IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00553
Date Received: 1/24/1990
Receipt No: M0095S4
Received By: gwc

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: DAVID M. MODERSITZKI 208-648-7722
   Address: R.R. BOX 1560
   BANCROFT, ID 8327
   AND/OR
   Name: KAREN J. MODERSITZKI 208-648-7722
   Address: R.R. BOX 1560
   BANCROFT, ID 8327

A290553

2. Date of Priority: JAN 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08S	39E	15	NE SE NW		CARIBOU

5. Description of diverting works:
   WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
DOMESTIC	01/01	12/31	0.040	

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOME.

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	39E	15	SE	NW	DOMEST	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David Mosbrucker Date: 1-24-90

_____ Date: _____

State of Idaho)
) SS.
County of Caribou)

Subscribed and sworn (or affirmed) before me this 24 day of Ja 19 90

Seal

Josh Dale Carlson
Notary Public

Residing at Boise Id

My Commission Expires 6/2/94

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NOV 13 1992

BB43

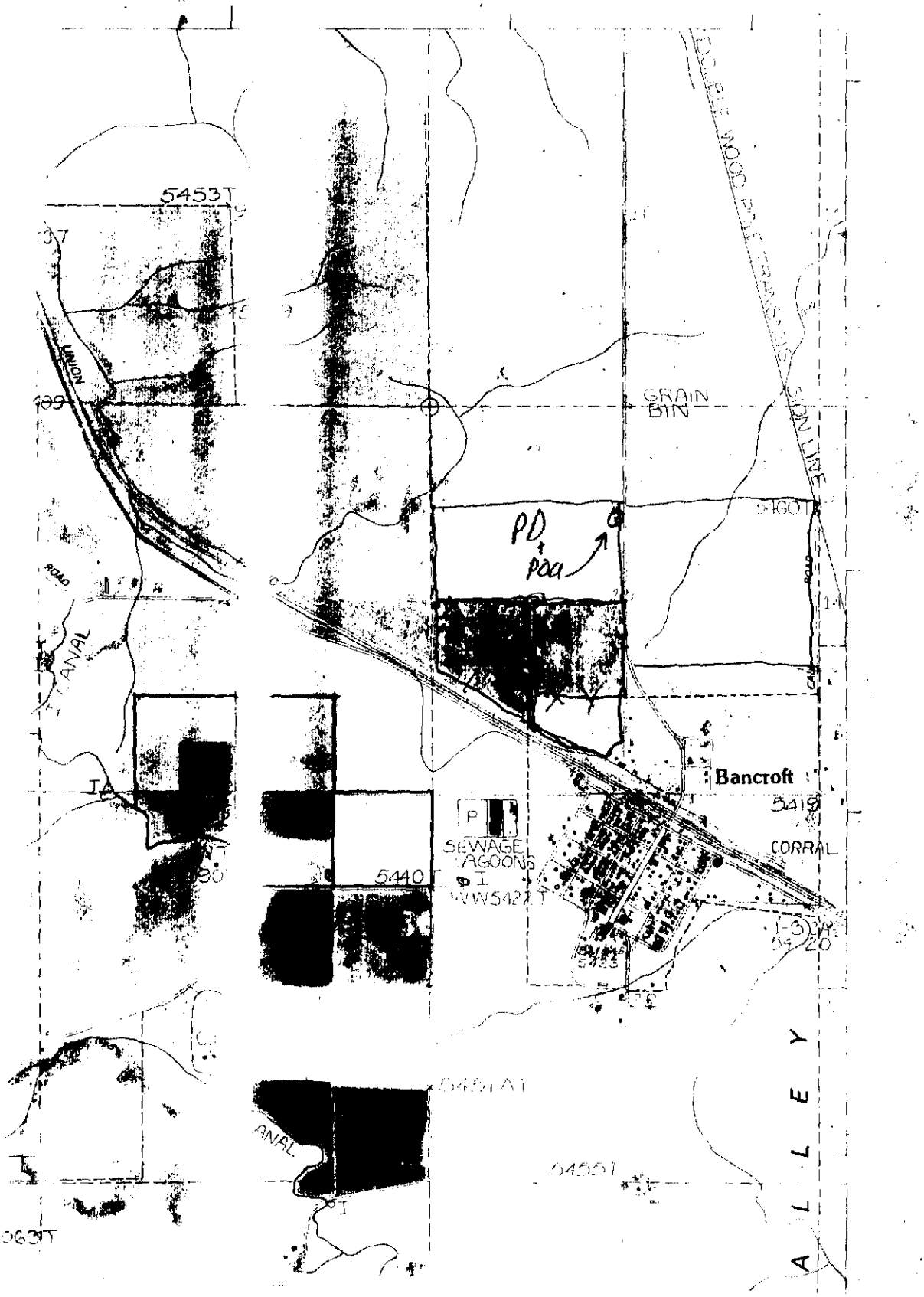
BANCROFT NW ORTHOPHOTOQUAD
IDAHO

570 000 FEET

111°52'30"

42°45'

390 000 FEET



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NOV 13 1992

RIGHT NUMBER: 29-00553

NAME AND ADDRESS: DAVID M MODERSITZKI
KAREN J MODERSITZKI
RR BOX 1560
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1970

POINT OF DIVERSION: T08S R39E S15 NESENW Within CARIBOU County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY	
DOMESTIC 1 HOME	01-01 12-31	0.04	CFS
		1.2	AFY

PLACE OF USE: DOMESTIC Within CARIBOU County
T08S R39E S15 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 000000027500

DC M

WATER RIGHT NUMBER - A29-00553 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
MOOERSITZKI	DAVID M.	1 - R.R. BOX 1560 2 - 3 - CITY- BANCROFT STATE- ID ZIP- 83217 PHONE - 208-648-7722
MOOERSITZKI	KAREN J.	1 - R.R. BOX 1560 2 - 3 - CITY- BANCROFT STATE- ID ZIP- 83217 PHONE - 208-648-7722
*** O - ORIGINAL OWNER ***		
SILVER	LOUIS A.	1 - 7226 N. 16TH AVE. 2 - 3 - CITY- PHOENIX STATE- AZ ZIP- 00000 PHONE - 208-000-0000

PRIORITY DATE	REGION	STAGE	STATUS
01/01/1970	15 EASTERN	5 - STATUTORY CLAIM	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RPLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
06S	39E	15	NE SE NW			(29) CARIBOU	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.040			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
06S	39E	15	SE NW			43	DOMESTIC	(29) CARIBOU

+ - - DIVERSION MEANS - WELL WITH PUMP

+ - - NON-IRRIGATION USE - 01 -TIME.

+ - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

MICROFILMED
APR 12 1994

WATER RIGHT NUMBER - A29-00553 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - OLD WATER RIGHT NUMBERS - +

+ - OLD WATER RIGHT NUMBERS - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - CONDITIONS OF APPROVAL - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - + + - - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 01/24/90 CARLSON

+ -COMMENTS- +

NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/24/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M005584	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

000000027500

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 16 1991

CERTIFIED
OCT 17 1991
WATER EXAMINER

DATA ENTRY
ENTERED 9-10-97 DML
CHECKED 10/24/97 DD