

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00035  
Date Received: 4/30/1990  
Receipt No: E013869  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: BARBARA W KEVAN 208-733-5730  
Address: 3462 N 2500 E  
TWIN FALLS ID 83301

2. Date of Priority: APR 1, 1890

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08S      | 38E   | 28      | NE     | SW     |        |     | BANNOCK |

5. Description of diverting works:  
DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 09/15 | 0.100 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 09S      | 38E   | 4       | SE     | NW     | 4   | IRR | 5.0   |
|          |       |         | SW     | NE     |     | IRR | 2.0   |

**MICROFILMED**  
**APR 12 1994**

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 7.0   |
|          |       |         |            |     | Total Acres   | 7.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.  
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.  
vs Decree Defendant

MICROFILMED

APR 12 1994



57<sup>22</sup>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A29-00035  
Date Received: 3/30/1990  
Receipt No: EN13869  
Received By: \_\_\_\_\_

APR 30 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

213-596-8765

1. Name: NAOMI E. WARNER  
Address: 2001 SAN ANSELIN  
LONG BEACH, CA

90815

2. Date of Priority: APR 01, 1890

3. Source: PORTNEUF RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 08S      | 38E   | 28      |        | NE     | SW  |     | BANNOCK |

5. Description of diverting works:  
DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/15 | 09/15 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|               |       |         |        |     |     |     |       |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 09S           | 38E   | 4       |        |     | 4   | IRR | 5.0   |
|               |       |         | SW     | NE  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 7.0   |

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NOV 13 1992

A2900035



10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.

Decree Defendant

MICROFILMED  
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Individuals:

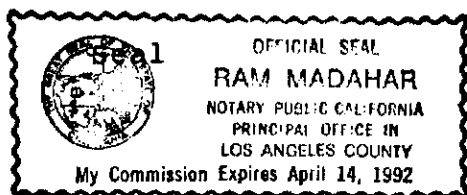
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Naomi E. Warner Date: 4 25 70  
Naomi E. Warner Date:           

State of ~~Idaho~~ CALIFORNIA )  
County of Los Angeles ) SS.

