

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-00170**
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JEDD R VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

AND/OR

Name: NANCY VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

2. Date of Priority: JUL 1, 1881

3. Source: DEMPSEY CREEK

Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM-STEEL HEADGATE-CULVERT TO POND TO PUMP- SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

MICROFILMED

NOV 13 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
						Section Acres	60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0169, & 0171, 12063

14. Remarks:
CHANGED OWNERSHIP 1/23/95/JT
CHANGED OWNERSHIP 9/30/96/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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**COPY FOR
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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICHARD ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352
AND/OR
Name: JOSEPH ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352

2. Date of Priority: JUL 1, 1881

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM-STEEL HEADGATE-CULVERT TO POND TO PUMP- SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
						Section Acres	60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0169, & 0171, 12063

14. Remarks:
CHANGED OWNERSHIP1/23/95/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

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Ident. Number: A29-00170
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW J ANDREASEN 208-776-5048
Address: THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: JUL 1, 1881

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:
DIVER DAM-STEEL HEADGATE-CULVERT TO POND TO PUMP- SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0169, & 0171, 12063

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A29-00170
Date Received: 5/21/1990
Receipt No: E014613
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COPPER STATE THRIFT & LOAN 801-487-4874
Address: THUNDER CANYON GOLF COURSE
PO BOX 6166
1025 E. 2100 S.
SALT LAKE CITY, UT 84106
2. Date of Priority: JUL 01, 1881
3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 10S | 38E | 4 | SE | NW | SW | | BANNOCK |
5. Description of diverting works:
DIVER DAM-STEEL HEADGATE-CULVERT TO POND TO PUMP- SPRINKLER SYST.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400 | | |
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 350.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

A29-00170

Page 1

Date: 05/21/90

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NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0169, & 0171, 12063

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 429-00170

Date Received _____

Receipt Number EO14613

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Copper State Thrift & Loan Phone (801) 487-4874
Thuncker Canyon Golf Course
P.O. Box 6166, 1025 E. 2100 S.
Mailing Address Salt Lake City, Utah Zip 84106

2. Date of Priority (Only one (1) per claim) July 1, 1881

3. Source of water supply (a) Dempsey Creek
which is tributary to (b) Portneuf River

4. a. Location of existing point of diversion is: Township 10 S. Range 38 E. Section 4,
S.E. 1/4 of N.W. 1/4 of S.W. 1/4, Govt. Lot, - B.M., County of Bannock

Additional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. At approximately 12700 s. Dempsey Creek Rd.
a diversion dam of rocks and wood, impedes stream flow and diverts it through a 2 foot
diameter steel headgate and culvert into the west Dempsey Ditch. This is the same point of
diversion for^{WATER}currently used by Ronnie Tillotson, Rex Baker and others. The ditch
flows in a northerly direction parallel to Dempsey Creek Road approximately 1.4 miles
where the water is diverted by headgate into a small storage reservoir located at the
S.E. 1/4 S.E. 1/4 N.E. 1/4 Sec. 32 R. 9 S. TWP 38 EBM. It is then piped underground for
irrigation of the golf course and surrounding property by gravity and electric powered
sprinkler irrigation system. In the past this land was irrigated from ditch by gravity flow

A2900170

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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount .4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350 acre feet per annum. (combined between all three water right priority claims dates) SEE REMARKS

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S.	38	29				20													20
9 S.	38	32	60																60
9 S.	38	33	60																60

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

SEE REMARKS

or None ()

14. Remarks:

A domestic - Commercial well at the Golf Course club house is used for some irrigation around club house. There are also two additional priority dates for additional irrigation water from the same diversion point and ditch. (29-0162, 29-0169, 29-0171). All water is now combined for use on the entire property. Claims for these additional water rights accompany this claim.

