

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00534
Date Received: 1/24/1990
Receipt No: MOU5583
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON G. RINDLISBAKER 208-648-7757
Address: HC 72 BOX 2160
BANCROFT, ID 83217

OR

Name: J. RUSSELL RINDLISBAKER 208-648-7821
Address: HC 72 BOX 2150
BANCROFT, ID 83217

2. Date of Priority: MAY 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	39E	3	SW	SW	NW		CARIBOU

5. Description of diverting works:

230' DEEP WELL, 6" CASING, 2HP SUBMERS. PUMP, PIPED TO HOUSE & STOC

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.150		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:

0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 2 HOUSEHOLDS, SINGLE OWNERSHIP; S/100 DAIRY CATTLE 2 HORSES

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Date: 01/24/90

MICROFILMED

NOV 13 1992

A2900534



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	39E	3	SW	NW		STOCK	
			SW	NW		DOMEST	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Leon D. Brundsbaker* Date: 1-24-'90
_____ Date: _____

State of Idaho)
County of Carbon) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of January 19 90

Anna Baumhoff
Notary Public

Seal

Anna Baumhoff, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____

NOV-12-1997
0003

1

RIGHT NUMBER: 29-00534

NAME AND ADDRESS: J RUSSELL RINDLISBAKER
HC 72 BOX 2150
BANCROFT ID 83217

LEON G RINDLISBAKER
HC 72 BOX 2160
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1900

POINT OF DIVERSION: T09S R39E S03 SWSNW Within CARIBOU County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.15 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County
T09S R39E S03 SNNW

DOMESTIC Within CARIBOU County
T09S R39E S03 SNNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 00000002936A
STOCKWATER, 100 DAIRY CATTLE, 2 HORSES

D

GLO (D) NUMBER -

PHONE - 208-648-7821

40 OLD WATER FIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A29-00534

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/24/90 BAUMHOFF

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/24/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M005583	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

00000002936A

DATA ENTRY

ENTERED 9-10-92 DMS
CHECKED 10/26/92 DMS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 16 1991

CERTIFIED
OCT 17 1991
WATER EXAMINER