

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-11905
Date Received: 11/20/00
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOANNE SPRABEARY Phone: (208)346-4172

401 E 700 N
HIGHLINE
FIRHT ID USA 83236

EDWARD SPRABEARY Phone: (208)346-4172

401 E 700 N
HIGHLINE
FIRHT ID USA 83236

2. Date of Priority: 12/31/1984

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
01S	36E	26	SW SW SW 12	BINGHAM

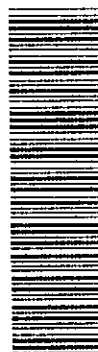
5. Description of diverting works:

8 INCH WELL, DOMESTIC TO ONE HOME AND GARAGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.
STOCKWATER	01/01	12/31	0.02	0.4
DOMESTIC	01/01	12/31	0.04	

A2711905



7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 0.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 10 HEAD
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	36E	26	SW	SW	12	DOMESTIC
			SW	SW	12	STOCKWATER

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-11905

Date Received: 11/20/00

Receipt No:

Received By:

E026358
CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOANNE SPRABEARY Phone: (208)346-4172

401 E 700 N
HIGHLINE
FIRHT ID USA 83236

EDWARD SPRABEARY Phone: (208)346-4172

401 E 700 N
HIGHLINE
FIRHT ID USA 83236

2. Date of Priority:

12/31/1984 Edward Spraby

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
01S	36E	26	SW SW SW 12	BINGHAM

5. Description of diverting works:

8 INCH WELL, DOMESTIC TO ONE HOME AND GARAGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	0.4
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 0.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 10 HEAD
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	36E	26	SW	SW	12	DOMESTIC
			SW	SW	12	STOCKWATER

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward Anderson Date: 12-4-00
Jo Anne Anderson Date: 12-4-00

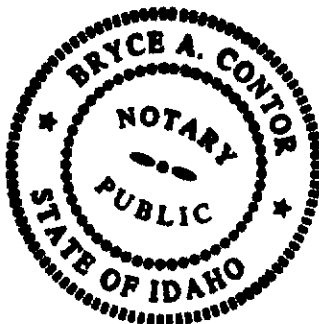
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Dec 2000 Bryce A. Contor

Notary Public

Residing at Mud Lake ID

My commission Expires 10/14/05





HARPER - LEAVITT ENGINEERING, INC.