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NOV 13 1992

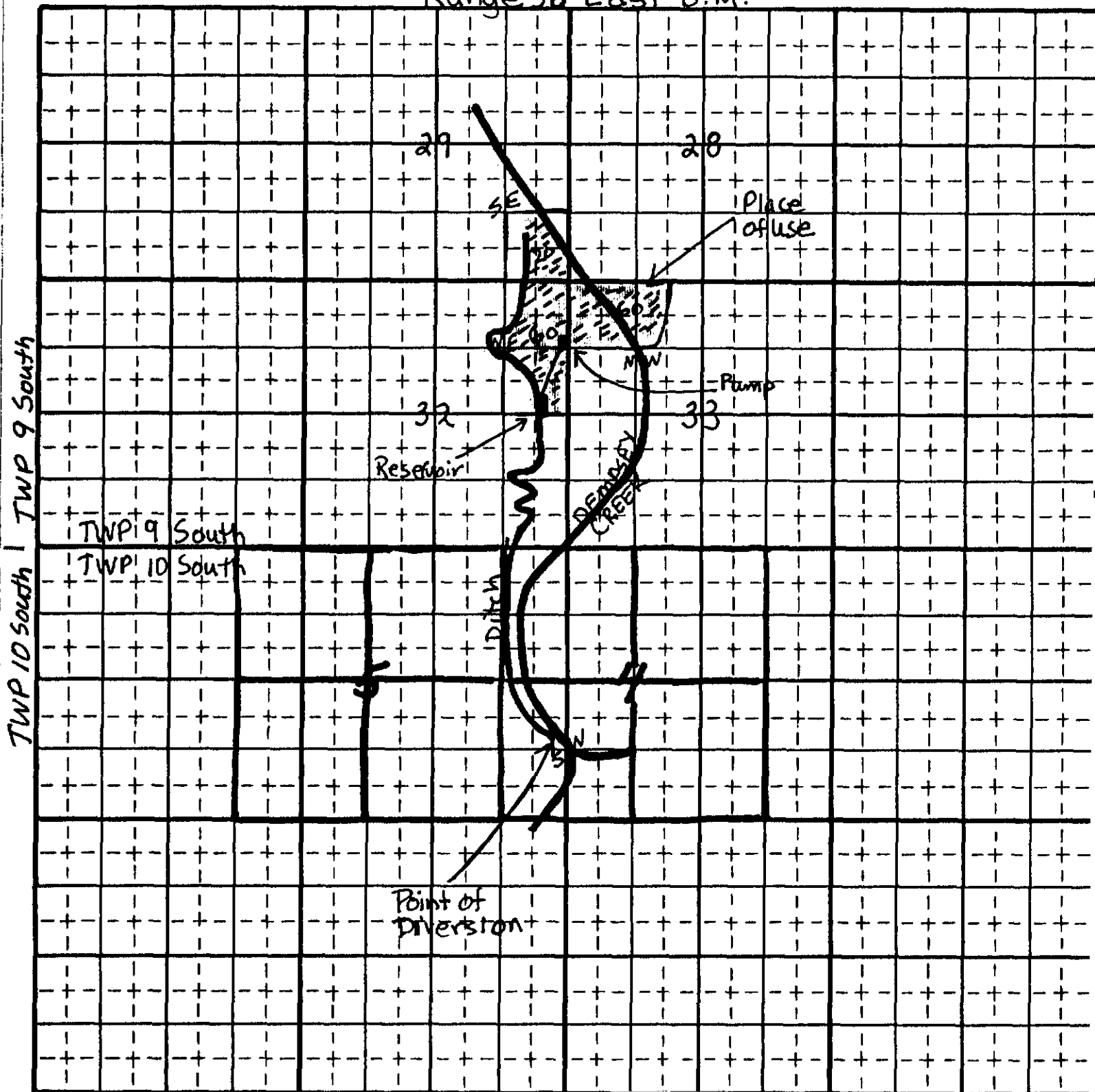
Last Name Copper State Thrift & Loan Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

Range 38 East B.M.



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NOV 13 1992

Last Name Copper State Thrift & Loan Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 29-0170

Court Bannock County Case Number 2203 Decree Date Aug. 6, 1932

Plaintiff vs Defendant Union Grain & Elevator v. McCarmon Ditch Co.

Original Claimant and number: Lee Merrick, No. 127

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am an Idaho Attorney _____
Title

of Copper State Thrift and Loan _____, that I have signed the foregoing
Organization

document in the space below as Attorney & Agent _____ of Copper State Thrift & Loan _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent DaLon Esplin

Title and Organization Attorney for Copper State Thrift & Loan Date May 1, 1990

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 1990

SEAL

Notary Public Julene Williams

Residing at Blackfoot, Id.

