

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00059
Date Received: 3/27/1990
Receipt No: E012546
Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKER STEPHEN K. L. 208-254-3430
Address: PO BOX 93
MC CAMMON, ID 83250

OR

Name: SHARON C. Parker 208-254-3430
Address: PO BOX 93
MC CAMMON, ID 83250

2. Date of Priority: MAY 01, 1880

3. Source: SPRINGS Trib. to: UNKNOWN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	13	NW	SE			BANNOCK
	37E	18	SW	NW			BANNOCK

5. Description of diverting works:
HALE HARKNESS DITCH; HEADWORKS ARE IN A SERIES OF SPRINGS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HORSES

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APR 12 1994

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Date: 03/27/90

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NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	36E	14	NE NE		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

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Date: 03/27/90

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~~NOV 13 1992~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen K. Parker Date: Mar 27, 1990
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 90

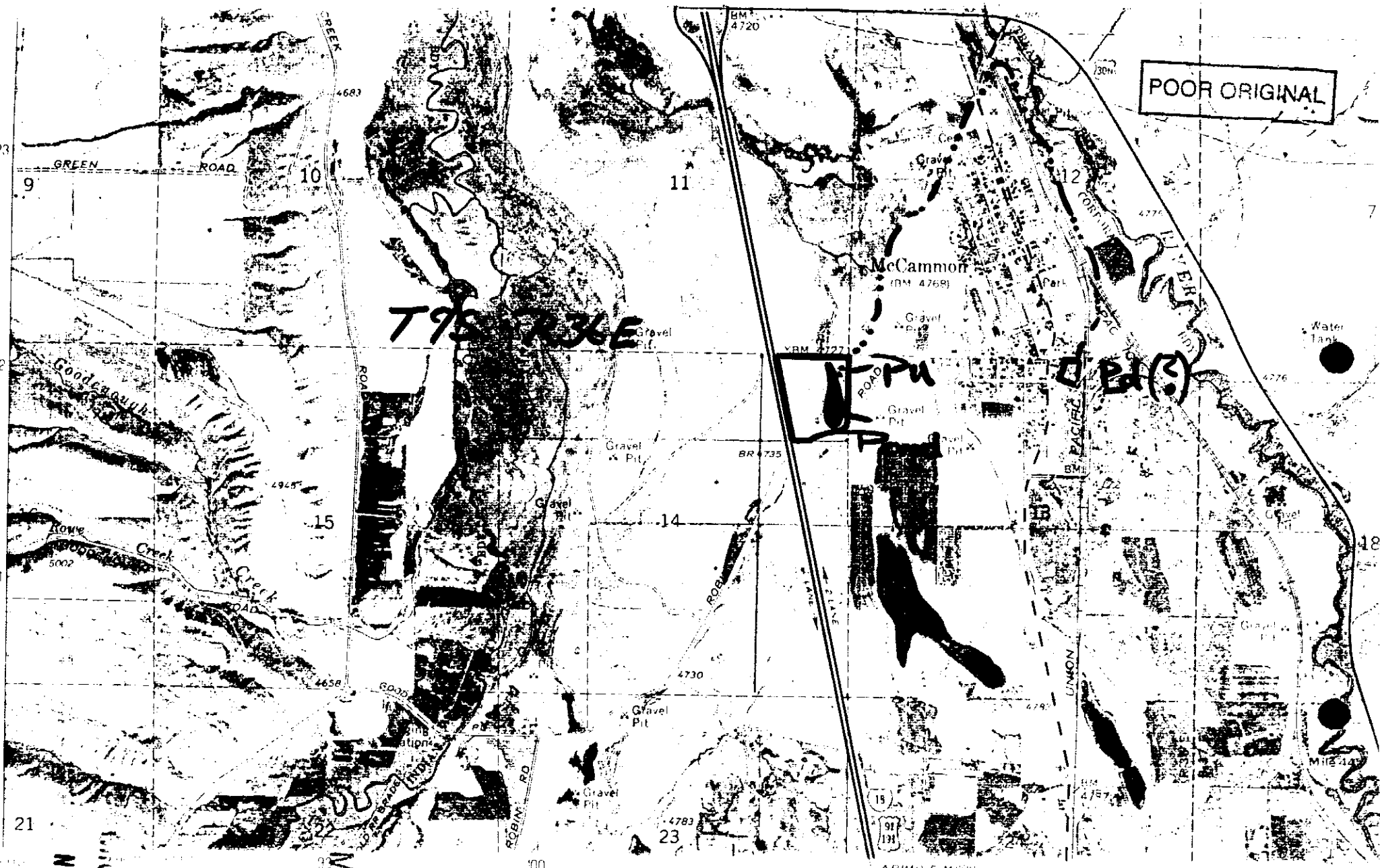
Seal

Betty J. Thompson
Notary Public
BETTY J. THOMPSON, NOTARY PUBLIC
Residing at IDAHO
MY COMMISSION EXPIRES: 6-30-94
My Commission Expires

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NOV 14 1992



POOR ORIGINAL

T95 R36

PU

D B(?)

