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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00563
Date Received: 12/05/1989
Receipt No: E011775
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BANCROFT 208-648-7648
Address: P.O. BOX 39
BANCROFT,, ID 83217

2. Date of Priority: NOV 18, 1955

3. Source: RAILROAD SPRING Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	39E	20	NW	SE	SE		CARIBOU

5. Description of diverting works:
CONCRETE SPRING BOX WITH PIPELINE TO STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ MUNICIPAL USES FOR CITY OF BANCROFT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	39E	14	NW	SW		MUNI	
			SW	SW		MUNI	
		15	SE	SW		MUNI	

A29-00563

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Date: 12/05/89

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NOV 13 1992
JAN 18 1990

Department of Water Resources
Eastern District Office

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	39E	15	SW	SE		MUNI	
			SE	SE		MUNI	
		16	SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			SE	SW		MUNI	
		21	NW	SW		MUNI	
		22	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SE		MUNI	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00560, A29-00561, A29-00582

14. Remarks:
MUNICIPAL--168 HOUSEHOLDS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of City of Bancroft, that I have signed the foregoing document in the space below as Mayor of City of Bancroft and that the statements contained in the foregoing document are true and correct.

Randy C. Ruger
Signature of Authorized Agent

Mayor, City of Bancroft
Title and Organization

5 Dec 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Dec. 19 89

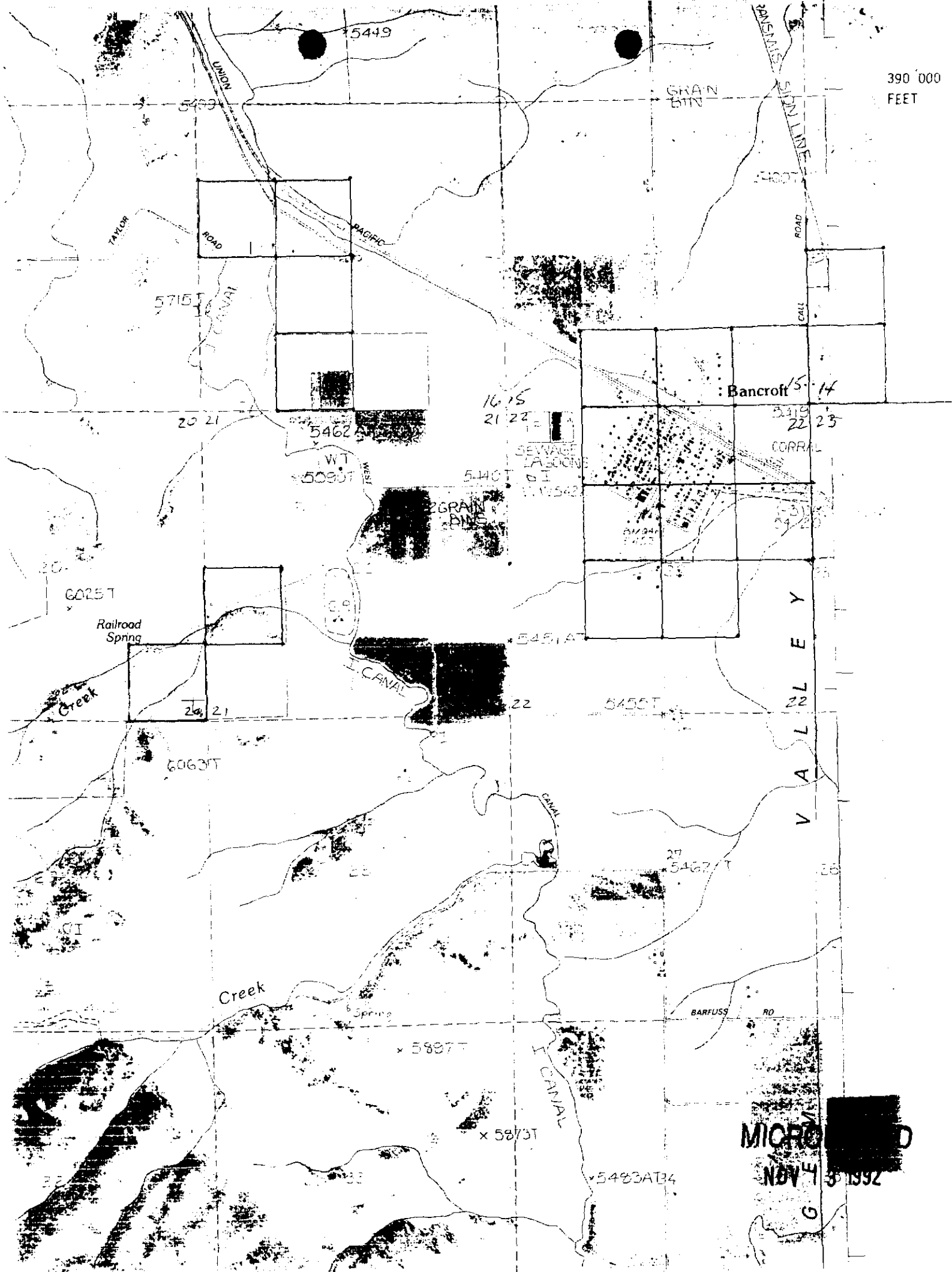
Ernest Carlson
Notary Public

Seal

Residing at White Falls, ID

My Commission Expires 6-14-1994

390'000
FEET





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

City of Bancroft
C/O Thiel Parker
21 E 3rd Street
Bancroft, ID 83217

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

1-27-00-00-00
3/1/90
26/27

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NOV 13 1992