My Commission Expires 12/19/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, DaLon Esplin will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature DaLon Esplin

Address P.O. Box 1100, Blackfoot, Idaho 83221

Date May 1, 1990

Last Name Copper State Thrift & Loan Ident. Number _____

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NOV 13 1992

Copies White-State, Yellow-Claimant

Log for claim A29-00170

Spatial Dynamics PJM

9/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	29	SESE	20	23	
09s38e	32	NENE	37	35	
09s38e	32	SENE	23	24	
09s38e	33	NENW	20	17	
09s38e	33	NWNW	40	39	
Totals:			140	138	

AJ5809NP
No. A29-00170

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 61

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEDD R VAN KAMPEN	07/01/1881	IRRIGATION	04-01 11-01	0.400 CFS	
C	NANCY VAN KAMPEN					
	4301 W 600 S					
	LOGAN UT 84321			TOTAL DIVERSION:	0.400 CFS	
	(801) 752-7740			CONSUMPTIVE USE:		350.00 AFA

Water Source: DEMPSEY CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T10S R38E S04 SENWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	38E	29	:																
09S	38E	32	:	37				23										20	20.0
09S	38E	33	:						20	40									60.0
																		TOTAL ACRES	140.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-0169, & 0171, 12063

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00171 A29-10291 A29-12064

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00036 A29-00037 A29-00158B A29-00158C A29-00159B A29-00159C A29-00163 A29-00169 A29-00171 A29-11773
A29-12064

Remarks: GEN CHANGED OWNERSHIP1/23/95/JT
CHANGED OWNERSHIP 9/30/96/JT/GT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

Audit: 05/22/90 DCARLSON 08/06/91 THOMPSON 01/23/95 JTHOMPSON 03/29/95 POST-STD
09/30/96 JTHOMPSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 30, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A29-12064, -00170, -00171
-12063

Dear Mr. Van Kampen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED

NOV 13 1996

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 12064 OK MT
Adjudication Claim Number(s) A29-00169, A29-00170, A29-00171, A29-12063

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Richard & Joseph Anderson SEP 25 1996

Department of Water Resources
Eastern Region

4. New Owner/Claimant(s) JEDD R & NANCY VAN KAMPEN

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 4301 W 600 SO

City, State and ZIP Code LOGAN, UTAH 84321

New Telephone Number (801) 752-7740

5. Date you acquired the property Sept 24, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Jedd R. Kampen Date Sept 25, 1996

Date _____

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
NOV 13 1996

ALLIANCE
TITLE & ESCROW CORP.

21
WARRANTY DEED

96016207

For Value Received

**JOSEPH ANDREASEN AND NANCY JANE ANDREASEN, HUSBAND AND WIFE
AND RICHARD ANDREASEN AND HARRIETT M. ANDREASEN, HUSBAND AND WIFE**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

JEDD R. VAN KAMPEN and NANCY VAN KAMPEN, husband and wife

whose current address is

**4301 WEST 600 SOUTH
LOGAN, UT 84321**

the grantee(s), the following described premises, in **BANNOCK** County **IDAHO**, to wit:

SEE ATTACHED "EXHIBIT A"

RESERVING UNTO GRANTORS, A LIFETIME USE OF THE THUNDER CANYON GOLF COURSE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

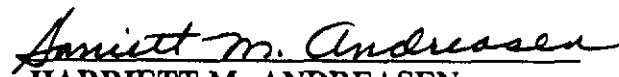
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24, 1996


JOESPH ANDREASEN


RICHARD ANDREASEN


NANCY JANE ANDREASEN


HARRIETT M. ANDREASEN

STATE OF IDAHO, COUNTY OF BANNOCK

On this 24TH day of SEPTEMBER, 1996

before me, a Notary Public in and for said State, personally appeared

**JOESPH ANDREASEN,
NANCY JANE ANDREASEN,
RICHARD ANDREASEN AND
HARRIETT M. ANDREASEN**

known to me to be the person(s) whose name(s) are subscribed to the within instruments and acknowledged to me that they executed the same.


