

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00227
Date Received: 1/23/1990
Receipt No: E011834
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VAL J. DAVIDS
Address: 1178 CHESTERFIELD
BANCROFT, ID 83271 208-648-7703
2. Date of Priority: MAY 01, 1883
3. Source: JOE WILLIE CREEK Trib. to: TWENTY-FOUR MILE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S | 39E | 33 | SW | NW | NE | | CARIBOU |
5. Description of diverting works:
REFER TO REMARKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 09/15 | 0.060 | | |
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 6.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	39E	33	SE	NE		IRR	3.1
Section Acres							3.1

A29-00227

Page 1

Date: 02/09/90

RECORDED

NOV 13 1992

10. Place of Use: Continued

Total Acres 3.1

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CHESTERFIELD CANAL & RESERVOIR CO. - STORAGE WATER

14. Remarks:

WATER DIVERTED FROM TWENTY-FOUR MILE CREEK BY MEANS OF AN EARTHEN
DAM INTO A HOLDING POND FROM WHICH THE WATER IS PUMPED BY MEANS
OF AN ELECTRIC MOTOR AND CENTRIFUGAL PUMP INTO A SPRINKLER
IRRIGATION SYSTEM.

TOTAL NO. OF ACRES IN #10 3 1/8

15. Basis of Claim: DECREED

Water Right Number: 290227

Case Number: 22003

Court : FIFTH

Decree date: 12/02/1922

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

vs

MC CAMMON DITCH CO., ET AL

Decree Defendant

MACROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Date Received: 1/22/1990
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAL J. DAVIDS 208-648-7703
Address: 1178 CHESTERFIELD
BANCROFT, ID 83271

2. Date of Priority: MAY 01, 1883

3. Source: JOE WILLIE CREEK Trib. to: TWENTY-FOUR MILE CR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	39E	33	SW	NW	NE		CARIBOU

5. Description of diverting works:
REFER TO REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	09/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	39E	33	NE	NE		IRR	3.1
Section Acres							3.1

A29-00227

Page 1

Date: 01/24/90

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NOV 13 1992

10. Place of Use: Continued

Total Acres 3.1

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CHESTERFIELD CANAL & RESERVOIR CO. - STORAGE WATER

14. Remarks:

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TOTAL NO. OF ACRES IN #10 3 1/8

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Water Right Number: 290227

Case Number: 22003

Court : FIFTH

Decree date: 12/02/1922

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

vs

MC CAMMON DITCH CO., ET AL

Decree Defendant

ENCLOSURE

NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

532

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

JAN 22 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A29-CC221

Date Received: 1-22-90

Receipt No: EC 11834

Received By: EC/90

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s) Val J. Davids Phone (208) 648-7703
Mailing Address: 1178 Chesterfield Zip: 83271
Bancroft, Idaho

2. Date of Priority: May 1, 1883.

3. Source of water supply (a) Joe Willie Creek which is
tributary of (b) Twenty-Four Mile Creek which is a tributary of
the Portneuf River.

4. a. Location of existing point of diversion is:

Township 6 S. Range 39 East Section 33 SW 1/4 of NW 1/4 of NE
1/4, Govt. Lot, _____ B.M., County of Caribou.

Additional points of diversion if any: _____

5. Description of diverting works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of
any changes or enlargements in use, the dimensions of the
diversion works as constructed and as enlarged and the depth of
each well.

Water diverted from Twenty-Four Mile Creek by means of an
earthen dam into a holding pond from which the water is pumped by
means of an electric motor and centrifugal pump into a sprinkler
irrigation system.

6. Water is used for the following purposes:

(both dates are inclusive) (cfs) (acre ft)

For Irrigation purposes from 4-15 to 9-15 amount .06 or

ENCLOSURE

NOV 13 1992

7. Total Quantity claimed (a) .06 (cfs) and/or (b) _____
(acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; described fully (eg. Domestic: Give number of households served, Stockwater: type and number of livestock, etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D of Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	39E	33	3 1/8																31/8

Total number of acres irrigated 3 1/8

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use?

Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any water rights used at the same place and for the same purposes as described above. Chesterfield Canal and Reservoir Company - Storage Water or None ()

3.12 acres
22

UNRECORDED

NOV 13 1992

14. Remarks:

15. Basis of Claim (check one) Beneficial Use _____ Posted _____
Notice _____ License _____ Permit _____ Decree X

If applicable provide IDWR Right Number: 29-0227

Court: Fifth Judicial District, Case Number: 22-03, Decree
Date: 12-2-22.

Plaintiffs v. Defendant: Union Grain and Elevator Company,
Plaintiff v. McCammon Ditch Company, et al., Defendants, Decreed
Right No. 163, page 75.

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have
received, read and understand the form entitled "How you will
receive notice in the Snake River Adjudication." (b) I/We do
X do not _____ wish to received and pay a small annual fee
for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the
statements contained in the foregoing document are true and
correct.

Signature of Claimant(s) *Valeryna* Date 1-18-90
(name)

State of Idaho)
: ss
County of Caribou)

Subscribed and sworn (or affirmed) before me this 18 day
of January, 1990.
~~December~~

(SEAL)

Randall C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at Pocatello, Id.
My Commission expires 10-15-90

MICROFILMED

NOV 13 1992

17. Notice of Appearance:

Notice is hereby given that I, Randall C. Budge, of the firm of Racine, Olson, Nye, Cooper & Budge, Chartered, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Randall C. Budge

