

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-00137**
Date Received: 2/13/1990
Receipt No: E012032
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROLAND HULL
Address: 131 E CINDY AVE
INKOM ID

83245

208-775-3443

AND

Name: LILA HULL
Address: 131 E CINDY AVE
INKOM ID

83245

208-775-3443

2. Date of Priority: MAR 27, 1907

3. Source: PEBBLE CREEK

Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	38E	9	SW	SW	NE		CARIBOU
			SE	NE	SW		CARIBOU
			NW	SE	SW		CARIBOU
			NW	NW	SE		CARIBOU

5. Description of diverting works:
HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	09/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

APR 12 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	38E	9	SW		NE		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	35.0
			SW		SE		IRR	2.0
			SE		SE		IRR	2.0
			Section Acres 109.0					
		10	NW		SW		IRR	27.0
			SW		SW		IRR	20.0
			Section Acres 47.0					
		15	NE		NW		IRR	15.0
			NW		NW		IRR	20.0
			SW		NW		IRR	10.0
			Section Acres 45.0					
			Total Acres 201.0					

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-02102, A29-02036, A29-00132, A29-07059

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

MCCAMMON DITCH CO.

vs Decree Defendant

MICROFILMED

APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00137
Date Received: 1/24/1990
Receipt No: E012032
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 13 1990

Department of Water Resources
Eastern District Office

1. Name: PORTNEUF PEBBLE CREEK DEVELOPMENT
Address: 136 SO. MAIN
KEARNS SUITE 220
SALT LAKE CITY, UT 84101

2. Date of Priority: MAR 27, 1907

3. Source: PEBBLE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	38E	9	SW	SW	NE		CARIBOU
			SE	NE	SW		CARIBOU
			NW	SE	SW		CARIBOU
			NW	NW	SE		CARIBOU

A2900137



5. Description of diverting works:
HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	09/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	38E	9	SW		NE		IRR	35.0
			NE		SE		IRR	35.0
			NW		SE		IRR	35.0
			SW		SE		IRR	2.0
			SE		SE		IRR	2.0
			Section Acres 109.0					
		10	NW		SW		IRR	27.0
			SW		SW		IRR	20.0
			Section Acres 47.0					
		15	NE		NW		IRR	15.0
			NW		NW		IRR	20.0
			SW		NW		IRR	10.0
			Section Acres 45.0					
			Total Acres 201.0					

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-02102, A29-02036, A29-00132, A29-07059

See Claim

14. Remarks:

A29-00132

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

for map

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

vs

MCCAMMON DITCH CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of PORTNEUF PEBBLE CREEK Organization Title

document in the space below as MANAGING PARTNER of PORTNEUF PEBBLE CREEK Organization Title

and that the statements contained in the foregoing document are true and correct.

James E. Hoge
Signature of Authorized Agent
Managing Partner, PORTNEUF PEBBLE CREEK
Title and Organization

February 5, 1990

Date

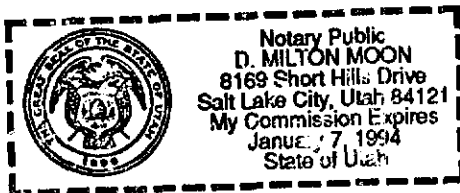
State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of February 19 90

D. Milton Moon
Notary Public

Seal



Residing at Salt Lake City, Utah

My Commission Expires January 7, 1994

Log for claim A29-00137

Spatial Dynamics BTD

6/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s38e	9	SWNE	35	39	
08s38e	9	NESE	35	36	
08s38e	9	NWSE	35	39	
08s38e	9	SWSE	2	1.1	
08s38e	9	SESE	2	1.7	
08s38e	10	NWSW	27	30	
08s38e	10	SWSW	20	14	
08s38e	15	NENW	15	8.3	
08s38e	15	NWNW	20	18	
08s38e	15	SWNW	10	8.3	
Totals:			201	195.4	

AJ5809NP
No. A29-00137

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 41

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND HULL	03/27/1907	IRRIGATION	04-15 09-15	1.000 CFS	
C	LILA HULL					
	131 E CINDY AVE					
	INKOM ID 83245					
	(208) 775-3443					
				TOTAL DIVERSION:	1.000 CFS	

Water Source: PEBBLE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T08S R38E S09 SWSWNE SENESW NWSWSE NWNWSE CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
08S	38E	9	:				35										35	35	02	02	:	109.0	
08S	38E	10	:											27	20						:	47.0	
08S	38E	15	:							15	20	10									:	45.0	
																			TOTAL ACRES			:	201.0

