

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-11728  
Date Received: 9/3/1997  
Receipt No: EO 23589  
Received By: Hunt

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: THOMAS CHRISTENSEN 208-357-7382  
Address: 845E 1000 N  
SHELLEY ID 83274  
OR  
Name: BRENT STEFFLER 208-346-6713  
Address: 625N 800 E  
FIRTH ID 83236  
OR  
Name: KEN J WIXOM 208-785-0407  
Address: 260 W 300 N  
BLACKFOOT ID 83221

2. Date of Priority: MAY 29, 1915

3. Source: MINER CREEK Trib. to: BLACKFOOT RIVER  
MENASSA CREEK MINER CREEK  
BULL CREEK MINER CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 03S      | 39E   | 6       | NW     | NE     |        |     | BINGHAM |
|          |       |         | SW     | NE     |        |     | BINGHAM |
|          |       |         | SE     | NE     |        |     | BINGHAM |
|          |       |         | NE     | SE     |        |     | BINGHAM |
|          |       |         | SE     | SE     |        |     | BINGHAM |
|          |       | 7       | NE     | NE     |        |     | BINGHAM |
|          |       |         | SE     | NE     |        |     | BINGHAM |
|          |       |         | NE     | SE     |        |     | BINGHAM |
|          |       |         | SW     | SE     |        |     | BINGHAM |
|          |       |         | SE     | SE     |        |     | BINGHAM |
|          |       | 17      | SW     | NE     |        |     | BINGHAM |
|          |       |         | SE     | NE     |        |     | BINGHAM |
|          |       |         | SW     | NW     |        |     | BINGHAM |
|          |       |         | SE     | NW     |        |     | BINGHAM |
|          |       | 18      | NW     | NE     |        |     | BINGHAM |

A2711728

4. Point of Diversion: Continued

|          |       |         |        |        |        |     |         |
|----------|-------|---------|--------|--------|--------|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
| 03S      | 39E   | 18      |        | SW     | NE     |     | BINGHAM |
|          |       |         |        | SE     | NE     |     | BINGHAM |

5. Description of diverting works:  
CATTLE DRINK DIRECTLY FROM CREEK

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| STOCKWATER | 04/01 | 12/31 | 0.180 |      |        |

7. Total Quantity Appropriated is:  
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK FOR 800 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 03S      | 39E   | 6       | NW     | NE     |     | STOCK |       |
|          |       |         | SW     | NE     |     | STOCK |       |
|          |       |         | SE     | NE     |     | STOCK |       |
|          |       |         | NE     | SE     |     | STOCK |       |
|          |       |         | SE     | SE     |     | STOCK |       |
|          |       | 7       | NE     | NE     |     | STOCK |       |
|          |       |         | SE     | NE     |     | STOCK |       |
|          |       |         | NE     | SE     |     | STOCK |       |
|          |       |         | SW     | SE     |     | STOCK |       |
|          |       |         | SE     | SE     |     | STOCK |       |
|          |       | 17      | SW     | NE     |     | STOCK |       |
|          |       |         | SE     | NE     |     | STOCK |       |
|          |       |         | SW     | NW     |     | STOCK |       |
|          |       |         | SE     | NW     |     | STOCK |       |
|          |       |         | SE     | NW     |     | STOCK |       |
|          |       | 18      | NW     | NE     |     | STOCK |       |
|          |       |         | SW     | NE     |     | STOCK |       |
|          |       |         | SE     | NE     |     | STOCK |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brent Steffler Date: 9-3-97  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville. ) SS.

Subscribed and sworn (or affirmed) before me this 5 day  
of September 19 97

Ernest Carlson  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 6-14-2000