Notary Public,
Residing at Pocatello, Idaho
Comm. Expires June 7, 2001

NO **96016207**
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
26 SEP 24 PM 4 20
BOOK NO **674**
COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE **60** DEPUTY **85**

NOTARY SEAL

ALL OF BLOCKS 9, 10 AND 11, THUNDER CANYON ESTATES, DIVISION NO. 2, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO

ALL THAT PORTION OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$, SECTION 32, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, LYING EAST OF BLOCK 10, AND SOUTH OF BLOCK 11, THUNDER CANYON ESTATES, DIVISION NO. 2, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO;

AND INCLUDING LOTS 1 AND 2, BLOCK 7 AND LOT 1-R, BLOCK 8, THUNDER CANYON ESTATES DIVISION NO. 1, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO

ALL THAT PORTION OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, LYING SOUTH AND WEST OF BLOCK 11, THUNDER CANYON ESTATES DIVISION NO. 2 AND INCLUDING LOT 2-R, BLOCK 8, THUNDER CANYON ESTATES DIVISION NO. 1, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO

EXCEPT DEMPSEY CREEK ROAD

wd-ll for
3/13/96

MICROFILMED

NOV 13 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 24, 1995

RICHARD ANDREASEN
PO BOX 75
SHOSHONE ID 83352

RE: CHANGE IN OWNERSHIP FOR A29-00170, -12064, -00171,
-12063

Dear Mr. Andreasen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 23 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A29-00170, A29-12064, A29-00171
A29-12063, ~~A29-08023~~

[] Name and Address of Former Owner/Claimant(s)(Seller): Andrew J. Andreasen

[] New Owner/Claimant (Purchaser): Richard + Joseph Andreasen

[] New Mailing Address: PO 75
Shoshone ID 83352

[] New Telephone Number: (208) 886-2166 or 2543

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] [Redacted]

(proof of ownership must describe either the property conveyed or include the claim number.)

[] [Redacted] Joseph J. Andreasen 1/7/95
Richard Andreasen 1/7/95

[] [Redacted] Andrew J. Andreasen Jan. 17, 1995

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 13 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Water Right Number - 29-08023

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRIPLE K LAND INC.1 - C/O KEITH GURR
2 - 2018 E. 11400 S.
3 -
City- SANDY
Phone - 801-571-8500

State- UT Zip- 84092

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/10/1990 15 EASTERN P - PERMIT+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.450+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.450+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means - WELL.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
Domestic use is for 117 homes.

+ - - - - - Conditions of Approval - - - - - +

- 046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
- 048 - The right to the use of water acquired under this permit shall
- not give rise to any right or claim against the holder of a
- senior right based upon the theories of forfeiture, abandonment,
- adverse possession, waiver, equitable estoppel, estoppel by
- laches or customary preference.
- 049 - The Director retains jurisdiction of the permit and any license

DO NOT FILE

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT
(REGIONAL)

08/07/91 08:28:46
Page 2

Water right number - 29-08023

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)

- subsequently issued to incorporate the use into a water district,
- require streamflow augmentation or other action needed to protect
- prior surface water and groundwater rights.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No comments Found

+ - - Audit Fields - 00/00/00

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 04/01/1992	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 04/02/1991	Protested Date	- 00/00/0000	Swan Falls	- 1
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- C018872	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 09/10/1990	Transfer/Amended	-
Decree Date	- 00/00/0000				

DO NOT FILM

ACTION REQUIRED

8-7-91

FROM:

Jo Thompson

TO:

Andrew Anderson

your request for change of ownership for
water rights on A29-00170, A29-12064, A29, 00171,
and A29-12063 has been completed (copies enclosed).
However, the Permit, 29-08023, will need to be
assigned by the former owner - Triple K Land Inc.
to Keith Gurr (copy of proof report enclosed).
You can send the assignment form to
the state office (1301 N Orchard Street,
Boise, ID 83706-2237). If you have any questions,
please call 525-7161 and ask for Harold Jones.

