

\$55-00 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00149
Date Received: 4/23/1990
Receipt No: EO 13502
Received By: DN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERBERT J. MORRIS 208-776-5313
Address: P. O. BOX 234
LAVA HOT SPRINGS, ID 83246

OR

Name: ARLENE M. MORRIS 208-776-5313
Address: P. O. BOX 234
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: JUN 01, 1889

3. Source: FISH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	38E	22	SE	SE			BANNOCK

5. Description of diverting works:
HEADGATES OF FISH CREEK IRRIGATION CO.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	09/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 ~~7.5~~ Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A29-00149

Page 1

Date: 04/23/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	22	SE	SW	5	IRR	~~3.0~~ 5.0 <i>Hgm</i>
Section Acres							~~3.0~~ 5.0 <i>Hgm</i>
Total Acres							~~3.0~~ 5.0 <i>Hgm</i>

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

CLAIMANT HAS A PORTION OF A DECREED WATER RIGHT FROM WILLIAM W. COOPER VS. PATRICK HARKINS DECREE. THIS SUPERCEDED DECREE INDICATED A PRIORITY DATE OF JUNE 1, 1889. CLAIMANTS' TITLE INDICATES THAT THEY HAVE 5 MINER'S INCHES FROM THIS OLD DECREED RIGHT. IT APPEARS THAT 29-00149 IS THIS 5 MINER'S INCH PORTION AS DECREED IN UNION GRAIN ELEVATOR VS MC CAMMON DITCH CO. DECREE.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Herbert J. Mania Date: 4-22-90

Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of April 19 90

[Signature]
Notary Public

Seal

Residing at INDIAN FALLS
My Commission Expires 9-12-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

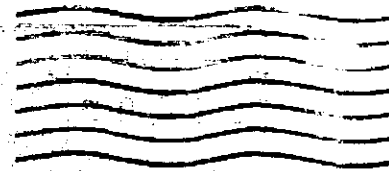
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED



☒ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted-Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ Illustrious
☐ No Mail
☐ PS
☐ Return to Sender

29-149



No Listing by
TAX Lot 5/2/01 AM

MORRIS, HERBERT J
MORRIS, ARLENE M
P O BOX 234
LAVA HOT SPRINGS ID 83246

29-149



IR VATION.

Sec. 17.

Sec. 16.
20.30

Sec. 14.

A24-00149

T9S
R38E

Sec. 20.

170.88 Port Hull

Sec. 21.

160.70

Indian

Sec. 23.

Sec. 29.

635.27

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29-00149 DERRID

I. FIELD EXAM REQUIRED FOR THE FOLLOWING:

1. Contact Owner AND Address
2. Verify U/S
3. GPS POD

Q: IS THIS RIGHT DELIVERED THROUGH
THE FISH Ck IRRIG CANAL?

OTHER WISE CLAIMED AS DERRID, THEREFORE, (unless
something UNUSUAL occurs), RECOMMEND AS CLAIMED w/ NEW OWNER.

Water Right Number - 29-00149

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HALL

MARY ANN

1 -
2 -
3 -City-
Phone -

State- Zip-

PETER

JOHN W.

1 -
2 -
3 -City-
Phone -

State- Zip-

PETER

ELIZABETH T.

1 -
2 -
3 -City-
Phone -

State- Zip-

+ - - Priority Date - - +
06/01/1889+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
B - DECREED

+ - - Status - - - +

+ - - Source - - - - +
FISH CREEK+ - - Tributary - - - - +
PORTNEUF RIVER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	38E	22	SE SE			(5)	BANNOCK			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	09/15	0.100	Claims 12.5 AFA

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.100			0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
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+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - -

GEN P/U LAVA HOT SPRINGS, LOTS 11,12,13,14,15, BLK. 9 (S .80').

Claims SAC w/ SESEW SEC. 22 95/386

5 AC @ .025/c
0.02 (cf) 0.10 (Q)

7-0148

G. Perkins

113. IDAHO CONFERENCE OF THE
METHODIST EPISCOPAL
CHURCH.
1889 June 1 .2 c.f.s.

Said water to be diverted through the Fish
Creek Irrigating Company's canal above des-
cribed, for the irrigation of Lot 6, Section
22, Township 9 South, Range 38 E.B.M.

7-0149

114. MARY ANN HALL as the
owner of a life estate
and JOHN W. PETER and
ELIZABETH T. PETER, as
owners of the remainder
in fee.
1889 June 1. .1 c.f.s.

Said water to be diverted through the Fish
Creek Irrigating Company's canal, last above
described, for the irrigation of 80 feet off
the South ends of Lots 11, 12, 13, 14 and
15 in Block 9, Townsite of Hall City, in the
Village of Lava Hot Springs, more particular-
ly described as follows: Beginning at the
Southwest corner of said block, thence East
150 feet, thence North 80 feet, thence West
150 feet, thence South 80 feet to place of
beginning.

7-0150

115. TERRELL, THOMAS F.
1889 June 1 .08 c.f.s.

Said water to be diverted through the said
Fish Creek Irrigating Company's canal last
above described, for the irrigation of land
described as follows: Commencing at the

Log for claim A29-00149

Spatial Dynamics AMH

8/4/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	22	SESW	3	9.4	
Totals:			3	9.4	

1, the Southeast quarter of the Southeast quarter, Section 20; Lot 4, the Southwest quarter of the Southwest quarter, Section 21; Lot 3, Section 20; the Northeast quarter of the Northwest quarter, Section 29; Lot 1, the Northwest quarter of the Northwest quarter, Section 28, the North half of the Northeast quarter, Section 29, all in Township 9 South, Range 38 East.

28-149
115. Hall, Mary Ann,
as the owner of a
life estate, and
J. W. Peter and
Elizabeth T. Peter,
as the owners of
Remainder in Fee.
1889- June 1

.20 c.f.s. Through the Fish Creek Ditch
above described.

For the irrigation of land as follows: 80 feet off the South ends of lots 11, 12, 13 and 14 and 15, in Block 9, Townsite of Hall City in the Village of Lava Hot Springs, more particularly described as follows: Beginning at the Southwest corner of said Block 9, thence East 150 feet, thence North 80 feet, thence West 150 feet, thence South 80 feet, to the place of beginning.

116. Idaho Conference
of the Methodist
Episcopal Church .20 c.f.s.
1889- June 1

Through the Fish Creek Ditch
above described.

For the irrigation of land in Lot 6, Section 28, Township 9 South, Range 38 East.

117. Terrell, Thos. F. .08 c.f.s. Through the Fish Creek Irrigating Company's Ditch, above described.
1889- June 1 (4 inches.)

For the irrigation of land in the description hereinafter given: Commencing at the Northwest corner of Block 1, of the Townsite of Hall City, in Lava Hot Springs, thence East along the North line of Block 1, and continuing in a straight line to the northern River, thence along meander line of the northern River Northwest, then West to intersection of River and First Avenue, as extended thence South along the East line of First Avenue, to the point of beginning.

118. Keefe, James W. .04 c.f.s. Through the Fish Creek Ditch, above described.