

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00410
Date Received: 5/01/1990
Receipt No: E014164
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLIN W. BLANCHARD 208-254-3350
Address: 675 WEST GLOVER
ARIMO, ID 83214

2. Date of Priority: MAY 01, 1904

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	7	NW	NE			BANNOCK

5. Description of diverting works:
DAM/ HEADGATES/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 293.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	10	NE	NE		IRR	39.0
			NW	NE		IRR	37.0
			SW	NE		IRR	36.0
			SE	NE		IRR	40.0

A29-00410

Page 1

Date: 05/24/90

MICROFILMED

NOV 13 1992

A2900410



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	10	NE	NW		IRR	15.0
			NE	SE		IRR	20.0
			NW	SE		IRR	38.0

Section Acres 225.0

Total Acres 225.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
??

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

GARDEN CREEK IRRIGATION CO.
Decree Plaintiff

vs

THOMAS E. WOLVERTON, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-00410	10S 36E	7		NW	NE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

R PREFIX

29-11704

29-11705

* 25 A PREFIX CLAIMS WITH THIS POD

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GARDEN CREEK

TRIB: MARSH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

2900410 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: GARDEN CREEK

TRIB: MARSH CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

29 - 387 .75
29 - 388 - 1.0
29 - 409 .75
29 - 410 1.0
3.50

A. ROOT WATER RIGHT NUMBERS: A29-00410

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	10	NE	NE		BLANCHARD, MERLIN W	A29-00410 / 39.0	- /	35.0		
			NE	NE		BLANCHARD, MERLIN W	A29-00388 / 39.0	29-00388 /			
			NE	NE		BLANCHARD, MERLIN W	A29-07252 / 39.0	29-07252 / 39.0			
			NE	NE		BLANCHARD, MERLIN W	A29-00409 / 37.0	- /			
			NE	NE		BLANCHARD, MERLIN W	A29-00387 / 39.0	29-00387 /			
			NE	NE		BLANCHARD, MERLIN W.		29-07169 / 39.0			
10S	36E	10	NW	NE		BLANCHARD, MERLIN W	A29-00410 / 37.0	- /	40.0		
			NW	NE		BLANCHARD, MERLIN W	A29-07252 / 37.0	29-07252 / 37.0			
			NW	NE		BLANCHARD, MERLIN	A29-11426 /	- /			
			NW	NE		BLANCHARD, MERLIN	29-11426 /	- /			
			NW	NE		BLANCHARD, MERLIN W.		29-07169 / 37.0			
10S	36E	10	SW	NE		BLANCHARD, MERLIN W	A29-00410 / 36.0	- /	39.0		
			SW	NE		BLANCHARD, MERLIN W	A29-07252 / 36.0	29-07252 / 36.0			
			SW	NE		BLANCHARD, MERLIN W	A29-00409 / 36.0	- /			
			SW	NE		BLANCHARD, MERLIN W.		29-07169 / 36.0			
10S	36E	10	SE	NE		BLANCHARD, MERLIN W	A29-00410 / 40.0	- /	39.0		
			SE	NE		BLANCHARD, MERLIN W	A29-00388 / 40.0	29-00388 /			
			SE	NE		BLANCHARD, MERLIN W	A29-07252 / 40.0	29-07252 / 40.0			
			SE	NE		BLANCHARD, MERLIN W	A29-00387 / 40.0	29-00387 /			
			SE	NE		BLANCHARD, MERLIN W.		29-07169 / 40.0			
10S	36E	10	NE	NW		BLANCHARD, MERLIN W	A29-00410 / 15.0	29-00410 /	38.0		
			NE	NW		BLANCHARD, MERLIN W	A29-07252 / 15.0	29-07252 / 15.0			
			NE	NW		BLANCHARD FAMILY TRUST, HOWARD	A29-04350 /	29-04350 /			
			NE	NW		BLANCHARD FAMILY TRUST, HOWARD	29-04350 /	- /			
			NE	NW		BLANCHARD, MERLIN W	A29-00409 / 15.0	29-00409 /			
			NE	NW		SMITH, THOMAS C.		29-00367 /			
			NE	NW		SMITH, THOMAS C.		29-00368 /			
10S	36E	10	NE	SE		BLANCHARD, MERLIN W	A29-00410 / 20.0	- /	41.0		
			NE	SE		BLANCHARD, MERLIN W	A29-00388 / 20.0	29-00388 /			
			NE	SE		BLANCHARD, MERLIN W	A29-07252 / 20.0	29-07252 / 20.0			
			NE	SE		TOLER, MAURICE A	A29-07316 / 17.0	29-07316 / 17.0			
			NE	SE		BLANCHARD, MERLIN W	A29-00409 / 10.0	- /			
			NE	SE		BLANCHARD, MERLIN W	A29-00387 / 20.0	29-00387 /			
			NE	SE		BLANCHARD, MERLIN W.		29-07169 / 20.0			
10S	36E	10	NW	SE		BLANCHARD, MERLIN W	A29-00410 / 38.0	- /	40.0		
			NW	SE		BLANCHARD, MERLIN W	A29-07252 / 38.0	29-07252 / 38.0			