NOV 13 1991

RECEIVED

90



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

AUGUST 7, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

ANDREW J ANDREASEN
THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS ID 83246

RE: CHANGE OF OWNERSHIP FOR A29-00170, A29-00171,
A29-12063 AND A29-12064

Dear Mr. Andreasen:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "P"

MICROFILMED

NOV 13 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 38E
Section 29-32-33 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

29- 1/4 SE OF 1/4 SE
32- 1/4 NE OF 1/4 NE
1/4 SE OF 1/4 NE
33- 1/4 NE OF 1/4 NW
1/4 NW OF 1/4 NW

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A29-0170; A29-¹²⁰⁶⁴~~0170~~; A29-0171; ~~A29-0172~~; A29-12063; 29-08023 - permit

☐ Name and Address of Former Owner/Claimant(s)(Seller): Copper State Thrift & Loan
1025 E. 2100 South, Salt Lake City, UT 84106

☐ New Owner/Claimant (Purchaser): ANDREW W. ANDREASEN

☐ New Mailing Address: THUNDER CANYON GOLF COURSE
LAWA HOT SPRINGS, ID 83400

☐ New Telephone Number: (208) 776-5048

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED -

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Andrew W. Andreason Date 7-30-91

☐ Signature of Former Owner/Claimant(s): Craig Allen Date _____
Craig Allen, Liquidation Director Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

1-56120-9

91007653

91007653

NO. 91007653
RECORDED BY
AMERICAN LAND TITLE CO.

'91 JUN 14 P4:09

543
MR
3.00

SPECIAL WARRANTY DEED

COPPER STATE THRIFT AND LOAN, of Salt Lake, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it to ANDREW J. ANDREASEN, Grantee, for the sum of Ten Dollars and other good and valuable consideration, all of its right, title, and interest in and to the following described tract of land situated in Bannock County, State of Idaho, to-wit: 114 N. Rail, Shoshone, Idaho 83352

TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO
SECTION 29: SE 1/4 SE 1/4
SECTION 32: E 1/2 NE 1/4
SECTION 33: N 1/2 NW 1/4, EXCEPT THAT PORTION LYING EAST OF THE NOW EXISTING DEMPSEY CREEK ROAD; ALSO EXCEPTING LOTS 1R AND 8R IN BLOCK 1, LOT 1, IN BLOCK 2, AND LOTS 1 AND 2 IN BLOCK 3, ALL IN THUNDER CANYON ESTATES DIVISION NO. 1 AND LOTS 1 AND 9, BLOCK 6, OF THUNDER CANYON ESTATE DIVISION NO. 2, BANNOCK COUNTY IDAHO.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed this 12th day of June, 1991.

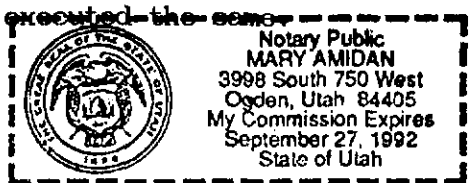
COPPER STATE THRIFT AND LOAN

Craig Allen

By: Craig Allen, for GRANT THORNTON, court appointed Liquidator/Receiver of Copper State Thrift and Loan

STATE OF UTAH)
COUNTY OF SALT LAKE) : ss

On the 12th day of June, 1991, personally appeared before me Craig Allen who being by me duly sworn, did say that he is an authorized agent of GRANT THORNTON as Receiver/Liquidator of Copper State Thrift and Loan, and signed the within instrument on behalf of said corporation and duly acknowledged to me that he executed the same.



Mary Amidan
NOTARY PUBLIC

MICROFILMED

COMMISSION EXPIRES: 9-27-92

RESIDING AT: Ogden, Ut

NOV 13 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME _____

CLAIM IDENT. NO. _____

A29-00170

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

YES

NO

Required Info?

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. _____
3. (a) Is a source entered? _____
(b) Is a tributary to entered? (if required) _____ N/A _____
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
Is the period of use included? _____
Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. If required is a consumptive use entered? _____ N/A _____
Is the consumptive use correct? _____ N/A _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the county(ies) entered? _____
12. Is the ownership of p.u. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____
15. Is the basis of the claim indicated? _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt _____
21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____
22. Should this claim be data entered? _____

Claim checked by: DC 5/14/90 Date: 1

Claim must be returned to claimant: _____

(Yes) X (No)

Claimant must be notified of modifications: _____

X (Yes) _____ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: P/U description change to match map

MICROFILMED

NOV 13 1992