

\$50.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

REC-100

JAN 20 1990

Ident. Number: A29-00076
Date Received: 1/18/1990
Receipt No: 5011845
Received By: JPM

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: K. V. HANSEN RANCH PARTNERSHIP 801-723-5255
Address: 820 N. MAIN
BRIGHAM CITY, UT 84302

2. Date of Priority: MAY 01, 1918

3. Source: TWENTY FOUR MILE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4			Lot	County
07S	39E	4				4	CARIBOU
		5	SE	SW	SE		CARIBOU
		8	NE	SW	NE		CARIBOU

5. Description of diverting works:
HEADGATES TO DITCHES TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1455.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	39E	33	SW	SW		IRR	20.0
						Section Acres	20.0

A29-00076

Page 1

Date: 01/19/90

A2900076

MICROFILMED
NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	3	NW	SW		IRR	40.0
						Section Acres	40.0
		4			1	IRR	27.0
					2	IRR	27.0
					3	IRR	28.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	242.0
		5	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	120.0
		8	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	582.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-10173,10174,10175,00012A,00075,00076,00078A

14. Remarks:

SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP

ROUTE 1, BOX 1130

BANCROFT, IDAHO 83217 (208)648-7815

15. Basis of Claim: DECREED

Case Number:

Court :
Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MC CAMMON CANAL CO., ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am R. F. H. H. of
Title
K. V. Hansen Ranch, Reno that I have signed the foregoing
Organization
document in the space below as R. F. H. H. of
Title
Same and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Title and Organization

Date

State of Ut
~~Idaho~~
County of Box Elder) ss.

Subscribed and sworn (or affirmed) before me this 22 day

of Jan 19 90

Seal

[Signature]
Notary Public

Residing at Brigham City, Ut.

My Commission Expires 2-15-90

POINT OF INJECTION

POINTS OF DISCUSSION

COMING

Log for claim A29-00076

Spatial Dynamics BTD

6/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	33	SWSW	20	16	Indiscernible
07s39e	3	NWSW	40	40	
07s39e	4	NENE	27	27	
07s39e	4	NWNE	27	27	
07s39e	4	NENW	28	27	
07s39e	4	NESW	40	38	
07s39e	4	NWSW	40	40	
07s39e	4	NESE	40	40	
07s39e	4	NWSE	40	40	
07s39e	5	NESE	40	40	
07s39e	5	NWSE	40	40	
07s39e	5	SWSE	40	39	
07s39e	8	NWNE	40	40	
07s39e	8	SWNE	40	40	
07s39e	8	NENW	40	40	
07s39e	8	SENW	40	40	
Totals:			582	574	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 2000

CRANDALL FARMS INC
2919 HANSEN RD
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00012A, A29-
00075, A29-00076, A29-00078A, A29-00112, A29-00113A, A29-
00114A, A29-02390, A29-02414, A29-02415, A29-10172, A29-
10173, A29-10174, A29-10175, A29-10178, A29-10179

Dear Mr. Crandall:

The request for Change of Water Right Ownership concerning the
above-referenced Notice of Claim has been processed and the
Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the
water right being claimed. Please review this report and contact this
office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG BC 8/30/97
Dee - Dec - 12/31/99STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): See attached
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Khalil V. Hansen and Faye W. Hansen
816 North Main Street, Brigham City, UT 84302
4. New Owner/Claimant(s) Crandall Farms, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address ~~1040 South State Street~~ 2919 Hansen Road
City, State and ZIP Code ~~Springville, Utah 84662~~ Bancroft, ID 83217
New Telephone Number ~~(801) 489-4429~~ 208-648-7301
5. Date you acquired the property July 7, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner Calvin V. Crandall Date 7/8/99
or Claimant(s) Calvin V. Crandall, President Date _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

JAN 24 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 19, 1990

Department of Water Resources
Eastern District Office

K. V. Hansen
K. V. Hansen Ranch Partnership
820 North Main
Brigham City, Utah 84302

RE: Notices of Claim to a Water Right

Dear Mr. Hansen

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Wednesday, January 17, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy carefully for any errors that may have been made. Please remember that these will be your notices of claim that will be presented to the Fifth District Court. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$3051.00.

Please remember that the filing deadline for Caribou County is February 15, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

Claim	Source		Fee
A29-00112	Toponce Creek	(411 acres)	\$ 461.00
A29-00113A	Toponce Creek	(overlaps A29-00112)	50.00
A29-00114A	Toponce Creek	(overlaps A29-00112)	50.00
A29-10178	Toponce Creek	(overlaps A29-00112)	50.00
A29-00012A	Portneuf River	(1477 acres)	1527.00
A29-10173	Portneuf River	(overlaps A29-00012A)	50.00
A29-10174	Portneuf River	(overlaps A29-00012A)	50.00
A29-00075	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-00076	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-00078A	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-10175	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00

Continued on next page.....

