

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00559
Date Received: 2/07/1990
Receipt No: E011977
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY G. RINDLISBAKER 208-425-3255
Address: 1770 JORGENSEN ROAD
BANCROFT, ID 83217

OR

Name: MARJEAN RINDLISBAKER 208-425-3255
Address: 1770 JORGENSEN ROAD
BANCROFT, ID 83217

2. Date of Priority: JUL 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	40E	4	SE	SE			CARIBOU

5. Description of diverting works:

WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME & POTATO CELLAR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:

0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/SINGLE DOMESTIC HOME & POTATO CELLAR HUMIDIFIER

A29-00559

Page 1

Date: 02 07 90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	40E	4	SE	SE		DOMEST	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BANCROFT-LUND ADJUDICATION AREA

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Terry Rindlishaker Date: 2/7/90

Date: _____

State of Idaho)
County of Bernier) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of February 19 90 (Terry Rindlishaker)
Notary Public



Residing at Archieville
My Commission Expires 5/29/1991

NOV-14-1997
0007

1

RIGHT NUMBER: 29-00559
NAME AND ADDRESS: TERRY G RINDLISBAKER
MARJEAN RINDLISBAKER
1770 JORGENSEN RD
~~1770 JORGENSEN ROAD~~
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
~~0.04 CFS~~
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1975

POINT OF DIVERSION: T09S R40E S04 SESE Within CARIBOU County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			~~0.04 CFS~~
			1.2 AFY

PLACE OF USE: DOMESTIC Within CARIBOU County
T09S R40E S04 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 000000030340

NOA

WATER RIGHT NUMBER - A29-00559

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RINDLISBAKER

TERRY G.

1 - 1770 JORGENSEN ROAD

2 -
3 -

CITY- BANCROFT

STATE- ID ZIP- 83217

PHONE - 208-425-3255

1 - 1770 JORGENSEN ROAD

2 -
3 -

CITY- BANCROFT

STATE- ID ZIP- 83217

PHONE - 208-425-3255

RINDLISBAKER

MARJEAN

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/01/1975 15 EASTERN S - STATUTORY CLAIM

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 40E 4 SE SE (29) CARIBOU

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.050

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.050 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S 40E 4 SE SE 43 DOMESTIC (29) CARIBOU

+ - - DIVERSION MEANS - WELL PUMP WATERLINE TO SINGLE DOMESTIC HOME & POTATO CELLAR

+ - - NON-IRRIGATION USE - 0/SINGLE DOMESTIC HOME & POTATO CELLAR HUMIDIFIER

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
BANCROFT-LUNG ADJUDICATION AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
CONDITIONS OF APPROVAL FOUND.

MICROFILMED

APR 12 1994

CERTIFIED
OCT 14 1991
WATER EXAMINER