

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF CARIBOU

IN THE MATTER OF THE GENERAL
DETERMINATION OF THE RIGHTS TO THE
USE OF THE SURFACE AND GROUNDWATERS
IN THE BANCROFT-LUND AREA.

CIVIL CASE NUMBER: 2919

Ident. Number: **A29-00544**
Date Received: 9/12/1995
Receipt No: E021493
Received By: Kaw

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PARLEY L SCHENK & SONS FARMS INC 208-648-7876
Address: 1803 LUND RD
BANCROFT ID 83217

2. Date of Priority: JUL 15, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	39E	34	SE	SW			CARIBOU

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	39E	34	SE	SW		DOMEST	

11. Place of use in counties: CARIBOU

A2900544



MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE - PRESIDENT of
Title
PARLEY L. SCHENK & SONS FARMS INC. that I have signed the foregoing
Organization
document in the space below as VICE - PRESIDENT of
Title
PARLEY L. SCHENK & SONS FARMS INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Steven L. Schenk
Signature of Authorized Agent

VICE - PRESIDENT
Title and Organization

9-12-95
Date

State of Idaho)
County of Bonnerville) SS.

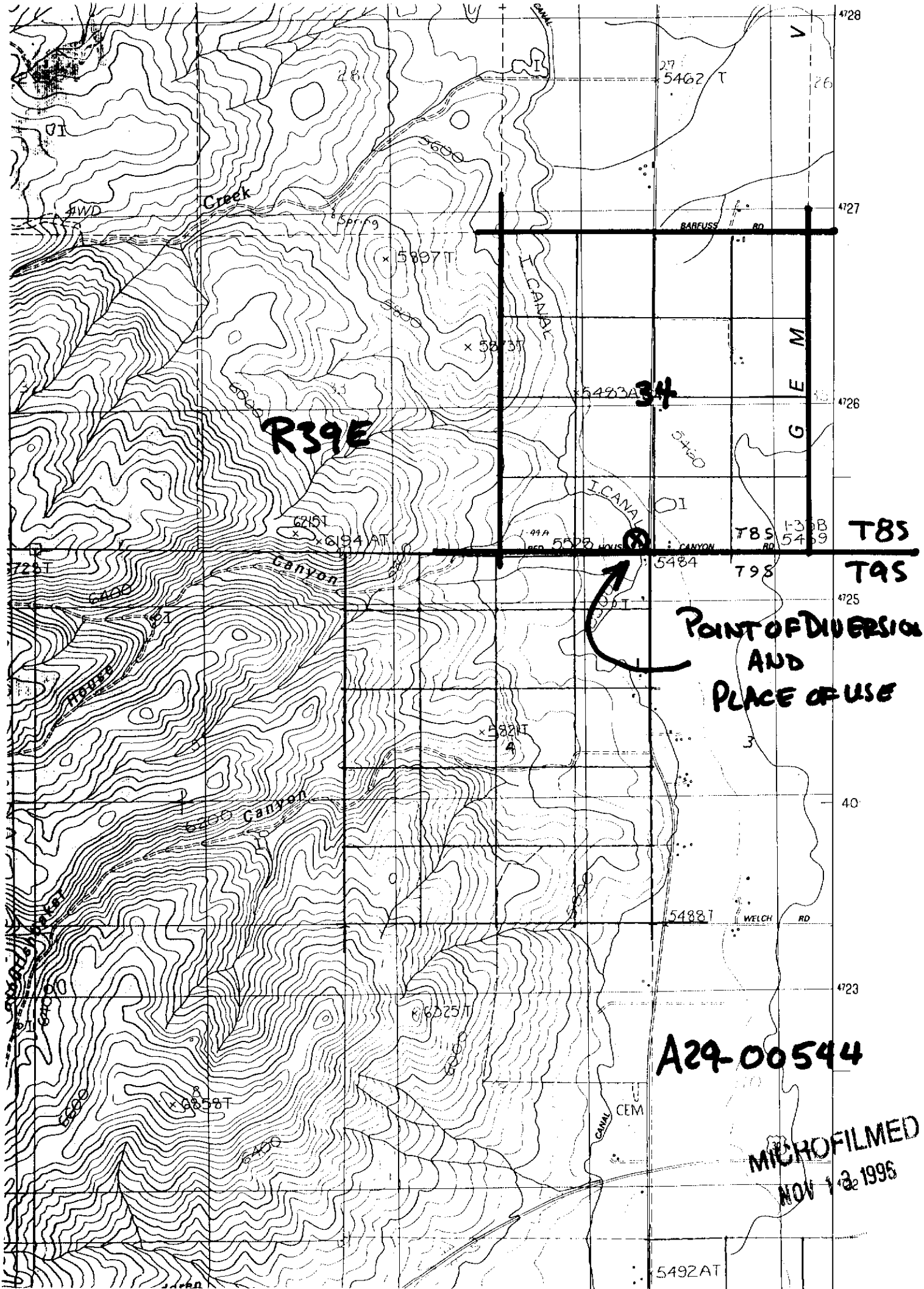
Subscribed and sworn (or affirmed) before me this 12 day
of Sept. 19 95

Ernest Carlson
Notary Public

Seal

Residing at Alamo Falls

My Commission Expires 6/14/1999



R39E

34

POINT OF DIVERSION
AND
PLACE OF USE

A29-00544

MICROFILMED
NOV 12 1995

5492AT

SECTION

IDAND DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-19-1997

PAGE: A-36

RIGHT NUMBER: 29-00544

NAME & ADDRESS: PARLEY L SCHENK & SONS FARM INC
7803 LIND RD
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 APY

PRIORITY DATE: 07/15/1920

POINT OF DIVERSION: TORS R39E S34 S2SW

Within CARIBOU County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC, 1 HOMEPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFS
1.2 APYPLACE OF USE: DOMESTIC Within CARIBOU County
TORS R39E S34 S2SW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

2862 McCullough, C. Michael
1770 Cedar View Rd
Soda Springs, ID 83276

1 home
1 outbuilding

Verified by John
@ City Assessor's
Office Rms



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

December 4, 1997

PHILIP E. BATT
GOVERNOR

C. Michael McCullough
1770 Cedar View Rd
Soda Springs ID 83276

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right Nos. 29-00542, 29-00543, 29-00544, A29-12880,
& A29-12881

*Bancroft Lund
FD' code on Snake*

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by December 18, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of Nos. A29-00542, A29-00543, A29-00544, A29-12880, & A29-12881
water right filing

*1-15-98
JL
1-15-98
1-15-98
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