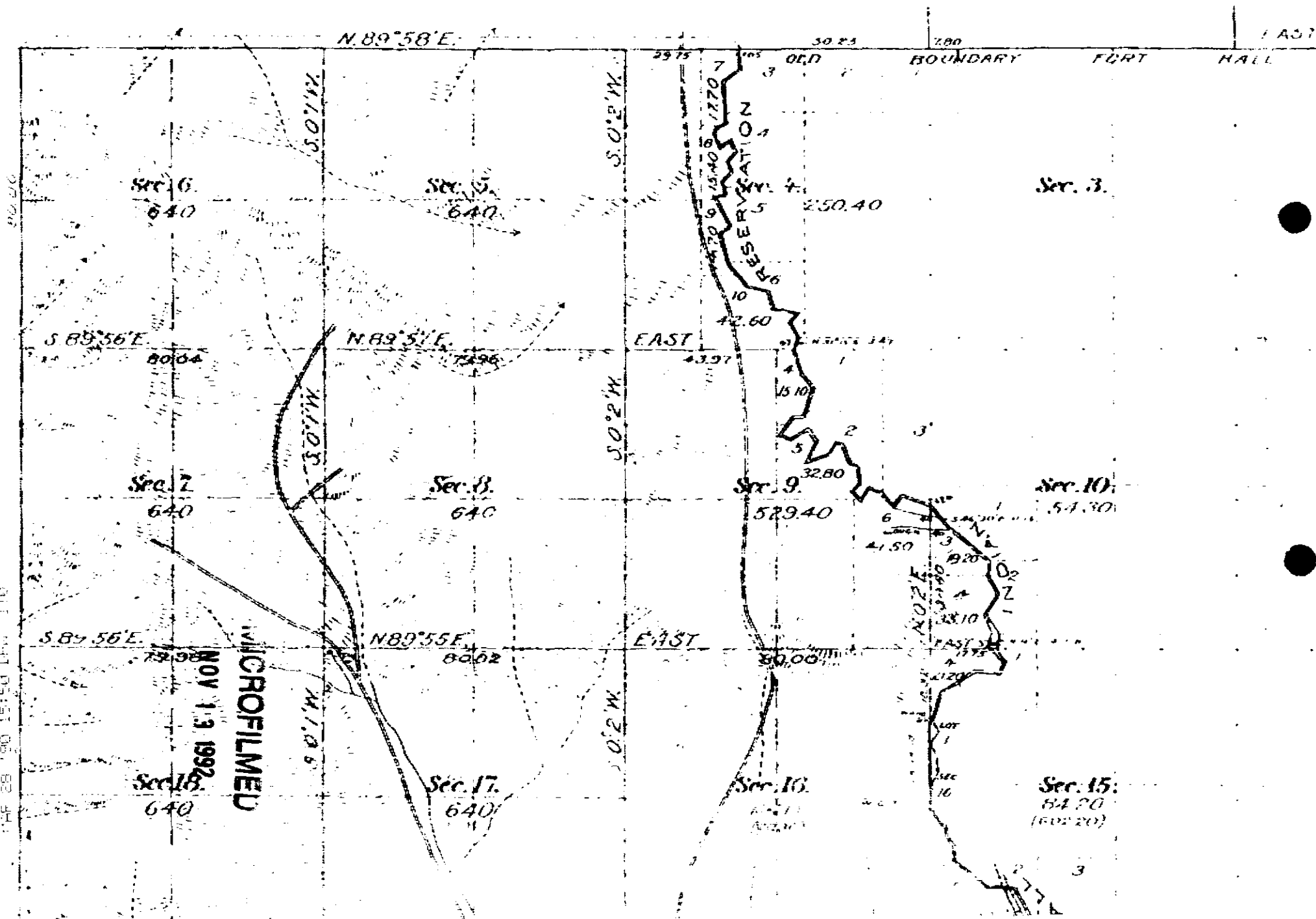
Subscribed and sworn (or affirmed) before me this 25th day  
of APRIL 19 90

Ramada  
Notary Public



Residing at 3370, BRAEMAR LN, CORONA, CA 9272

My Commission Expires 14th APRIL 1992



## MEMORANDUM

22 May 2001

To: The file of 29-00035

From: A. Ruberry

Subject: SRBA Claim

Spoke this date with Bill Kevan (claimant's husband). Explained the problem with the claimed acreage of 7.0 acres, where the 1932 decree specifically states 'irrigation of 5.3 acres....' (w/i the POU claimed). Any additional acres over the decreed acres will need an Enlargement claim..... costing about \$100.00 (\$50.00 claim + \$50.00 late fee).

Further, I explained that my preliminary GIS work shows only 6.5 acres. But, whatever any difference between the decree and the actual irrigated acres will need the enlarg... claim, if they wanted to continue irrigating. We discussed the property values of irrigated vs unirrigated, the problems associated with the continuance of irrigation absent a water right, and the purpose of the Enlarg... claim (more irrigated acres...not more water).

### Additional notes/questions:

This water right appears to be served by the Dempsey/Topaz Canal system.

Question: How is this right accounted for? Does the watermaster deliver it or is it accounted for through the canal system?

Question: Mr. Kevan said something about this water right being in an estate. If so, do they (Barbara and sister/brother) want this right decreed in Barbara's name only? Need documentation that Barbara is the Representative of the Estate.

5/22/01

MAILED: COPIES OF WR PROOF (w/NOTES), CLAIM & MAP, AND  
2 GIS MAPS.



