

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00226
Date Received: 1/22/1990
Receipt No: E011834
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAL J. DAVIDS 208-648-7703
Address: 1178 CHESTERFIELD
BANCROFT, ID 83271

2. Date of Priority: MAY 01, 1883

3. Source: TWENTY-FOUR MILE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	39E	33	SW	NW	NE		CARIBOU

5. Description of diverting works:
REFER TO REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	09/15	0.060		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	39E	33	SE	NE		IRR	9.6

Section Acres 9.6

Total Acres 9.6

A29-00226

Page 1

Date: 01/24/90

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11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CHESTERFIELD CANAL & RESERVOIR CO. - STORAGE WATER

14. Remarks:

WATER DIVERTED FROM TWENTY-FOUR MILE CREEK BY MEANS OF AN EARTHEN
DAM INTO A HOLDING POND FROM WHICH THE WATER IS PUMPED BY MEANS
OF AN ELECTRIC MOTOR AND CENTRIFUGAL PUMP INTO A SPRINKLER
IRRIGATION SYSTEM.

TOTAL NUMBER OF ACRES IN #10 9 3/8.

15. Basis of Claim: DECREED

Water Right Number: 290226

Case Number: 2203

Court : FIFTH

Decree date: 12/02/1922

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

vs

MC CAMMON DITCH CO., ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-CC224
Date Received: 1-22-90
Receipt No: 5011834
Received By: EC/90

RECEIVED

JAN 22 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s) Val J. Davids Phone (208) 648-7703
Mailing Address: 1178 Chesterfield Zip: 83271
Bancroft, Idaho
2. Date of Priority: May 1, 1883.
3. Source of water supply (a) Joe Willie Creek which is
tributary of (b) Twenty Four Mile Creek which is tributary to of
the Portneuf River.
4. a. Location of existing point of diversion is:

Township 6 S. Range 39 East Section 33, SW 1/4 of NW 1/4 of NE
1/4, Govt. Lot, _____ B.M., County of Caribou.

Additional points of diversion if any: _____

5. Description of diverting works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of
any changes or enlargements in use, the dimensions of the
diversion works as constructed and as enlarged and the depth of
each well.

Water diverted from Twenty-Four Mile Creek by means of an
earthen dam into a holding pond from which the water is pumped by
means of an electric motor and centrifugal pump into a sprinkler
irrigation system.

6. Water is used for the following purposes:

(both dates are inclusive) (cfs) (acre ft)
For Irrigation purposes from 4-15 to 9-15 amount .06 or

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7. Total Quantity claimed (a) .06 (cfs) and/or (b) _____
(acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; described fully (eg. Domestic: Give number of households served, Stockwater: type and number of livestock, etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D of Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	39E	33				9 3/8													9 3/8

Total number of acres irrigated 9 3/8

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use?

Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any water rights used at the same place and for the same purposes as described above. Chesterfield Canal and Reservoir Company - Storage Water.

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14. Remarks:

15. Basis of Claim (check one) Beneficial Use _____ Posted _____
Notice _____ License _____ Permit _____ Decree X

If applicable provide IDWR Right Number: 29-0226
Court: Fifth Judicial District, Case Number: 22-03, Decree
Date: 12-2-22.

Plaintiffs v. Defendant: Union Grain and Elevator Company,
Plaintiff v. McCammon Ditch Company, et al., Defendants, Decreed
Right No. 162, page 75.

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have
received, read and understand the form entitled "How you will
receive notice in the Snake River Adjudication." (b) I/We do
X do not _____ wish to received and pay a small annual fee
for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the
statements contained in the foregoing document are true and
correct.

Signature of Claimant(s) *Salgado* Date 1-18-90
(name)

State of Idaho)
: ss
County of Caribou)

Subscribed and sworn (or affirmed) before me this 18th day
of January, 1990.

(SEAL)

Randall C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at Peatello, Id
My Commission expires 10-15-90

ENCLOSURE

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17. Notice of Appearance:

Notice is hereby given that I, Randall C. Budge, of the firm of Racine, Olson, Nye, Cooper & Budge, Chartered, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Randall C. Budge

