

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 27-11906
Date Received 1-5-01
Receipt Number E026417

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HARRY C LEWIS & DIBOS W. LEWIS Phone (208) 525-8217

Mailing Address P.O. Box 3301 FIDINE, WY Zip 83128

2. Date of Priority (Only one per claim) APRIL 1, 1949 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING
Name or kind of source

which is tributary to (b) GULCH

4. Location of point of diversion is: Township 5S Range 42E

Section 36, NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of CARIBOU

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

PIPE 4" DIA. 100' LONG WITH TROVENS
IN SW 1/4 OF SECTION 36

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK purposes from 4/1 Month/Day to 12/1 Month/Day amount 0.03 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 300 PAXOS Cows

10. Place of use is: Township: 55 Range 42 E
Section 36 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of CADDO for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1/5/01
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

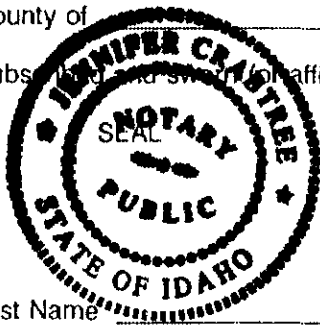
_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn to (or affirmed) before me this 5th day of January 192001



Notary Public Jennifer Crabtree

Residing at Idaho Falls Idaho

My Commission Expires 9/23/03

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LARRY C LEWIS Phone: (208)525-8319

PO BOX 3301
ALPINE WY USA 83128

DIGGS W LEWIS Phone: (307) 654-7645

PO BOX 3301
ALPINE WY USA 83128

2. Date of Priority: 04/01/1949

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05S	42E	36	NE SE NE	CARIBOU

5. Description of diverting works:

1" PIPE FED FROM SPRING WITH PIPE & SCREEN AT SPRING WITH TROUGH IN S 1/2 OF
SECTION 36.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	04/01	12/01	0.03	

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	42E	36	NE	SE	STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use