T8S  
T9S

...ROFILMED  
NOV 13 1992



WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

04/03/01 13:20:55  
Page 1

Water Right Number - 29-00035

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WARNER

CORDELIA

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
04/01/1890 *OK* 15 EASTERN *D - DECREED*

+ - - - - Source - - - - + + - - - Tributary - - - - +  
PORTNEUF RIVER *OK* SNAKE RIVER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
08S 38E 28 NE SW *OK* ( 5 ) BANNOCK

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Div  
01 - IRRIGATION *OK* 04/15 *OK* 09/15

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.100

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Desc  
09S 38E 4 SW NE 2 01 IRRIGATION  
09S 38E 4 SE NW 5 01 IRRIGATION  
*CLAIMS*

+ - - Diversion Means - + - - - *72*  $\Rightarrow 0.0143$

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN *ACRES IRR. 5.3.*  $\Rightarrow 0.0189$   
*P/U INCOMPLETE*

+ - - - - Old Water Right Numbers -  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

UNION GRAIN & ELEVATOR CO.

MCCAMMON DITCH CO. ET. AL.

08/06/1932

*BILL KEVAN*

*Q: Cover, losses?  
How much water, 185500?  
OK and that?*

*ENLARGED CLAIM?*

WR5808NP  
(OD-26)

**IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT**

04/03/01 13:20:55  
Page 2

Water right number - 29-00035

Prefix Translation: WATER RIGHT

[illegible]

+ - - Audit Fields - 07/15/85 05/22/88 CONVERT

+ . . . . . Water Rights Dates and Flags Area . . . . . +

|                   |              |                 |              |                    |      |
|-------------------|--------------|-----------------|--------------|--------------------|------|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee     | -    |
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls         | -    |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P  |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 07/15/1985 | DLE/Carey Act      | -    |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | - 29 |
| Licensed Date     | - 00/00/0000 | Appl Received   | - 00/00/0000 | Transfer/Amended   | -    |
| Presumption Flag  | -            | Name Connector  | -            | POU Ownership Flag | -    |
| SRBA Decreed Flag | -            |                 |              |                    |      |

29-00035

DECREED AS: 0.10 cfs on 5.3 ac. DELIVERED THROUGH DEMPSEY AND  
TOPAZ CANALS. PERIOD OF USE 4/15 TO 9/15.

CLAIMED AS: 0.10 cfs ON 7.0 AC. NO REFERENCE TO CANAL DELIVERY.  
PERIOD OF USE 4/15 TO 9/15.

FIELD EXAM: POD/POU (ACROSS)

RECOMMENDATION: ① REDUCED ACROSS TO 5.3 AC., AS DECREED (EXCEPT)  
② Priority, Q. POU ~~gg~~ - OK

tion 10; 34.0 acres in the East half of the Northeast quarter, Section 19; 35.16 acres in the Southwest quarter of the Northeast quarter; Section 19, 41.3 acres in Lots 2 and 3, Section 19; 40.9 acres in the North half of the Southeast quarter, Section 19, all in Township 7 South, Range 39 East.

23. SYMONS, John W. .30 c.f.s.  
7-0032 1889 July 1

Said water to be diverted through the Dempsey and Topaz Canals. The Dempsey and Topaz Canals have a common heading from the River, the Topaz being a continuation of the Dempsey. The Dempsey Canal diverts in the Northeast quarter of the Southwest quarter of Section 28, Township 8 South, Range 38 East. From the South quarter corner of Section 28, the point of diversion bears North 34 degrees west, 2130 feet, for the irrigation of land described as follows: Beginning at the Northeast corner of Lot 2, Section 4, Township 9 South, Range 38 East, running thence South 69 rods; thence West at right angles 160 rods to the East bank of Portneuf River; thence running North following the meandering of said East bank of said River to the North line of Section 3; running thence East on the Township line to the point of beginning, being the North 69 rods of Lots 2 and 3, Section 4, Township 9 South, Range 38 East.

24. WHITWORTH, Geo. A. .40 c.f.s.  
1-0033 1889 July 1.

Said water to be diverted through the said Dempsey and Topaz Canals, last above described for the irrigation of 20 acres of land in the West half of the Southeast Quarter, Section 4, Township 9 South, Range 38 East.