BR 4735

YBM 4727

ARIMO 5 MILES
PRESTON VIA U.S. 90 30 MI

SCALE 1:24,000

Produced by the Geological Survey
in cooperation with the Forest Service

APR 12 1994

Orthophotograph prepared from 1:78,000 scale
aerial photograph taken August 7, 1976

Project plan 1:100,000 foot grid ticks. Blah coordinate
system, easting and northing. Mercator
1000 meter Universal Transverse Mercator and tick
zone 12. 1983 North American datum

Photostereopair has been formed by combining the two maps

Copies Of These Maps Can Be Obtained

29-00059

SEE WR Proof Rpt. NOTES OF CALC. AND GPS
OF POD LOCATIONS BY DECREE DESCRIPTION.

① CLAIMED AS DESCRIBED:

a.) CLAIM MAP ILLUSTRATES ONE POD OTHER THAN
AS DESCRIBED - RATHER, SHOWN IN NW 1/4 SEC. 13
9536E.

Q: WHERE IS ACTUAL
POD(S)? ONE/TWO?

CONVEYANCE WORKS?

CONTRACTS / MEASUREMENTS?

WATER DELIVERY?

② INDICATES STOCKWATER USE: SO INCLUDED IN RECORDING.

(BASIN 31: THIS SAME SITUATION OCCURRED: IMPLICATION OF
STOCKWATER USE [NON-ADDING]. HOWEVER, SAHUS (1930) SPECIFICALLY
REFERENCED STOCKWATER AS RECOGNIZED USE - UNION GARRIN
(CIRCA 1932) DOES NOT SO REFERENCE STOCKWATER USE)

③ PERIOD OF USE: CLAIMED AS 3/15 TO 11/15 - DESCRIBED CLEARLY
SPECIFIC 4/15 TO 9/15 - SO RECOMMENDED.

④ Q: PER DECREE @ 0.70 cts $\therefore$ $0.70 \text{ cts} / .02 \text{ fs/ac} = 35 \text{ x c}$

SOIL TYPE? CLAIMS 30 AC WITH A VERY LONG DITCH - BY DECREE
CONVEY LOSS? POINT OF DIVERSION IS ALSO POINT OF MEASUREMENT.

* CLAIMANT SUFFERS CONVEYANCE LOSS - SEE CALC. on Proof Rpt.

Water Right Number - 29-00059

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HENSON

AMEZIAN

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1880 *OK* 15 EASTERN D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
SPRINGS *OK* ?

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	36E	13	NW SE			(5) BANNOCK				
	37E	18	SW NW			(5) BANNOCK				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15 <i>OK</i>	09/15	0.700 <i>OK</i>	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.700 0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	36E	14	NE NE			01	IRRIGATION	(5) BANNOCK
09S	36E	14	SE NE			01	IRRIGATION	(5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

GEN P/U INCOMPLETE.
WATERMASTER CAN NOT CONFIRM DITCH OR SPRING EXISTANCE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Prefix Translation: WATER RIGHT

+ - Decree Date - +

08/06/1932

No Comments Found

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 06/18/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 29
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

BUST CASE Ac Case.

Said water to be diverted through the Harkness Ditch. Two groups of Springs are the source of this ditch. One group is located North, 61 degrees EAST, About 700 feet, and the other group is located South 57 degrees West, about 1900 feet from the Northeast corner of Southeast quarter of Section 13, Township 9 South, Range 36 East for the irrigation of land in the East 1/2 of the Northeast quarter, Section 14, Township 9 South, Range 36 East.

$$\frac{0.70 \text{ cfs}}{0.02 \text{ cfs/ac}} = 35 \text{ ac}; \quad \text{CLAIMS } 30 \text{ ac} = 0.60 \text{ cfs}$$

$$\frac{0.10 \text{ CONDUIT LOSS (BY DISREGARD - NOT ACC'D)}}{0.70 \text{ cfs Total Q}}$$

Recommends 0.02 cts on 30 Ac = 0.60 cts

Log for claim A29-00059

Spatial Dynamics AMH

8/3/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	14	NENE	30	11	
Totals:			30	11	

AJ5809NP
No. A29-00059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 25

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEPHEN K PARKER	05/01/1880	IRRIGATION	03-15 11-15	0.700 CFS	
C	SHARON C PARKER					
	PO BOX 93					
	MC CAMMON ID 83250			TOTAL DIVERSION:	0.700 CFS	
	(208) 254-3430			CONSUMPTIVE USE:		70.00 AFA

Water Source: SPRINGS

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T09S R36E S13
R37E S18

NWSE
SWNW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	36E	14	:	30																:	30.0
																				TOTAL ACRES	30.0

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER, 2 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11122 29-12018 A29-00061A A29-00062 A29-11043 A29-11122 A29-12018

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29

Field Inspection Flag:
Presumption Flag:

Audit: 03/27/90 DUNN 04/01/94 THOMPSON 03/29/95 POST-STD 04/12/00 CVANDERM