ADDITIONAL POULISTING FOUND

TOTAL ACRES

A29-00410

225.00

272.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-00410	GARDEN CREEK	BLANCHARD, MERLIN W	1.000	0.004		
A29-00387	GARDEN CREEK	BLANCHARD, MERLIN W	0.750	0.007		
A29-00388	GARDEN CREEK	BLANCHARD, MERLIN W	1.000	0.010		
A29-00409	GARDEN CREEK	BLANCHARD, MERLIN W	0.750	0.007		
A29-07252	GROUNDWATER	BLANCHARD, MERLIN W	3.150	0.011	928.00	3.50
A29-07316	GROUNDWATER	TOLER, MAURICE A	0.600	0.010		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-11426	STOCKWATER	BLANCHARD, MERLIN	FROM 01-01 TO 12-31	0.070 CFS	
A29-11426	DOMESTIC	BLANCHARD, MERLIN	FROM 01-01 TO 12-31	0.030 CFS	
29-11426	STOCKWATER	BLANCHARD, MERLIN	FROM 01-01 TO 12-31	0.070 CFS	
29-11426	DOMESTIC	BLANCHARD, MERLIN	FROM 01-01 TO 12-31	0.030 CFS	
A29-04350	STOCKWATER	BLANCHARD FAMILY TRUST, HOWARD	FROM 01-01 TO 12-31	0.020 CFS	
A29-04350	DOMESTIC	BLANCHARD FAMILY TRUST, HOWARD	FROM 01-01 TO 12-31	0.040 CFS	
29-04350	STOCKWATER	BLANCHARD FAMILY TRUST, HOWARD	FROM 01-01 TO 12-31	0.020 CFS	
29-04350	DOMESTIC	BLANCHARD FAMILY TRUST, HOWARD	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: ??

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

NO LATE FEE IF RECEIVED
BY May 26, 1990IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576Ident. Number A29-00410

Date Received

Receipt Number EO 14164

RECEIVED

MAY 1 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 25 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Merlin W. Blanchard Phone (208) 254-3350Mailing Address 675 West Glover Arimo Idaho Zip 832142. Date of Priority (Only one (1) per claim) May 1, 19043. Source of water supply (a) Garden Creek.which is tributary to (b) Manset Creek.4. a. Location of existing point of diversion is: Township 10S Range 36E Section 7NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of BannockAdditional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Dams - Ditches - Headgates.

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April to Nov amount 1.25 CFS

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.25 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 293.3 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
105	36E	10	39	37	36	40	45								20	38			225
																			9740 B

Total number of acres irrigated 225

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

This is a 1904 right under Geo. A. Smith

Under the decree of Garden Creek Irrigation Co. as Plaintiff vs.

Thomas E. Wolverton, e.t. al. Defendant

MICROFILMED

NOV 13 1992

Last Name Blanchard Ident No. #7

Book of Judgments

Decree

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

105 36E 500 10

A 16x16 grid with handwritten notes in the center. The notes are as follows:
 Row 4, Column 8: N
 Row 5, Column 8: NE $\frac{1}{4}$ NW $\frac{1}{4}$
 Row 6, Column 8: SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Row 6, Column 5: W.
 Row 6, Column 8: NE $\frac{1}{2}$ SW $\frac{1}{4}$
 Row 7, Column 8: SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Row 10, Column 8: S

NOV 13 1992

Last Name Blanchard

Ident No. Book of

Copies: White-State, Yellow-Claimant

Judgements #7.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number Book of Judgements #7

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

* (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mercin vs Blanchard Date 4/17/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 17 day of April 19 90

SEAL

Notary Public Belva Olsen

Residing at McCammon, Id 83250

My Commission Expires 10 - 95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

