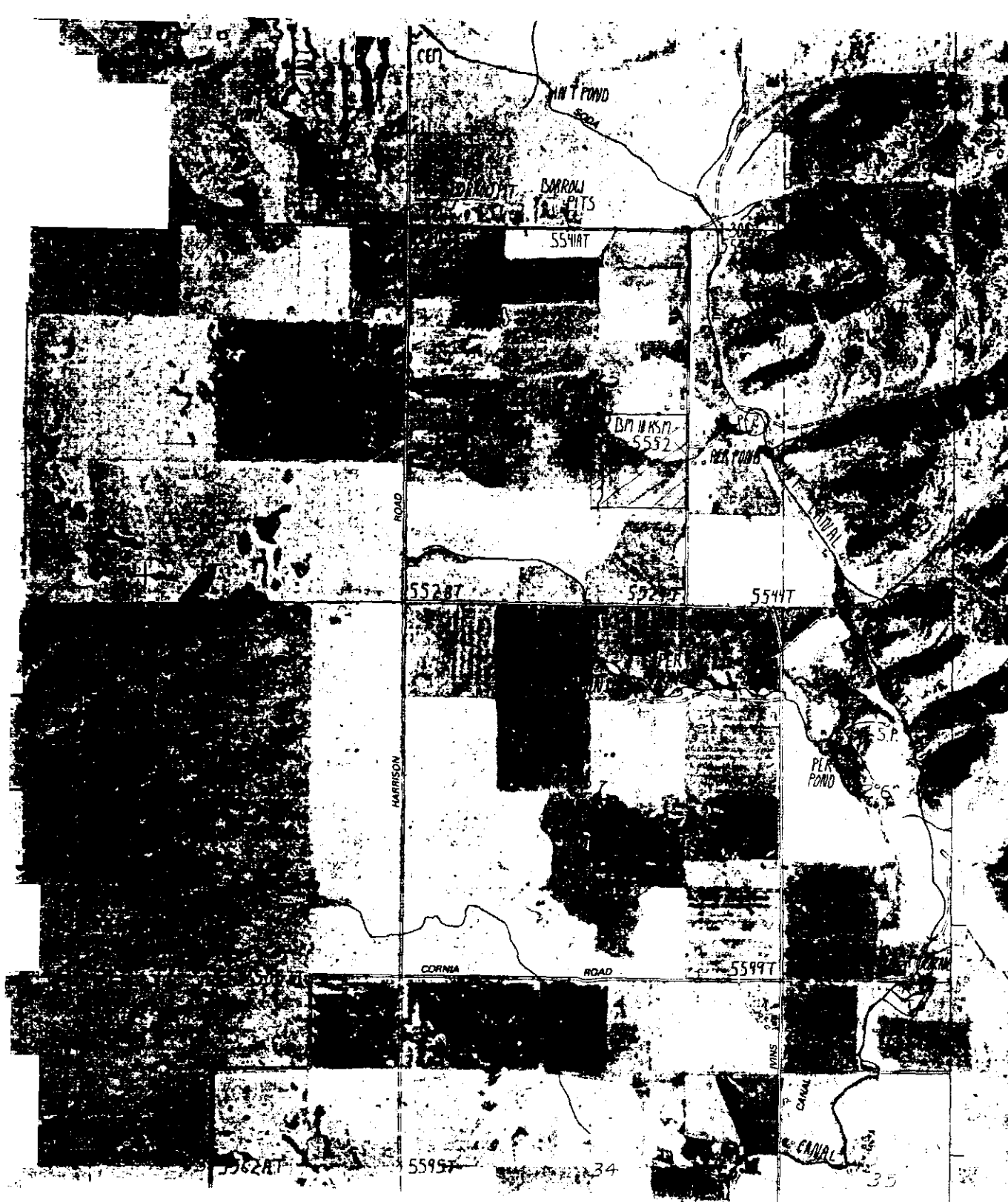
Seal



Residing at A.L.C. Utah

My Commission Expires 3-15-92

A24-00586



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NOV 13 1992

AJ0749NP
No. A29-00586

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARIE JONSSON FAMILY TRUST	06/24/1884	IRRIGATION	04-01 11-01	0.800 CFS	120.00 AFA
C	MARIE JONSSON		STOCKWATER	01-01 12-31	0.050 CFS	6.70 AFA
C	JON L JONSSON		DOMESTIC	01-01 12-31	0.060 CFS	2.40 AFA
	2040 IVINS RD					
	BANCROFT ID 83217					
				TOTAL DIVERSION:	0.910 CFS	129.10 AFA
				CONSUMPTIVE USE:		100.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T08S R40E S22 NENESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
08S	40E	22	:																	:	40.0
			:																	:	TOTAL ACRES 40.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
08S	40E	22	:																	:	S

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
08S	40E	22	:																	:	D

POU County: CARIBOU

Non-Irrigation Uses: S/550 SHEEP, 200 RANGE; D/3 HOMES.

Other Rights: FARMERS LAND AND IRR. CANAL CO.

Remarks: GEN SOURCE ALSO TENMILE SPRING.
CHANGED OWNERSHIP PER REQUEST/JC/6-9-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

DELOB JC
7/6/00

LAW OFFICES OF
NELSON RASMUSSEN & CHRISTENSEN
A PROFESSIONAL CORPORATION
576 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84102
TELEPHONE (801) 531-8400

DAVID L. RASMUSSEN

FACSIMILE
(801) 363-3614

June 28, 2000

RECEIVED

JUL 03 2000

Department of Water Resources
Eastern Region

Department of Water Resources
900 North Skyline
Idaho Falls, ID 83402

Re: Marie Jonsson Family Trust

Dear Sir/ Madam:

On May 26, 2000, our office sent to the Trustees of the Marie Jonsson Family requested confirmation of the transfer of ten Mile Spring, plus a statutory claim to an un

On June 12, 2000, we received the reference to the statutory claim. Unfortunately, Ten Mile Spring. I would appreciate it if you other records you maintain to show that the Jon L. Jonsson, Trustees of the Marie Jonsson

I would appreciate it if you would other confirmation that the transfer has been for your convenience.