Address: P. O. Box 1391
Pocatello, Idaho 83204

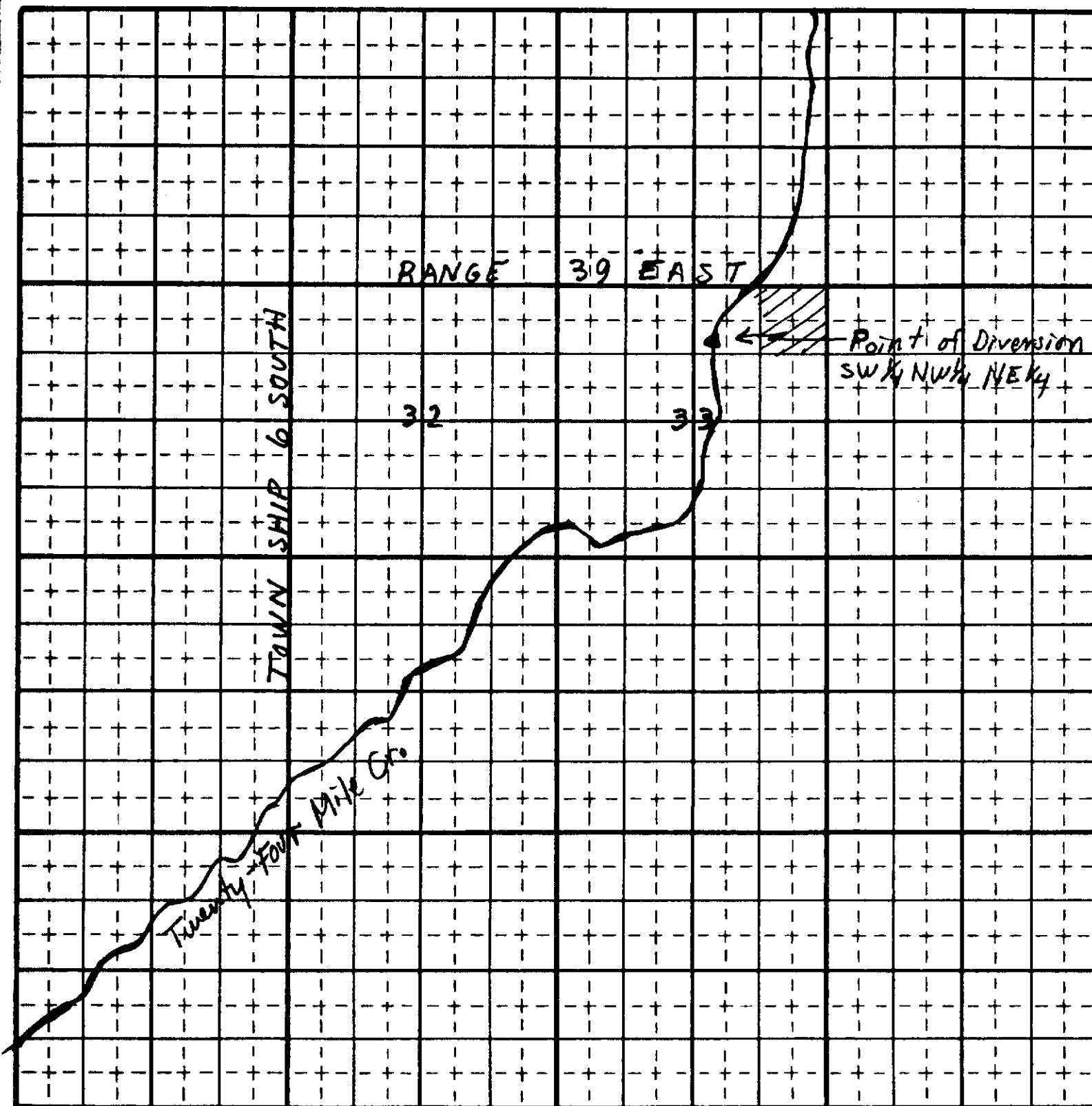
Date: 1-18-90

RECORDED

NOV 13 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



RECORDED

NOV 13 1992

Last Name Val J. Dawids

Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

AMENDED

Ident. Number: A29-00227

Date Received: 1-22-90

Receipt No: E011834

Received By: er/jo

RECEIVED

FEB - 9 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Val J. Davids Phone (208) 648-7703
Mailing Address: 1178 Chesterfield Zip: 83271
Bancroft, Idaho

2. Date of Priority: May 1, 1883.

3. Source of water supply (a) Joe Willie Creek which is
tributary of (b) Twenty-Four Mile Creek which is a tributary of
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1/4, Govt. Lot, _____ B.M., County of Caribou.

Additional points of diversion if any: _____

5. Description of diverting works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of
any changes or enlargements in use, the dimensions of the
diversion works as constructed and as enlarged and the depth of
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Water diverted from Twenty-Four Mile Creek by means of an
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irrigation system.

6. Water is used for the following purposes:

(both dates are inclusive) (cfs) (acre ft)

For Irrigation purposes from 4-15 to 9-15 amount .06 or

UNRECORDED

NOV 13 1992

7. Total Quantity claimed (a) .06 (cfs) and/or (b) _____
(acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; described fully (eg. Domestic: Give number of households served, Stockwater: type and number of livestock, etc.) None

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a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

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TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	39E	33				3 1/8													3 1/8

Total number of acres irrigated 3 1/8

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use?

Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

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RECORDED

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If applicable provide IDWR Right Number: 29-0227

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Date: 12-2-22.

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Plaintiff v. McCammon Ditch Company, et al., Defendants, Decreed
Right No. 163, page 75.

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received, read and understand the form entitled "How you will
receive notice in the Snake River Adjudication." (b) I/We do
X do not _____ wish to received and pay a small annual fee
for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the
statements contained in the foregoing document are true and
correct.

Signature of Claimant(s) Valgeria Date 2/5/96
(name)

State of Idaho)
: ss
County of Caribou)

Subscribed and sworn (or affirmed) before me this 5 day
of ~~December~~, Feb. 1990.
~~1989.~~

(SEAL)

Ronald C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at Pocatello, Id.
My Commission expires 10/15/90

NOT RECORDED
NOV 13 1992

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Notice is hereby given that I, Randall C. Budge, of the firm of Racine, Olson, Nye, Cooper & Budge, Chartered, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Randall C. Budge

