

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-11897**
Date Received: 5/ 4/1999
Receipt No: E024972
Received By: RAW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLUE BIRD RANCE LLC 208-785-1250
Address: C/O VERNA OLSEN
151 N 200 E
BLACKFOOT ID 83221

2. Date of Priority: JUN 1, 1914

3. Source: UNNAMED STREAM Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	39E	36	NE	SW	NE		BINGHAM
	40E	30		SW	SW	4	BINGHAM
				SE	SW		BINGHAM
			SE	NE	SE		BINGHAM
				SW	SE		BINGHAM
				SE	SE		BINGHAM

5. Description of diverting works:
INSTREAM STOCKWATER & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	04/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 400 RANGE CATTLE, 20 HORSES



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	39E	36	SW	NE		DOMEST	
			SW	NE		STOCK	
	40E	30	SW	SW	4	STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Stockwater 400 range cattle & 20 horses, Instream stockwater
Source aka Claude Creek
Domestic use is for irrigation of <1/2 ac in conjunction with
domestic home.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