7/19/00
To Files:

I called Sara Madden & explained there is only 1 water right from Ten Mile Spring in the legal description on deed.

She said OK.

Jennifer Crabtree
Technical Records
Specialist

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 9, 2000

MARIE & JON L JONSSON TRUSTEES
MARIE JONSSON FAMILY TRUST
2040 IVINS RD
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00586

Dear Marie & Jon L. Jonsson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,


Jennifer Crabtree
Technical Records Specialist

Enclosure

DECL- JC 6/1/00
OK JC
6/8/00

LAW OFFICES OF
NELSON RASMUSSEN & CHRISTENSEN
A PROFESSIONAL CORPORATION
576 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84102
TELEPHONE (801) 531-8400

DAVID L. RASMUSSEN

FACSIMILE
(801) 363-3614

May 26, 2000

RECEIVED

MAY 30 2000

Department of Water Resources
Eastern Region

Department of Water Resources
900 North Skyline
Idaho Falls, ID 83402

Re: Transfer of Water Rights

Dear Sir/Madam:

Please find enclosed a recorded Warranty Deed transferring ownership of property and water rights from William R. Shore and Roberta S. Shore to Marie Jonsson and Jon L. Jonsson, the survivor and successors thereto, trustee of the Marie Jonsson Family Trust.

On behalf of our clients, Marie and Jon Jonsson, I am sending the Warranty Deed to your office to transfer the water rights from William R. Shore and Roberta S. Shore to Marie Jonsson and Jon L. Jonsson, the survivor and successors thereto, trustee of the Marie Jonsson Family Trust. The water right needing to be transferred is WR0749NP; No. 29-00586 which is clearly stated on the Warranty Deed.

I was informed earlier this morning by your office that there was no fee for the request. If there should be any unforeseen costs, please inform me and I will remit the payment for costs immediately.

Please send me confirmation of the requested transfer. I have enclosed a self-addressed and stamped envelope for your convenience. If you should have any questions regarding the request for the transfer of water rights, please give me a call. Thank you for your prompt attention to this matter.

