

140.00
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00582
Date Received: 12/05/1989
Receipt No: E011775
Received By: EUC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BANCROFT 208-648-7648
Address: P.O. BOX 39
BANCROFT,, ID 83217

2. Date of Priority: JAN 01, 1916

3. Source: NORTH CANYON SPRINGS Trib. to: NORTH CANYON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	39E	19	SE	SW	NE		CARIBOU
			NE	SE	NE		CARIBOU
			SE	NE	SE		CARIBOU
			SW	NW	SE		CARIBOU
			SE	NW	SE		CARIBOU

5. Description of diverting works:
PERFERATED PIPE FROM 7 SPRINGS TO CONCRETE BOX AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ MUNICIPAL USES FOR CITY OF BANCROFT.

A29-00582

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Date: 12/05/89

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JAN 16 1990 NOV 13 1992

Department of Water Resources
Eastern District Office

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	39E	14	NW		SW		MUNI	
			SW		SW		MUNI	
		15	SE		SW		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		16	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
		21	NW		SW		MUNI	
		22	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00561, A29-00563, A29-00560

14. Remarks:
MUNICIPAL--168 HOUSEHOLDS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor Title _____ of City of Bancroft Organization _____, that I have signed the foregoing document in the space below as Mayor Title _____ of City of Bancroft Organization _____ and that the statements contained in the foregoing document are true and correct.

Randy C. Ruger
Signature of Authorized Agent

Mayor, City of Bancroft
Title and Organization

5 Dec 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Dec 19 89

Ernest Carlson
Notary Public

Seal

Residing at Adelphi Falls, ID

My Commission Expires 6-14-1994

390,000 FEET

Taylor Road

Union Pacific

Grain Bldg

Bancroft

Creek

Spring

Barfuss Rd

I Canal

5449

5715

5462

5410

5451

5455

5462

5897

5893

5483

NOV 13 1992

G

NOV 3 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

City of Bancroft
C/O Thiel Parker
21 E 3rd Street
Bancroft, ID 83217

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

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563
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