

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF CARIBOU

IN THE MATTER OF THE GENERAL
DETERMINATION OF THE RIGHTS TO THE
USE OF THE SURFACE AND GROUNDWATERS
IN THE BANCROFT-LUND AREA.

CIVIL CASE NUMBER: 2919

Ident. Number: A29-00542
Date Received: 9/12/1995
Receipt No: E021493
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARLEY L SCHENK & SONS FARMS INC 208-648-7876
Address: 1803 LUND ROAD
BANCROFT ID 83217

2. Date of Priority: JUL 14, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	39E	4	NE	1	CARIBOU

5. Description of diverting works:
WELL & PUMP, DRILLED 220' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	39E	4	NE NE	1	DOMEST	

11. Place of use in counties: CARIBOU

A2900542



MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT of _____
Title

PARLEY L. SCHENK + SONS FARMS INC., that I have signed the foregoing
Organization

document in the space below as VICE PRESIDENT of _____
Title

PARLEY L. SCHENK + SONS FARMS INC., and that the statements contained in the
Organization

foregoing document are true and correct.

Steven L. Schenk
Signature of Authorized Agent

VICE - PRESIDENT
Title and Organization

9-12-95
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12 day

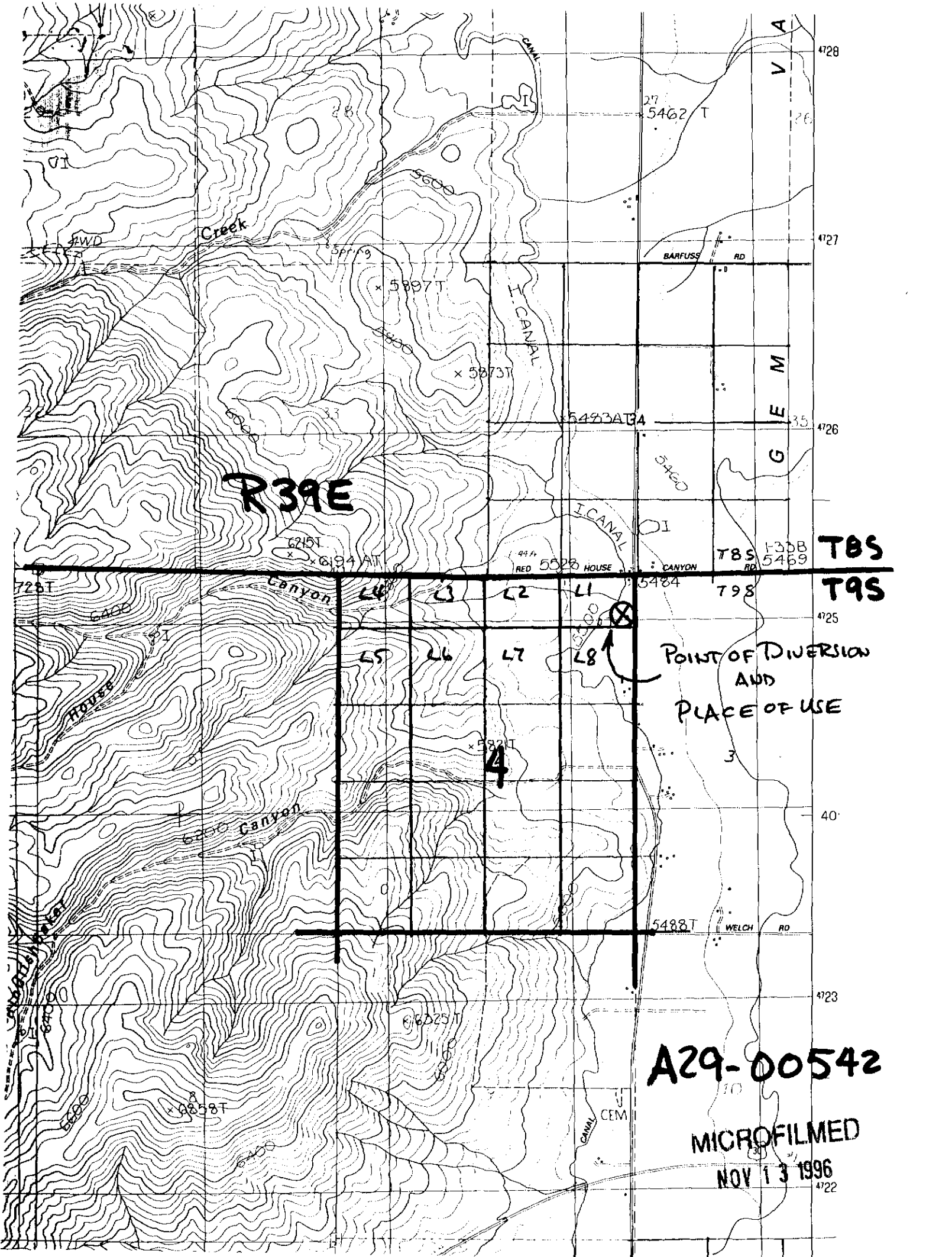
of Sept. 19 95

Ernest Carlson
Notary Public

Seal

Residing at McLone Falls

My Commission Expires 6-14-2000



R39E

L4 L3 L2 L1
L5 L6 L7 L8

POINT OF DIVERSION
AND
PLACE OF USE

A29-00542

MICROFILMED
NOV 13 1996

A38508P

IDaho DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997

PAGE: A-36

RIGHT NUMBER: 29-00542

NAME & ADDRESS: PARLEY L SCHENK & SONS FARM INC
1803 LUND ROAD
SANDCROFT ID 83217

SOURCE: SPRINGWATER

QUANTITY: 0.04 CFS
1.2 AFT

PRIORITY DATE: 07/16/1967

POINT OF DIVERSION: T09S R39E S04 LOT 1 (NE)

Within CARIBOU County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC, 1 HOMEPERIOD OF USE QUANTITY
01-01 12-31 0.04 CFS
1.2 AFTPLACE OF USE: DOMESTIC Within CARIBOU County
T09S R39E S04 Lot 1 (WENE)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

2939

McCullough, C. Michael
1770 Cedar View Rd
Soda Springs, ID 83276

5 outbuildings

Verified by John
Co. Assessors
Office
DP



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

December 4, 1997

PHILIP E. BATT
GOVERNOR

C. Michael McCullough
1770 Cedar View Rd
Soda Springs ID 83276

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SRBA) *Bancroft Second Chg. Schenk to 'D' code*
Notice of Claim to a Water Right Nos. 29-00542, 29-00543, 29-00544, A29-12880,
& A29-12881

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by December 18, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of Nos. A29-00542, A29-00543, A29-00544, A29-12880, & A29-12881
water right filing

Handwritten notes and stamps in the bottom right corner, including "FILED" and "DEC 11 1997".