Cordially,

NELSON RASMUSSEN &
CHRISTENSEN, P.C.


Sara Madden, Legal Assistant to
David L. Rasmussen

Enclosure

WARRANTY DEED

Order No. 4-0335A

FOR VALUE RECEIVED

William R. Shore and Roberta S. Shore, Husband and Wife

STATE OF IDAHO

County of Caribou

Date: April 28, 2000Time: 12:40 PM

Official Records

Recorder: Edie Izatt

Deputy: Jessi StephensFee: 3.00 AT

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marie Jonsson and Jon L. Jonsson, and the survivor and successors thereto, trustee of the Marie Jonsson Family Trust

whose current address is

2040 Ivins Road Bancroft, ID 83217

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14: N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT THE SOUTH 495 FEETSection 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23: E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$

EXCEPT: Township 8 South, Range 40 East of the Boise Meridian, Caribou County, Idaho

Section 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Including unto the grantee all oil, gas and other mineral rights.

Together with all improvements thereon and appurtenances thereunto belonging, including 711 shares of Farmers Land & Irrigation Company; and all rights in Ten Mile Spring [WR0749NP; No. 29-00586]; and all rights under a Statutory Claim to an unnamed spring which is tributary to the Sinks [WR0749NP; No. 29-00586] in NENESE of T8S, R40 E, S22

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

And that the above described water shares and water rights are free from all liens and encumbrances except current year assessments.

Dated: 4/28/2000

William R. Shore
William R. Shore

Roberta S. Shore
Roberta S. Shore

State of Idaho

}

} ss.

County of Caribou

}

On this 28th day of April, 2000, before me, a Notary Public in and for said state, personally appeared William R. Shore and Roberta S. Shore

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above



Jurisa Rigby
Notary Public for the State of Idaho
Residing at: Grace
Commission Expires: June 17, 2002

53.
7/1/00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1992

Randall C. Budge
Racine, Olson, Nye, Cooper & Budge
PO Box 1391
Pocatello ID 83204-1391

Dear Randy:

In response to your letter of December 8, 1992 the SRBA Notice of Claim #A29-00586 and Bancroft-Lund decreed water right #29-00586 have been changed to reflect ownership of the claims by William R. and Roberta S. Shore. Copies are enclosed for your records.

The reference to Kelly C. Lewis on page B-7 of the decree was for claim 13-00512. The water right associated with this claim was renumbered and decreed as 29-00589 and is now shown to be owned by the Shores. There is no water right associated with the number 13-00512 and the Court has so decreed.

If you have any further questions, please call.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

Enclosures: A29-00586
29-00586

MICROFILMED

APR 12 1993

Recorded at Request of Liberta Shou
at 11:55 A.M. Fee Paid \$3.00 May 1, 1992
by Liberta Shou Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to William R. Shou Address 2055 Ivins Rd Bancroft

WARRANTY DEED

GLENN H. HARPER AND ELMINA M. HARPER, husband and wife grantor
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to

WILLIAM R. SHORE AND ROBERTA S. SHORE, Husband and wife, as joint
tenants with full rights of survivorship, and not as tenants in
common,

of 2055 Ivins Road, Bancroft, Idaho grantee
TEN (\$10.00) for the sum of
and other good and valuable consideration, DOLLARS,
the following described tract of land in Caribou County,
State of ~~UTAH~~ IDAHO:

Township 8 South, Range 40 East of the Boise Meridian:

Section 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$, except the South 495 feet.
Section 22: W $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$.

Including unto the grantee all oil, gas and other mineral
rights.

Together with all improvements thereon and appurtenances
thereunto belonging, including 400 shares of Farmers
Land & Irrigation Co.

WITNESS, the hand of said grantor, this 9th day of
APRIL, A. D. 1992

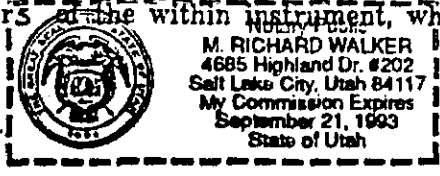
Signed in the Presence of

Glenn H. Harper
GLENN H. HARPER
Elmina M. Harper
ELMINA M. HARPER

STATE OF UTAH,
County of SALT LAKE } ss.