25. JOHN, George .70 c.f.s.  
1-0034 1889 May 1

Said water to be diverted through the said Dempsey and Topaz Canals, last above described, for the irrigation of that portion of land of Lot 2, and the Northeast quarter of the Northeast quarter, Section 9, Township 9 South, Range 38 East, lying East of the O.S.L.R.R. right of way.

26. WARNER, Cordelia .10 c.f.s.  
1-0035 1890 April 1

Said water to be diverted through the said Dempsey and Topaz Canals, last above described for the irrigation of 5.3 acres of land lying in Lot 4, the Southwest quarter of the Northeast quarter, Section 4, Township 9 South, Range 38 East, bounded on the East by the Dempsey Canal, and on the West by the right of way of the O.S.L.R.R.

27. DEMPSEY IRRIGATING COMPANY  
9-0036 and TOPAZ IRRIGATION COMPANY.  
1898 April 18 32 c.f.s.  
9-0037 1907 Jan. 14 7.5 c.f.s.

Said water to be diverted through the said Dempsey and Topaz Canals, last above described for the irrigation of lands under

27787

Log for claim A29-00035

Spatial Dynamics AMH

7/28/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 09s38e         | 4   |      | 5                | 0              |         |
| 09s38e         | 4   | SWNE | 2                | 4.7            |         |
| <b>Totals:</b> |     |      | 7                | 4.7            |         |

AJ5809NP  
No. A29-00035

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00  
PAGE: 5

| OWNER<br>CODE | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BARBARA W KEVAN<br>3462 N 2500 E<br>TWIN FALLS ID 83301<br>(208) 733-5730 | 04/01/1890       | IRRIGATION | 04-15 09-15           | 0.100 CFS         |                     |
|               |                                                                           |                  |            |                       | TOTAL DIVERSION:  | 0.100 CFS           |
|               |                                                                           |                  |            |                       | CONSUMPTIVE USE:  | 17.50 AFA           |

Water Source: PORTNEUF RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T08S R38E S28 NESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM         |     |
| 09S | 38E | 4 | : |    |    | 02 |    |    |    |    |    |    |    |    |    |    |    | : | 2.0         |     |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   | TOTAL ACRES | 7.0 |

Lots Without 1/4 1/4 Description: IRRIGATION  
09S 38E 4 04-05

SUM  
5.0

POU County: BANNOCK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A29-00032 A29-00036 A29-00037 A29-00046 A29-11773 A29-12078 A29-12079

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00043

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:  
Presumption Flag: D

Audit: 04/30/90 MERRITT 02/01/94 THOMPSON 03/29/95 POST-STD

FEBRUARY 1, 1994

BARBARA W KEVAN  
3462 N 2500 E  
TWIN FALLS ID 83301

RE: CHANGE IN OWNERSHIP FOR A29-00035 and A29-10902

Dear Ms. Kevan:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson  
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED

APR 12 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 95 Range 38E  
Section 4, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot 4, Block, \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: \_\_\_\_\_

A 29-00035<sup>01</sup>

☐ Name and Address of Former  
Owner/Claimant(s)(Seller): \_\_\_\_\_

Naomi E. Warner  
2001 San Anselmo  
Long Beach Ca 90815

☐ New Owner/Claimant  
(Purchaser): \_\_\_\_\_

Barbara W. Kevan

☐ New Mailing Address: \_\_\_\_\_

3462 N 2500 E  
Twin Falls Idaho 83301

☐ New Telephone Number: \_\_\_\_\_

(208) 733-5730

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ Attach proof of  
ownership, describe  
proof attached: \_\_\_\_\_

Tax Notice

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s): \_\_\_\_\_

Barbara W. Kevan

Date 20 Jan '94  
Date \_\_\_\_\_

☐ Signature of Former  
Owner/Claimant(s): \_\_\_\_\_

Date \_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

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APR 12 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

DIANE BILYEU  
BANNOCK COUNTY ASSESSOR  
P. O. BOX 4969  
POCATELLO, ID 83201 1993  
FORWARD & ADDRESS CORRECTION  
CATEGORY DESCRIPTION