Address: P. O. Box 1391
Pocatello, Idaho 83204

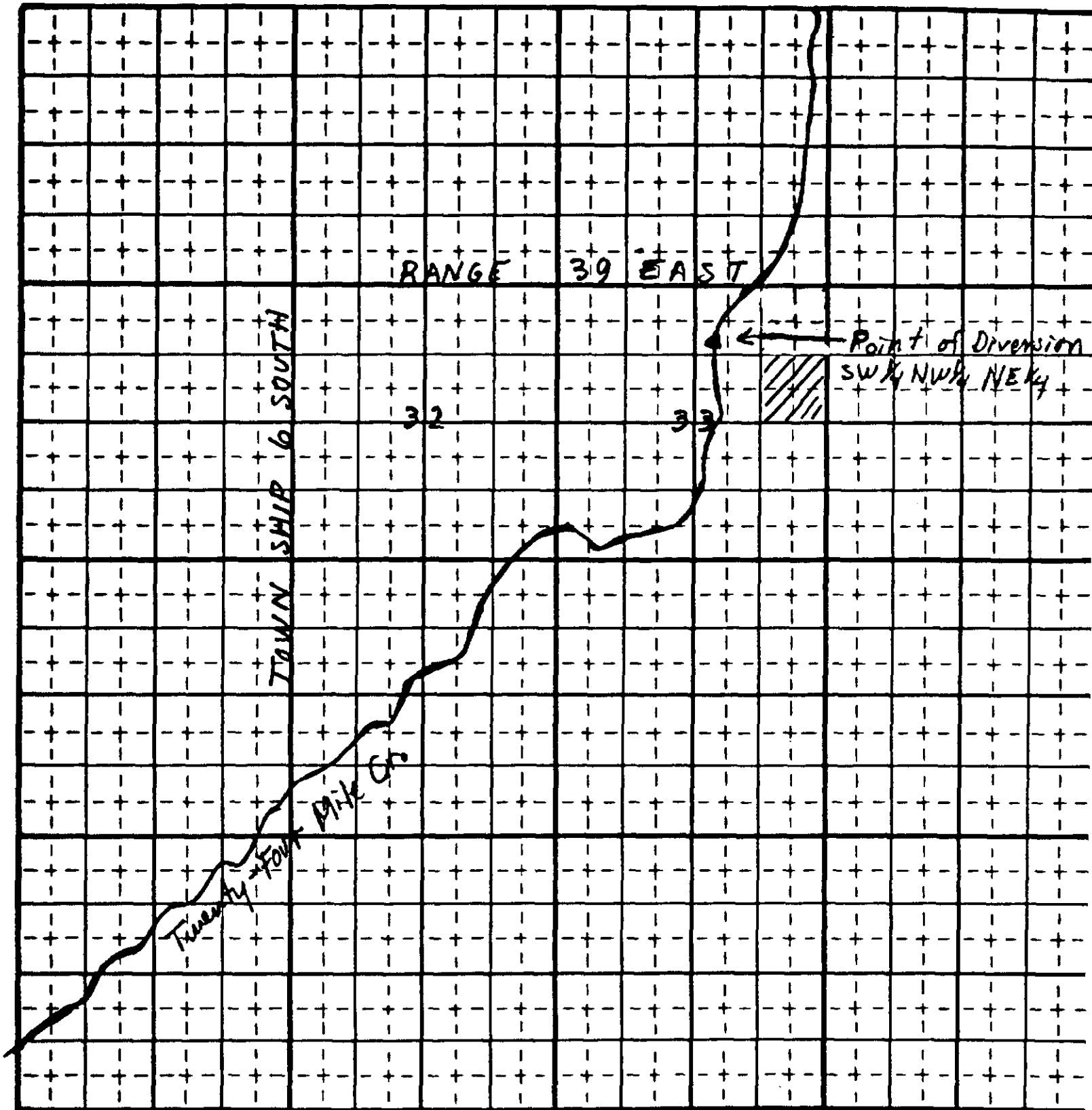
Date: 2/5/90

ENCLOSURE

NOV 13 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MONITORING

NOV 13 1992

Last Name Val J. Dawids Ident No. _____

Copies: White-State, Yellow-Claimant

Log for claim A29-00227

Spatial Dynamics BTD

6/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	33	SENE	3	39	Indiscernible
Totals:			3	39	