CIVIL & STRUCTURAL ENGINEERING, MATERIALS TESTING & LAND SURVEYING

985 N. Capital Ave. • P.O. Box 50691
Idaho Falls, Idaho 83405
(208) 524-0212
Fax (208) 524-0229

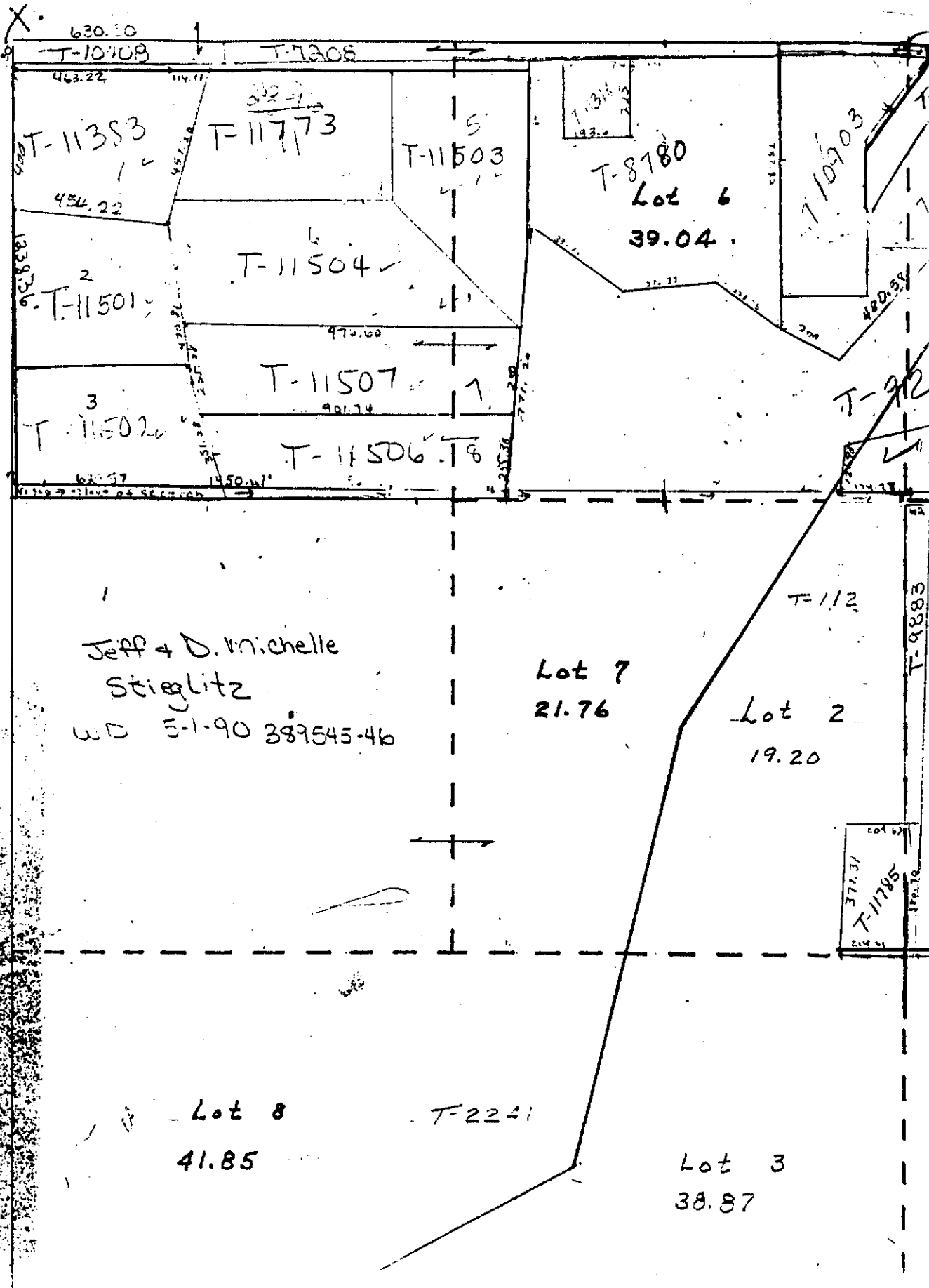
800 W. Judicial St. • P.O. Box 866
Blackfoot, Idaho 83221
(208) 785-2977
Fax (208) 785-2990

FOR: ED SPRAYBERRY
DIANE HARKER
JOB NO. 99351
BY: BDJ
DATE: January 13, 2000

Part of the SW 1/4 SW 1/4 Section 26, Township 1 South, Range 36 East of the Boise Meridian ,
Bingham County, Idaho described as:

Beginning at a point that is S 89° 05' 00" E 660.34 feet along the section line from the southwest
corner of said Section 26 and running thence N 10° 00' 25" E 194.79 feet along a fence line; thence
N 82° 36' 56" W 64.14 feet to the east line of Deed Instrument No. 333069; thence N 00° 04' 02"
E 282.48 feet along said deed; thence N 74° 07' 00" E 343.17 feet along a meander line; thence S 00°
04' 02" W 581.26 feet; thence N 89° 05' 03" W 300.00 feet along the section line to the point of
beginning.

Parcel contains 3.82 acres.



41862

486898

QUITCLAIM DEED

MINNAPOLIS AMERICAN TITLE COMPANY
BINGHAM COUNTY RECORDER
BLAKE, GOTT, IDAHO

FEE 9.00 DEF 0

2000 JAN 27 PM 4:24

RECORDED AT THE REQUEST OF

THIS INDENTURE is made this 25th day of January, 2000, by and between, DIANE HARKER, a married person dealing with her sole and separate property and ROGER A. WOODRUFF, a married person dealing with his sole and separate property, the "Grantor," and EDWARD DEAN SPRABEARY and JOANNE SPRABEARY, husband and wife, whose mailing address is 401 East 700 North, Firth, Idaho 83236, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Bingham, State of Idaho, to-wit:

Part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ Section 26, Township 1 South, Range 36 East of the Boise Meridian, Bingham County, Idaho described as:

Beginning at a point that is S89°05'00" E 630.34 feet along the section south line from the southwest corner of said Section 26 and running thence S 89°05'00" E 30.00 feet; thence N 10°00'25" E 194.79 feet; thence N 82°36'56" W 64.14 feet; thence S 0°04'02" W 199.59 feet to the point of beginning.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Diane Harker

Roger A. Woodruff

STATE OF WASHINGTON

153.

