

\$50.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00412
Date Received: 4/18/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MEADOWBROOK RANCH 208-254-3186
Address: 10053 S. MARSH CREEK RD.
MC CAMMON, ID 83250

2. Date of Priority: MAY 01, 1901

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	7	NW	NW		1	BANNOCK

5. Description of diverting works:
HEADGATE TO DITCH TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.375		

7. Total Quantity Appropriated is:
0.375 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 287.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	5	NE	SW		IRR	40.0
			SE	SW		IRR	35.0
			NW	SE		IRR	40.0

Section Acres 115.0

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Date: 04/19/90

MICROFILMED

NOV 13 1992



10. Place of Use: Continued

Total Acres 115.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00363/00385/00411/00412/11431

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

GARDEN CREEK IRRIG. CO.
Decree Plaintiff

vs

THOMAS E. WOLVERTON, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Ralph Whitley of
Title
Meadowbrook Ranch, that I have signed the foregoing
Organization
document in the space below as Partner and manager of
Title
Meadowbrook Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Ralph Whitley
Signature of Authorized Agent

Meadowbrook Ranch
Title and Organization

4/26/90
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90

Belva Olsen
Notary Public

Seal

Residing at McCommon, Id
My Commission Expires 10-95

A29-00412

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MICROFILMED

NOV 13 1992

Log for claim A29-00412

Spatial Dynamics LTD

6/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	5	NESW	40	40	
10s36e	5	SESW	35	36	
10s36e	5	NWSE	40	40	
Totals:			115	116	

AJ5809NP
No. A29-00412

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 43

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MEADOWBROOK RANCH 10053 S MARSH CREEK RD MC CAMMON ID 83250 (208) 254-3186	05/01/1901	IRRIGATION	03-15 11-15	0.375 CFS	
TOTAL DIVERSION:					0.375 CFS	
CONSUMPTIVE USE:						287.50 AFA

Water Source: GARDEN CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T10S R36E S07 Lot01(NWNW)

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
10S	36E	5	:					:					:	40			35	:					:	
TOTAL ACRES																							115.0	

POU County: BANNOCK

Non-Irrigation Uses: N/A

Other Rights: A29-00363/00385/00411/00412/11431/00362

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-11703	A29-00362	A29-00363	A29-00385	A29-00393	A29-00394	A29-00401	A29-00402	A29-00403	A29-00404
A29-00405	A29-00406	A29-00407	A29-00408	A29-00411	A29-11431	A29-11703			

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00362	A29-00363	A29-00385	A29-00411	A29-11431	A29-12118
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Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

Audit: 04/28/90 MEYER 06/01/94 COX 03/29/95 POST-STD