On the 9th day of APRIL, A. D. 1992
personally appeared before me

GLENN H. HARPER and ELMINA M. HARPER
the signers of the within instrument, who duly acknowledged to me that they executed the
same.



M. Richard Walker
Notary Public.

My commission expires 9/23/94 Residing in SL County Utah

Recorded at Request of

at 1155A M. Fee Paid \$ 3.00

May 1, 1992

by Rebecca Inghis Smith

Dep. Book

Page

Ref.:

Mail tax notice to

William R. Shore

Address

2055 Ivins Rd Bancroft

WARRANTY DEED

GLENN H. HARPER AND ELMINA M. HARPER, husband and wife
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to

WILLIAM R. SHORE AND ROBERTA S. SHORE, husband and wife, as joint
tenants with full rights of survivorship, and not as tenants in
common,

of 2055 Ivins Road, Bancroft, Idaho
TEN (\$10.00)

grantee
for the sum of
DOLLARS,

and other good and valuable consideration,
the following described tract of land in Caribou
State of ~~UTAH~~ IDAHO:

County,

Township 8 South, Range 40 East of the Boise Meridian:

Section 13: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 14: N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 23: E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 24: W $\frac{1}{2}$ W $\frac{1}{2}$.

Including unto the grantee all oil, gas and other mineral
rights.

Together with all improvements thereon and appurtenances
thereunto belonging, including 311 shares of Farmers
Land & Irrigation Co.

WITNESS, the hand of said grantor, this

9th

day of

APRIL

, A. D. 1992

Signed in the Presence of

Glenn H. Harper

Glenn H. Harper

Elmina M. Harper

Elmina M. Harper

STATE OF UTAH,

County of SALT LAKE

ss.

On the

9th

day of

APRIL

, A. D. 1992

personally appeared before me

GLENN H. HARPER and ELMINA M. HARPER
the signers of the within instrument, who duly acknowledged to me that they executed the
same.



Notary Public
M. RICHARD WALKER
4685 Highland Dr. #202
Salt Lake City, Utah 84117
My Commission Expires
September 21, 1993
State of Utah

M. Richard Walker

Notary Public.

My commission expires

9/23/94

Residing in

51 County Utah

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODSELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
BRENT O. ROCHE
FRED J. LEWIS
KIRK B. HADLEY
MITCHELL W. BROWN
ERIC S. HUNN
DAVID E. ALEXANDER

*ALSO MEMBER IL & WY BARS

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED
CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE
AREA CODE 208
232-6101
—
FAX
208-232-6109

December 8, 1992

RECEIVED

DEC 10 1992

Department of Water Resources

David B. Shaw
Adjudication Bureau Chief
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-9000

RE: Bancroft-Lund Adjudication
Water Right No. 29-00586

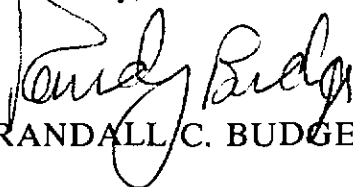
Dear David:

Pursuant to your letter of December 5, 1991, in response to my letter of December 3, 1991, the ownership of Water Right No. 29-00586 was changed from Kelly J. Lewis to Glen H. Harper. Our clients, William R. Shore and Roberta S. Shore, husband and wife, of 2055 Ivins Road, Bancroft, Idaho 83217, have now acquired the subject real property and water rights from Mr. and Mrs. Harper, pursuant to recorded Warranty Deeds dated 4/9/92, copies of which I am enclosing. Based thereon, please update IDWR's records to reflect Mr. and Mrs. Shore as the owners of record of this water right.

Additionally, in reviewing the final decree entered in the Bancroft-Lund Adjudication dated July 28, 1992, Caribou County Civil No. 2919, I note on page B-7 Kelly C. Lewis continues to be reflected as the owner which also should be corrected on your records.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,


RANDALL C. BUDGE

RCB:rr
Enclosures
cc: Mr. and Mrs. William Shore

MICROFILMED

APR 12 1994