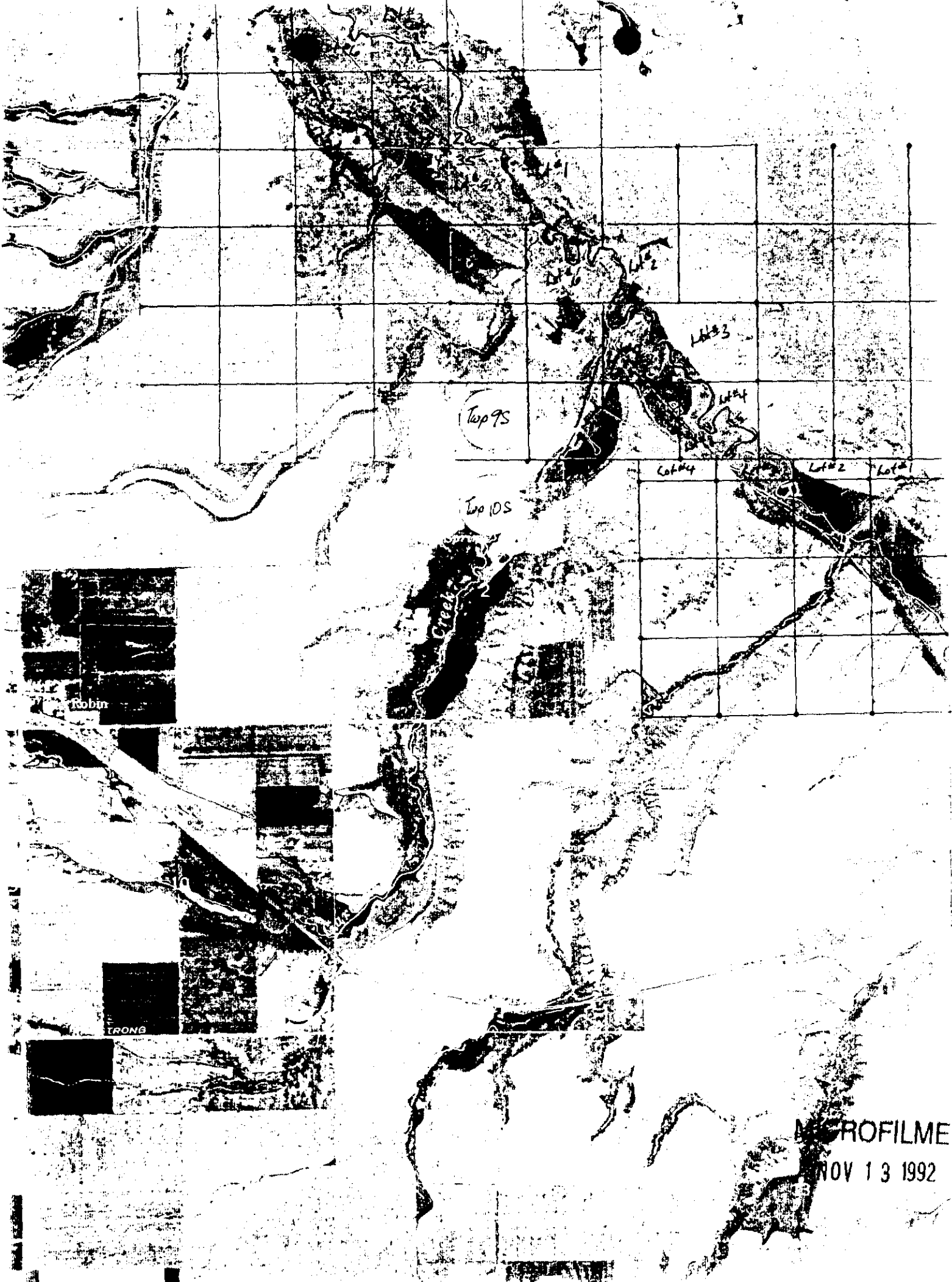
Date _____

MICROFILMED

NOV 13 1992

Last Name Blanchard Ident. Number Book of Judgements Copies White-State, Yellow-Claimant

#7 - Decree.