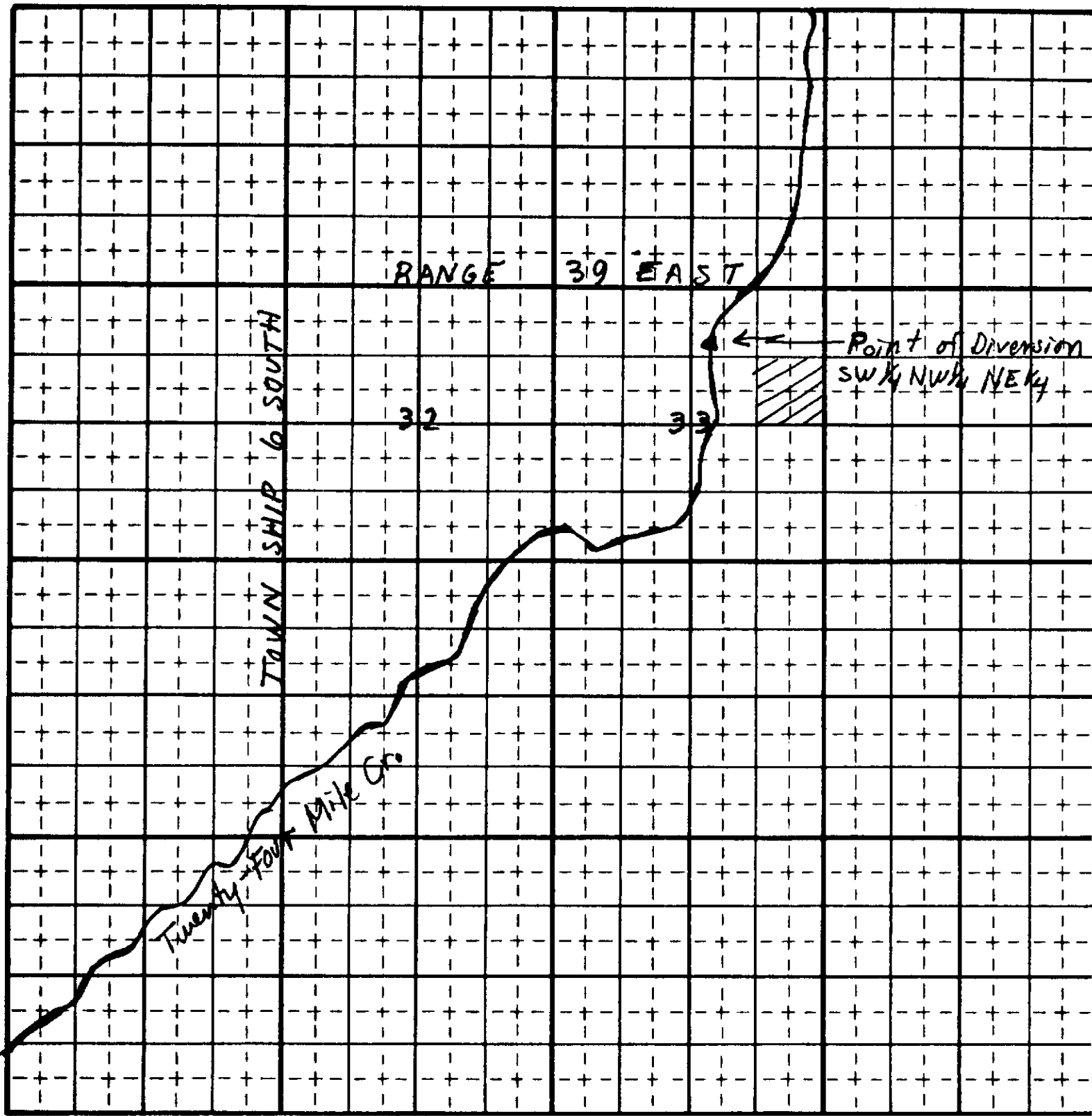
Address: P. O. Box 1391
Pocatello, Idaho 83204

Date: 1/18/90

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Val J. Davis Ident No. _____

Copies: White-State, Yellow-Claimant

Log for claim A29-00226

Spatial Dynamics BTD

6/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	33	SENE	9	39	Indiscernible
Totals:			9	39	

AJ5809NP
No. A29-00226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 44

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VAL J DAVIDS 1178 CHESTERFIELD BANCROFT ID 83271 (208) 648-7703	05/01/1883	IRRIGATION	04-15 09-15	0.060 CFS	
					TOTAL DIVERSION:	6.000 CFS
					CONSUMPTIVE USE:	6.00 AFA

Water Source: TWENTY-FOUR MILE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion:

T06S R39E S33

SWNWNE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	39E	33	:					09	:											:	9.6
																				TOTAL ACRES	9.6

POU County: CARIBOU

Other Rights: CHESTERFIELD CANAL & RESERVOIR CO. - STORAGE WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00072A A29-00227

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00071 A29-00072 A29-00072A A29-00227 A29-02558

Remarks: GEN WATER DIVERTED FROM TWENTY-FOUR MILE CREEK BY MEANS OF AN EARTHEN
DAM INTO A HOLDING POND FROM WHICH THE WATER IS PUMPED BY MEANS
OF AN ELECTRIC MOTOR AND CENTRIFUGAL PUMP INTO A SPRINKLER
IRRIGATION SYSTEM.
TOTAL NUMBER OF ACRES IN #10 9 3/8.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/24/90 KEISER 04/04/94 THOMPSON 03/29/95 POST-STD

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME David's CLAIM IDENT. NO. A29-00226DATE RECEIVED 1-22-1990 CK # 5337 AMOUNT \$ 50.50

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | ☒ | ☐ | * |
| Is the consumptive use correct? | ☒ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | * |
| 22. Should this claim be data entered? | ☒ | ☐ | * |

Claim checked by: Ernest Carlson Date: 1-23-1990Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 Receipt Prepared by: SK Date: 1/29/90 Checked by: MONITOR Date: 1/31/90
 Claim data entered by: SK Date: 1/29/90
 Sent to claimant by: SK Date: 1/29/90
Comments: The location for the point of diversion indicates the source is not for the creek.creek not for the creek.

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