Over:
see comment
RV

MICROFILMED

NOV 13 1992

(Continued...)

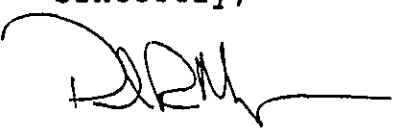
A29-02390	Groundwater	(240 acres)	290.00
A29-02414	Groundwater	(138 acres)	188.00
A29-02415	Groundwater	(overlaps A29-00012A)	50.00
A29-10172	Domestic well for three homes and stock		60.00
A29-10179	Domestic well for one home		25.00
Total --->			<u>\$ 3051.00</u>

One item that may be of interest: There is a payment plan available for fee totals in excess of \$1000.00. The interest rate is 10.00% and payments are due once a year for five years. If you are interested, the payment due with the notarized 'State Copies' would be \$610.20. Again, both your payment and the 'State Copies' need to be returned to this office by February 15, 1990 to avoid late fees.

There is also a situation that you need to be aware of. Several of the decreed water rights you are claiming from Toponce Creek have been previously claimed by Ross D. Redford. Involved are the water rights you are claiming as the basis for notices of claim A29-00113A, A29-00114A and a portion (2.30 cfs) of A29-10178.

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,


Paul R. Meyer
WR Agent, Senior

enc.

*these water claims are owned by me & NOT
Ross Redford Please Note your records or advise me
action necessary to clear*


toponce water:

A290112	1.80
A29 10178	3.87
A29 00113A	2.10
A29 00 114A	60
	<u>7.37 AF</u>

MICROFILMED
NOV 13 1992

*these waters Irrigate 411 Acres therefore must be
Valid*

AJ5809NP
No. A29-00076

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRANDALL FARMS INC 2919 HANSEN RD BANCROFT ID 83217 (208) 648-7301	05/01/1918	IRRIGATION	04-01 11-01	0.400 CFS	
TOTAL DIVERSION:					0.400 CFS	
CONSUMPTIVE USE:						1455.00 AFA

Water Source: TWENTY FOUR MILE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion:

T07S R39E S04 Lot04()
S05 SESWSE
S08 NESWNE

CARIBOU County
CARIBOU County
CARIBOU County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
06S	39E	33	:									:									:	20.0		
07S	39E	3	:									:					40				:	40.0		
07S	39E	4	:									:	40		40						:	160.0		
07S	39E	5	:									:							40		:	120.0		
07S	39E	8	:			40		40				:	40								:	160.0		
TOTAL ACRES																					582.0			

Lots Without 1/4 1/4 Description: IRRIGATION
07S 39E 4 01-27 02-27 03-28

SUM
82.0

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-10173,10174,10175,00012A,00075,00076,00078A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00075 A29-00078A A29-10175

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00012A A29-00021 A29-00075 A29-00078A A29-10173 A29-10174 A29-10175

Remarks: GEN SECOND ADDRESS FOR CLAIMANT:
K. V. HANSEN RANCH PARTNERSHIP
ROUTE 1, BOX 1130
BANCROFT, IDAHO 83217 (208)648-7815

OWNERSHIP CHANGED 12/99 PER WARRANTY DEED. BCONTOR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29

Field Inspection Flag:
Presumption Flag: D

AJ5809NP
No. A29-00076

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 13

=====

Audit:	01/24/90 MEYER	11/05/92 COX	04/04/94 THOMPSON	03/29/95 POST-STD
	12/30/99 BCONTOR			

AJ0749NP
No. A29-00076

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRANDALL FARMS INC 2919 HANSEN RD BANCROFT ID 83217 (208) 648-7301	05/01/1918	IRRIGATION	04-01 11-01	0.400 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.400 CFS	1455.00 AFA

Water Source: TWENTY FOUR MILE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T07S R39E S04 Lot04()
S05 SESWSE
S08 NESWNE

CARIBOU County
CARIBOU County
CARIBOU County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE							
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06S	39E	33	:		:		:		:		:		:		:		:		:		:		:		:		20.0
07S	39E	3	:		:		:		:		:		:		:		:		:		:		:		:		40.0
07S	39E	4	:		:		:		:		:		:		:		:		:		:		:		:		160.0
07S	39E	5	:		:		:		:		:		:		:		:		:		:		:		:		120.0
07S	39E	8	:		:		:		:		:		:		:		:		:		:		:		:		160.0
TOTAL ACRES																								582.0			

Lots Without 1/4 1/4 Description: IRRIGATION
07S 39E 4 01-27 02-27 03-28

SUM
82.0

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-10173,10174,10175,00012A,00075,00076,00078A

Remarks: GEN SECOND ADDRESS FOR CLAIMANT:
K. V. HANSEN RANCH PARTNERSHIP
ROUTE 1, BOX 1130
BANCROFT, IDAHO 83217 (208)648-7815

OWNERSHIP CHANGED 12/99 PER WARRANTY DEED. BCONTOR.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag: D