

RECEIVED

MAY 17 2000

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-11901
Date Received: 2/ 8/2000
Receipt No: E025826
Received By: CV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: P THOMAS BLOTTER FAMILY LTD PARTNERSHIP 435-753-3008
Address: 3250 N 1200 E
LOGAN UT 84341

2. Date of Priority: APR 8, 1908

3. Source: BACKMAN SPRING Trib. to: SLUG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Instream Flow					
08S	44E	30	NE NW SE		CARIBOU
Ending Point of Instream Flow					
08S	44E	30	SW SW NW		CARIBOU

5. Description of diverting works:
INSTREAM STOCKWATER FOR 1000 HD CATTLE, 10 HORSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/15	12/01	0.020		
DOMESTIC	04/15	12/01	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A2711901



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	44E	30	SW	NW	2	STOCK	
			NE	SW		STOCK	
			NW	SW	3	STOCK	
			NW	SE		STOCK	
			NW	SE		DOMEST	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PRIORITY DATE IS ESTABLISHED FROM LICENSE 27-02008 (IRRIG.).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tamara B. Blum Date: 15 May 2000

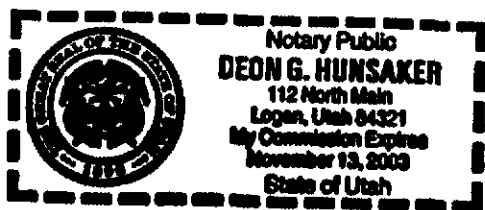
Date: _____

Utah
State of ~~Idaho~~)
County of Cache) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of May 20 00

Deon G. Hunsaker
Notary Public

Seal



Residing at Logan, UT
My Commission Expires 11-13-03



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

COPY

EASTERN REGION

May 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
THOMAS BLOTTER
3250 N 1200 E
LOGAN UT 84341

RE: NOTICE OF CLAIM TO A WATER RIGHT A27-11901

Dear Mr. Blotter:

In researching our records, I discovered fees have not been paid for water right A27-11901. If you would like to file this claim, please sign the enclosed claim in the presence of a notary public and return to us with \$25.00 by June 8, 2000.

State law **does not** require that you file on a domestic and stock claim.

If you have any questions, please contact Senior Water Agent Allen Ruberry.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

COPY

HOST TEMPORARY FILE

INITIALS/DATE: W/5-1-00

NO. A27-11901

CLAIMANT: Blotter Family LTD Partnership
P Thomas

HARD COPY IN X2 FILES? YES _____ NO X

IS THERE A RECEIPT NUMBER? YES _____ NO X

- Use AR9 if you have a receipt #
- Use ARQ2 if you have a name
- Use the following if you have neither: use AJQ27 to get a name. If still nothing, use AJ2 to get a name. Then use ARQ2 to search for the receipt #

IF BOTH OF THE ABOVE ARE YES, EXPLAIN RESOLUTION IN "REMARKS"
IF NOT, CONTINUE ON

CHECK AJQ21 FOR TEMP HOST NAME YES _____ NO X OTHER CLAIM #S _____

PRINT COPY OF PROOF REPORT FROM TEMP HOST (AJ2) YES X

PRINT COPY OF PROOF REPORT FROM WATER RIGHT RECORD (WR2) YES _____ NO X

COMPARE DATA ENTRY FOR AJ & WR. IS IT DIFFERENT? YES _____ NO _____
(WR → AJ)

PRINT "PLACE OF USE" QUERY (AJR14 FOR IRRIGATION -- AJQ4 FOR D & S) YES X

IS RECORD IN THE MASTER HOST? AJQ7 YES _____ NO X

DO SPLITS APPEAR IN AJQ7 OR AJQ5? YES _____ NO X

DID CLAIMANT'S FILE OTHER NOTICES? (AJQ1) YES X NO _____

REMARKS:

license 27-02008 was separated into one (1)
claim for absorption and one (1) claim
for Domestic & Stock. We think that
they need to pay \$25 for the Dom/Stock
claim. #A27-11901. - I agree - Euc.

ACTIONS TAKEN:

[] RECORD DELETED FROM DATABASE. DATE _____ INITIALS: _____

NOTE: DO NOT DELETE 10,000 #s. Z-OUT "A" RECORD, USE GENERAL REMARK P16

A27-02003A
A27-02041A
Receipt
ED13076
↓
nothing

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/01/00 10:45:53

Page 1

Water Right Number - A27-11901

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BLOTTER FAMILY LTD PATNERSHIP

P THOMAS

1 - 3250 N 1200 E

2 -

3 -

City- LOGAN

State- UT Zip- 84341

Phone - 435-753-3008

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/08/1908 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BACKMAN SPRING SLUG CREEK+ - - - - - Point of Diversion - - - - - +
+ Twn Rng Sec Tract Lot RFlg County
08S 44E 30 NE NW SE B (29) CARIBOU
SW SW NW E (29) CARIBOU+ - - - - Water Use - - - - - +
+ Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 04/15 12/01 0.020
43 - DOMESTIC 04/15 12/01 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0+ - - - - Place of Use - - - - - +
+ Twn Rng Sec Tract Lot Acres Code Description County
08S 44E 30 SW NW 2 04 STOCKWATER (29) CARIBOU
08S 44E 30 NE SW 04 STOCKWATER (29) CARIBOU
08S 44E 30 NW SW 3 04 STOCKWATER (29) CARIBOU
08S 44E 30 NW SE 04 STOCKWATER (29) CARIBOU
08S 44E 30 NW SE 43 DOMESTIC (29) CARIBOU

Total Acres:

+ - - Diversion Means - INSTREAM STOCKWATER FOR 1000 HD CATTLE, 10 HORSES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN PRIORITY DATE IS ESTABLISHED FROM LICENSE 27-02008 (IRRIG.).

Water right number - A27-11901

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/08/00 ARUBERRY

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/08/2000	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/01/00
Page 1

NO RECORD WAS FOUND FOR 2711901

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/01/00
Page 1

NO RECORD WAS FOUND FOR A2711901

DATE: 05/01/00
PAGE: 1

		NE				NW				SW				SE				
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
WR-NUMBER	SOURCE	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T08S R44E S30																		

2702008	BACKMAN SP	:	:	25	20	:	10	:	55
A2702008	BACKMAN SP	:	:	25	20	:	10	:	55
2704127	SPRING	:	:	10	1	20	30	:	60
A2704127	SPRING	:	:	10		20	30	:	60