AJ5809NP
No. A29-00227

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VAL J DAVIDS 1178 CHESTERFIELD BANCROFT ID 83271 (208) 648-7703	05/01/1883	IRRIGATION	04-15 09-15	0.060 CFS	
					TOTAL DIVERSION:	0.060 CFS
					CONSUMPTIVE USE:	6.00 AFA

Water Source: JOE WILLIE CREEK

Tributary to: TWENTY-FOUR MILE CREEK

Stage: DECREED

Point(s) of Diversion: T06S R39E S33 SWNWNE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	39E	33	:					03	:											:	3.1
																				TOTAL ACRES	3.1

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: CHESTERFIELD CANAL & RESERVOIR CO. - STORAGE WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00072A A29-00226

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00071 A29-00072 A29-00072A A29-00226 A29-02558

Remarks: GEN WATER DIVERTED FROM TWENTY-FOUR MILE CREEK BY MEANS OF AN EARTHEN
DAM INTO A HOLDING POND FROM WHICH THE WATER IS PUMPED BY MEANS
OF AN ELECTRIC MOTOR AND CENTRIFUGAL PUMP INTO A SPRINKLER
IRRIGATION SYSTEM.
TOTAL NO. OF ACRES IN #10 3 1/8
CONFORMED ATTORNEY ADDRESS DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/24/90 KEISER 02/09/90 OLENICHA 04/04/94 THOMPSON 03/29/95 DSMITH
03/29/95 POST-STD

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
CARY B. COLAIANNI
BRENT O. ROCHE
FRED J. LEWIS
KIRK B. HADLEY

*ALSO MEMBER ILLINOIS BAR

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED
CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-0391

TELEPHONE
AREA CODE 208
232-6101
—
TELEX
208-232-6109

February 8, 1990

Department of Water Resources
Eastern Regional Office
150 Shoup, Suite #15
Idaho Falls, Idaho 83402

Re: SRBA Claims - Caribou County

Gentlemen:

Enclosed please find a new SRBA Claim which we are filing on behalf of Theron Paul Davids, Jr. pertaining to .08 cfs of water from Twenty-Four Mile Creek tributary to the Portneuf River with a priority date of August 8, 1882.

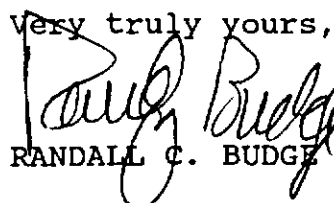
Also enclosed please find Amended No. A29-00072A. The Amendment from the original filing is reflect in Paragraph 10 where an additional 45 acres have been added. Also enclosed for filing is Amended Claim No. A29-00227 to amend Paragraph 10 to reflect a change in the place of use of the three and one-eighth irrigated acres to the southeast quarter of the northeast quarter.

Enclosed is our check for additional filing fees as follows:

\$ 90.00 - Theron Paul Davids, Jr. claim
(\$50.00 plus 40 acres)
45.50 - for 45 additional acres on Amended A29-00072A
\$135.50

We have enclosed extra copies of each of the above claims and would appreciate it if you would conform and return the copies along with your receipt. If you have any questions, please contact me. Thank you for your assistance.

Very truly yours,


RANDALL C. BUDGE

RCB:gr
Enclosures

RECEIVED

FEB - 9 1990

Department of Water Resources
Eastern District Office

NOV 13 1992

CLAIMANT'S NAME DavisCLAIM IDENT. NO. A29-00227DATE RECEIVED 1-22-1990CR # 5337AMOUNT \$ 50.00

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: Eric H. Carter Date: 1-23-1990Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
 Claim data entered by: SK
 Sent to claimant by: _____

Date: _____
 Date: 1/24/90 Checked by: _____ Date: _____
 Date: _____

Comments: _____

MICROFILMED

NOV 13 1992