

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00549
Date Received: 1/26/1990
Receipt No: MO05598
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE G. PAYNE 208-648-7638
Address: P.O. BOX 21
BANCROFT, ID 83217

2. Date of Priority: MAY 01, 1900

3. Source: SPRINGS Trib. to: WEST BRANCH CANAL

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	39E	28	NE	SE	NW		CARIBOU

5. Description of diverting works:
SPRING BOX, PIPELINE, STOCK TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		1.40
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 2.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE, D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	39E	28	NW	NE		STOCK	
			NW	NE		DOMEST	

A29-00549

Page 1

Date: 01/26/90

MICROFILMED
NOV 13 1992

A2900549



11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SPRING KNOW AS HONEYSUCKLE SPRING.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George E. Ryan Date: 26 Jan 90

_____ Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of January 19 90

Anna Baumholtz
Notary Public

Seal

Residing at Anna Baumholtz, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

NOV-11-1997
0004

1

RIGHT NUMBER: 29-00549

NAME AND ADDRESS: GEORGE G PAYNE
PO BOX 21
BANCROFT ID 83217

SOURCE: SPRINGS

TRIBUTARY: ~~WEST BRANCH CANAL~~ OK

Decreed in BAN./LUND

QUANTITY: 0.06 CFS
2.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1900

POINT OF DIVERSION: T08S R39E S28 NESENW Within CARIBOU County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
			1.4 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: STOCKWATER Within CARIBOU County
T08S R39E S28 NWNE

DOMESTIC Within CARIBOU County
T08S R39E S28 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 000000028060
STOCKWATER, 100 RANGE

Handwritten marks: a stylized 'A' and a 'D'.

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83217

PHONE - 208-648-7638

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
WEST BRANCH CANAL

+	-	-	-	-	DECREE	PLAINTIFF	-	-	-	+	+	-	-	-	GEORGE	DEFENDANT	-	-	-	+	+	-	DECREE	DATE	-	+
																								00/00/0000		

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/24/91 00:20:58
PAGE 2

WATER RIGHT NUMBER - A29-00549

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 01/26/90 BAUMHOFF

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/26/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M005598	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

000000028066

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 16 1991

CERTIFIED

OCT 19 1991

WATER EXAMINER

MICROFILMED
APR 12 1994