03 INV NON-IRR AG  
04 INV MEADOW  
05 INV DRY CROZ  
10 RURAL RES SITE  
19 WASTE  
31 IMP ON CAT 10  
32 IMP ON CAT 1-9

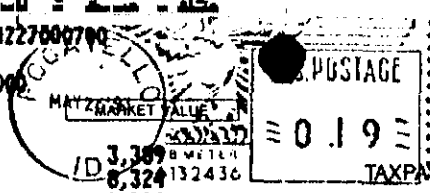
== LEGAL DESCRIPTION ==

PROPERTY ADDRESS  
PREVIOUS NUMBER

PARCEL NO. R4227000700  
TAX CODE 006000  
LOTS / ACRES

|        |       |
|--------|-------|
| 31.000 | 3,389 |
| 40.000 | 8,324 |
| 39.000 | 1,264 |
| 1.000  | 2,949 |
| 28.650 | 7,510 |
|        | 1,500 |

LOTS 4-7-8-9 TAX 8  
SW4NE4 138.65 AC  
0.61 AC HWY; 8.55 RR  
S4-T9S-R38E



TAXPAYERS  
VALUATION  
ASSESSMENT NOTICE  
Taxes are based on the valuation  
listed on this statement  
IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE  
JUNE 23, 1993

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

Mail To:

BARBARA W KEVAN ET AL  
TRUSTEES  
RT 2 3462 N 2500 E  
TWIN FALLS, ID 83301

BLOCK COUNTY

PLEASE READ REVERSE SIDE

24,936 006000 R4227000700

LOTS 4-7-8-9 TAX 8  
SW4NE4 138.65 AC  
0.61 AC HWY; 8.55 RR  
S4-T9S-R38E

|        |               |                   |
|--------|---------------|-------------------|
| 1993   | REAL PROPERTY |                   |
|        | COUNTY        | .006215444 154.98 |
|        | COUNTY RD&BRG | .000959121 23.92  |
|        | SCHOOL NO.21  | .008359215 208.45 |
| R05199 | BAN FREE LIB  | .000437014 10.90  |
|        | LAVA CEM      | .000197909 4.94   |
|        | AMBULANCE     | .000256317 6.39   |
|        | LANDFILL      | 30.00             |
|        | LAVA FIRE     | 14.08             |
|        | **TOTAL TAX** | 453.66            |

45

22

ABLE

24,936 BARBARA W KEVAN ET AL  
TRUSTEES  
RT 2 3462 N 2500 E  
TWIN FALLS ID 83301-0000

QUENT YEAR

LIQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR \*  
MBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE. \*

*th 53 55  
buc 15-93*

22

MICROFILMED

APR 12 1994

Water Right Number - 29-00035

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WARNER

CORDELIA

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
04/01/1890 15 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
PORTNEUF RIVER SNAKE RIVER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08S 38E 28 NE SW ( 5 ) BANNOCK

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/15

09/15

0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.100+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

09S 38E 4 SW NE

01 IRRIGATION

( 5 ) BANNOCK

09S 38E 4 SE NW

01 IRRIGATION

( 5 ) BANNOCK

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

ACRES IRR. 5.3.  
P/U INCOMPLETE.- - - Conditions of Approval - - -  
No Conditions of Approval found.- Decree Plaintiff - - - +  
UNION GRAIN & ELEVATOR CO.+ - - - - Decree Defendant - - - +  
MCCAMMON DITCH CO. ET. AL.+ - Decree Date - +  
08/06/1932

Exit side of Hwy

NDV 13 1992  
MICROFILMED

Water right number - 29-00035

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 07/15/85

05/22/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                 |              |                  |      |
|------------------|--------------|-----------------|--------------|------------------|------|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -    |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -    |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P  |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 07/15/1985 | DLE/Carey Act    | -    |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | - 29 |
| Licensed Date    | - 00/00/0000 | Appl Received   | - 00/00/0000 | Transfer/Amended | -    |
| Decree Date      | - 08/06/1932 |                 |              |                  |      |

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