22

Top 9S

Top 10S

Creek

Lot 3

Lot 4

Lot 4

Lot 2

Lot 1

Robin

TRONG

MICROFILMED
NOV 13 1992

- be used on the S. W. 1/4 of Sec. 19, Township 10 South of Range 36 E. B. M.
- 29 0401 To George Glaser, three-fourths second foot of water to date from the 1st day of May, 1902, and one second foot of water to date from the 1st day of May, 1904, to be used on the S. E. 1/4 of Sec. 33, Township 9, South of Range 36 E. B. M.
- 29 0402 To George J. Allen, three-fourths second foot of water to date from the 1st day of May, 1896, and one second foot of water to date from the 1st day of May, 1904, to be used upon the N. E. 1/4 of the N. W. 1/4 of Sec. 5; also the West half of the N. W. 1/4 of Sec. 5, Township 10 South of Range 36 E. B. M.
- 29 0403 To William C. Smith, three-fourths second foot of water to date from the 1st day of May, 1895 and one second foot of water to date from the 1st day of May 1904, to be used on the East half of the N. W. 1/4 of Sec. 7, Township 10 South of Range 36 E. B. M.
- 29 0404 To J. W. Stinger, three-fourths second foot of water to date from the 1st day of May, 1898 and one second foot of water to date from the 1st day of May, 1904, to be used on lots three and four in sec. 4, and lots one and two in Sec. 5, Township 10 South of Range 36 E. B. M.
- 29 0405 To George A. Smith, three-fourths second foot of water to date from the 1st day of May, 1891, and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the S. W. 1/4 and the east half of the N. W. 1/4 of Sec. 10, Township 10 South of Range 36 E. B. M.
- 29 0406 To J. H. Curtis, three-eighths of second foot of water to date from the 1st day of May, 1894, and three-eighths second foot of water to date from the 1st day of May, 1901, and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the N. E. 1/4 of Sec. 7, Township 10 South of Range 36 E. B. M.
- 29 0407 To A. M. Curtis, three-eighths second foot of water to date from the 1st day of May, 1894 and three-eighths second foot of water to date from the 1st day of May 1901, and one second foot of water to date from the 1st day of May 1904, to be used the West half of the N. E. 1/4 Sec. 7, Township 10, South of Range 36 E. B. M.
- 29 0408 To Nannie B. Rollison, three-fourths second foot of water to date from the 1st day of May, 1887 and one second foot of water to date from the 1st day of May, 1904 to be used on the S. E. 1/4 and the North half of the S. W. 1/4 and the S. E. 1/4 of the N. W. 1/4 of Sec. 4, Township 10 South of Range 36 E. B. M.
- 29 0409 To William P. Burton, three-fourths second foot of water to date from the 1st day of May, 1895 and one second foot of water to date from the 1st day of May 1904, to be used on the North half of the S. E. 1/4 and the East half of the S. W. 1/4 of Sec. 8, Township 10 South of Range 36 E. B. M.
- 29 0410 To John B. Chedgzy, three-fourths second foot of water to date from the 1st day of May, 1891 and one second foot of water to date from the 1st day of May, 1904 to be used on the N. E. 1/4 of Sec. 9, Township 10, South of Range 36 E. B. M.
- 29 0411 To William H. Allen, three-fourths second foot of water to date from the 1st day of May 1903 and one second foot of water to date from the 1st day of May, 1904, to be used on the S. E. 1/4 of the S. E. 1/4 of Sec. 31 and the S. W. 1/4 of the S. W. 1/4 Sec. 32 in Township 9, South of Range 36 E. B. M.
- 29 0412 To Laura T. Toler, three-eighths second foot of water to date from the 1st day of May, 1895 and one-half second foot of water to date from the 1st day of May 1904, to be used on the North half of the S. W. 1/4 of Sec. 9, Township 10 South of Range 36 E. B. M.
- 29 0413 To E. R. Kendall, three-sixteenths second foot of water to date from the 1st day of May, 1895, and one-fourth second foot of water to date from the 1st day of May, 1904, to be used on the S. E. 1/4 of the S. E. 1/4 of Sec. 9, Township 10 South of Range 36 E. B. M.
- 29 0414 To Truman Rowe, one and three-fourths second foot of water to date from the 1st day of May, 1904, to be used on lots one and two in Sec. 4, Township 10, South of Range 36 E. B. M.

All of the above described lands being in Bannock County, State of Idaho.

It is further adjudged and decreed that the plaintiff and any of its stockholders, and any or all of said defendants, who are adjudged to be entitled to the use of any of the waters of said stream or any of its tributaries thereto or may pool or unite the waters so decreed to them and use the same jointly or alternately or in rotation, or in such other manner as will secure the greatest benefits and most economical use of said water, so that the waters so united or pooled do not exceed the amount decreed to the parties entering into such arrangement.

Log for claim A29-00410

Spatial Dynamics BTD

7/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	10	NENE	39	40	
10s36e	10	NWNE	37	38	
10s36e	10	SWNE	36	38	
10s36e	10	SENE	40	40	
10s36e	10	NENW	15	24	
10s36e	10	NESE	20	20	
10s36e	10	NWSE	38	11	
Totals:			225	211	

AJ5809NP
No. A29-00410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 41

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MERLIN W BLANCHARD 675 W GLOVER RD ARIMO ID 83214 (208) 254-3350	05/01/1904	IRRIGATION	04-01 11-01	1.000 CFS	
TOTAL DIVERSION:					1.000 CFS	
CONSUMPTIVE USE:						293.50 AFA

Water Source: GARDEN CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T10S R36E S07 NWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
10S	36E	10	39		37		36		40		15						20	38	225.0			
TOTAL ACRES																			225.0			

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: ??

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-11704	29-11705	A29-00362	A29-00374	A29-00375	A29-00376	A29-00377	A29-00383A	A29-00383B	A29-00384
A29-00387	A29-00388	A29-00389	A29-00390	A29-00409	A29-00414	A29-00415	A29-00416	A29-00417A	A29-00417B
A29-00418A	A29-00418B	A29-10642	A29-11704	A29-11705					

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00367 A29-00368 A29-00387 A29-00388 A29-00409 A29-07252 A29-07316

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/24/90 DCARLSON 06/01/94 COX 03/29/95 POST-STD 04/12/00 CVANDERM