POU County: CARIBOU

Other Rights: A29-02102, A29-02036, A29-00132, A29-07059

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-12340 A29-00131 A29-00132 A29-00133 A29-02036 A29-02048 A29-02102

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00132 A29-02036 A29-02102 A29-07059

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

Audit: 01/24/90 MOBILE2 03/22/94 THOMPSON 03/29/95 POST-STD



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 23, 1994

ROLAND HULL
131 E CINDY AVE
INKOM ID 83245

RE: CHANGE IN OWNERSHIP FOR A29-00137, -02102, -07059,
-02036, -29-00132

Dear Mr. Hull:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Portneuf Pebble Creek/letter

MICROFILMED

APR 12 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED

RECEIVED

MAR 17 1994

Department of Water Resources

RECEIVED

MAR 21 1994

Department of Water Resources
Eastern District Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 29-0137 15102
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
PORTNEUF PEBBLE CREEK, A PARTNERSHIP
220 KEARNS BUILDING - SALT LAKE CITY, UT 84101
- ☐ New Owner/Claimant (Purchaser):
ROLAND & LILA HULL
- ☐ New Mailing Address:
131 E. CINDY AVE., INKOM, ID 83245
- ☐ New Telephone Number: (208) 775 - 3443
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Roland & Lila Hull Date 3/15/94
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date 3-11-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 12 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

29-0137

SECTION 10, TOWNSHIP 8 SOUTH, RANGE 38 E.B.M.

SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 15, TOWNSHIP 8 SOUTH, RANGE 38 E.B.M.

W $\frac{1}{2}$ NW $\frac{1}{4}$

NE $\frac{1}{4}$ NW $\frac{1}{4}$

MICROFILMED

APR 12 1994



RICHARDS
BRANDT
MILLER
NELSON
A PROFESSIONAL LAW CORPORATION

ROBERT W. BRANDT
P. KEITH NELSON
GARY D. STOTT **
GARY B. FERGUSON ***
ROBERT L. STEVENS
NELSON L. HAYES
DAVID L. BARCLAY +
JOHN L. YOUNG
DAVID K. LAURITZEN +

LYNN S. DAVIES
ROBERT G. GILCHRIST
MICHAEL E. DYER
RUSSELL C. FERICKS
MICHAEL K. MOHRMAN
MICHAEL N. EMERY
MICHAEL P. ZACCHEO
GARY L. JOHNSON
CURTIS J. DRAKE

MICHAEL L. SCOTT
BRUCE R. GARNER
GEORGE T. NAEGLER
LLOYD A. HARDCASTLE
MASUDA A. MEDCALF**
JOANN E. CARNAHAN
BRAD C. BETEBENNER
ROBERT G. WRIGHT**
NATHAN R. HYDE
JOHN C. MCKINLEY**

WILLIAM S. RICHARDS, P.C.
OF COUNSEL
WALLACE R. LAUCHNOR
OF COUNSEL
ROBERT W. MILLER
(1940-1983)
ALSO ADMITTED IN:
+CALIFORNIA
+MONTANA
*ARIZONA
**WYOMING

KEY BANK TOWER
50 SOUTH MAIN 7TH FLOOR
POST OFFICE BOX 2465
SALT LAKE CITY, UTAH 84110-2465
(801) 531-1777 FAX (801) 532-5506

February 12, 1990

FEDERAL EXPRESS

Idaho Dept. of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED

FEB 13 1990

Department of Water Resources
Eastern District Office

Re: Portneuf-Pebble Creek Partnership
Water Rights Filing
Our File No.: 28841.003

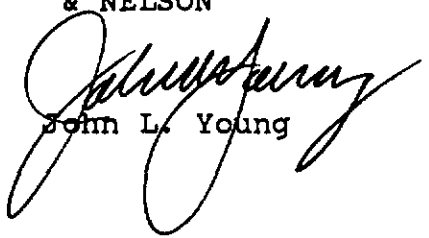
Gentlemen:

I am enclosing herewith Notices of Claims to a water right on behalf of Portneuf-Pebble Creek Partnership as follows: I.D. No: A29-00132, A29-02036, A29-00137, A29-07059, and A29-02102 all of which are in civil case no. 39576. These Notice of Claims have all been duly executed by James E. Hogle, Jr., Managing Partner for the Portneuf-Pebble Creek Partnership.

Also enclosed herewith, please find a check in the sum of \$451.00, which represents the total fees due with the filing of the above-referenced Notice of Claims. If there are any questions, please do not hesitate to contact me.

Very truly yours,

RICHARDS, BRANDT, MILLER
& NELSON


John L. Young

JLY*bd
enclosures
HOGLE/JLY

MICROFILMED

NOV 13 1992