

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576



Ident. Number: A29-00551
Date Received: 1/22/1990 1/23/90
Receipt No: A2900551
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
Department of Water Resources ACQUIRED UNDER STATE LAW

1. Name: DENNIS QUALMAN
Address: HC 72 BOX 2360
BANCROFT, ID

208-425-3367

83217

2. Date of Priority: MAY 01, 1915

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	40E	8	SE	SW			CARIBOU

5. Description of diverting works:
6" DIAM WELL, 130' DEEP. PISTON PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/I HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	40E	8	SE	SW		DOMEST	

11. Place of use in counties: CARIBOU

A29-00551

Page 1

Date: 01/22/90

MICROFILMED

NOV 13 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis A. Quilman Date: JAN 23 1990

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of January 19 90

Seal

Helen Harrison
Notary Public

Residing at Helen Harrison, Notary Public
Residing at Pocatello, Idaho
My Commission Expires December 1, 1994

NOV-14-1997
0004

1

RIGHT NUMBER: 29-00551
NAME AND ADDRESS: DENNIS QUALMAN
HC 72 BOX 2360
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1915

POINT OF DIVERSION: T09S R40E S08 SESW Within CARIBOU County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within CARIBOU County
T09S R40E S08 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 34320

JK

A

WATER RIGHT NUMBER - A29-00551

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLO (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
QUALMAN

DENNIS

1 - HC 72 BOX 2360

2 -

3 -

CITY- BANCROFT

STATE- ID ZIP- 83217

PHONE - 208-425-3367

*** O - ORIGINAL OWNER ***
QUALMAN

ARNOLD J.

1 - 1636 CENTRAL RD.

2 -

3 -

CITY- BANCROFT,

STATE- ID ZIP- 83217

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/01/1915 15 EASTERN S - STATUTORY CLAIM+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RPLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
09S 40E 8 SE SW (29) CARIBOU+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
48 - DOMESTIC 01/01 12/31 0.040 1.20+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 1.20 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
09S 40E 8 SE SW 48 DOMESTIC (29) CARIBOU

+ - - DIVERSION MEANS - 6" DIAM WELL, 130' DEEP. PISTON PUMP.

+ - - NON-IRRIGATION USE - 0/1 ACRES.

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

APR 12 1994

WATER RIGHT NUMBER - A29-00551

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/25/90 BAUMHOFF

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M005566	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

34320

DATA ENTRY

ENTERED

CHECKED

12/4/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 25 1993

CERTIFIED
AUG 25 1993
WATER EXAMINER