County of Thurston

On the 24th day of January, 2000, before me, the undersigned, a notary public in and for said State, personally appeared Roger A. Woodruff, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.



Notary Public for Washington

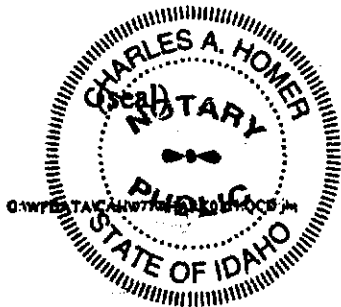
Residing at

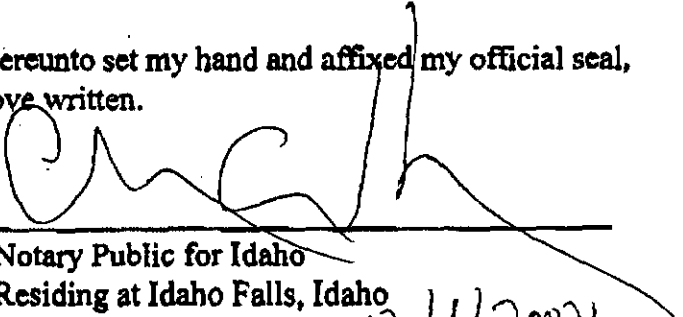
My Commission Expires: 3-9-2001

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 25th day of January, 2000, before me, the undersigned, a notary public in and for said State, personally appeared Diane Harker, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/6/2004

486898

WARRANTY DEED

410628

For Value Received --- Dollars and no/100-----(\$10.00)

THOMAS CHRISTENSEN AND NAOMI CHRISTENSEN, Husband and wife,
the grantors, do hereby grant, bargain, sell, and convey unto

Edward Dean Sprabeary and JoAnne Sprabeary, husband and wife

the grantees, the following described premises, to-wit:

TRACT A:

Part of the S½ of Section 26, Township 1 South, Range 36 E.B.M., Bingham County, Idaho, described as: Beginning at the SW corner of said Section 26, and running thence N. 0°02'47" E. 217.72 feet along the section line; thence N. 64°10'00" E. 416.46 feet along the meander line; thence N. 74°07'00" E. 265.96 feet; thence leaving said meander line S. 0°04'02" W. 482.06 feet; thence N. 89°05'00" W. 630.33 feet; along the section line to the point of beginning. EXCEPTING an easement over and across a 100 foot strip parallel to the ordinary high water line of Snake River, SUBJECT TO: a 25 foot federal right-of-way easement along the South line of said Section 26, and ALSO EXCEPTING AND RESERVING to the United States, all coal, oil, gas, oil shale, phosphate, potash, sodium, native asphalt, solid and semi-solid bitumen, and bituminous rock, (including oil impregnated rock or sands from which oil is recoverable, only by special treatment after the deposit is mined or quarried).

TRACT B:

Part of the NW¼ of Section 35, Township 1 South, Range 36 E.B.M., Bingham County, Idaho, described as: Beginning at the NW corner of said Section 35, and running thence S. 89°05'00" E. 630.33 feet along the section line; thence S. 00°04'02" W. 30.00 feet; thence N. 89°05'00" W. 630.30 feet parallel with the North line of said Section 35 to the West line of said Section; thence N. 00°00' E. 30.00 feet along said West line to the point of beginning, SUBJECT TO: a 25 foot federal right-of-way easement along the North line of said Section 35, and ALSO EXCEPTING AND RESERVING to the United States, all coal, oil, gas, oil shale, phosphate, potash, sodium, native asphalt, solid and semi-solid bitumen, and bituminous rock, (including oil impregnated rock or sands from which oil is recoverable, only by special treatment after the deposit is mined or quarried), together with the right to prospect for, mine and remove the same pursuant to Section 3 of the Act of May 31, 1982.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 21, 1992

STATE OF IDAHO, COUNTY OF Bingham

On this 22nd day of September, 1992,
before me, a notary public in and for said State, personally
appeared:

Thomas Christensen and Naomi Christensen

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at _____, Idaho
Comm. Expires _____



Thomas Christensen
Naomi Christensen

410628

INSTRUMENT NO.

