

\$445 + notarized signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-11706
Date Received: 2/11/1997
Receipt No: EO23224
Received By: HLW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BLACKFOOT 208-785-8600
Address: 157 N BROADWAY
BLACKFOOT ID 83221
Blackfoot
2. Date of Priority: APR 25, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:



Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	4		NW	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP TO CITY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.450		

7. Total Quantity Appropriated is:
4.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A27-02142, -04084, -04086, -04087, -04088, -04106, -04165

14. Remarks:

~~THIS CLAIM SUPERCEDES 35-04251 WHICH WAS LOCATED IN THE WRONG TOWNSHIP AND BASIN.~~ This is the Lansing St. well which is East of the well #6.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of
_____ Title
Blackfoot, that I have signed the foregoing
Organization
document in the space below as Mayor of
_____ Title
Blackfoot and that the statements contained in the
Organization
foregoing document are true and correct.

R Scott Reese
Signature of Authorized Agent

Mayor of Blackfoot
Title and Organization

5-2-97
Date

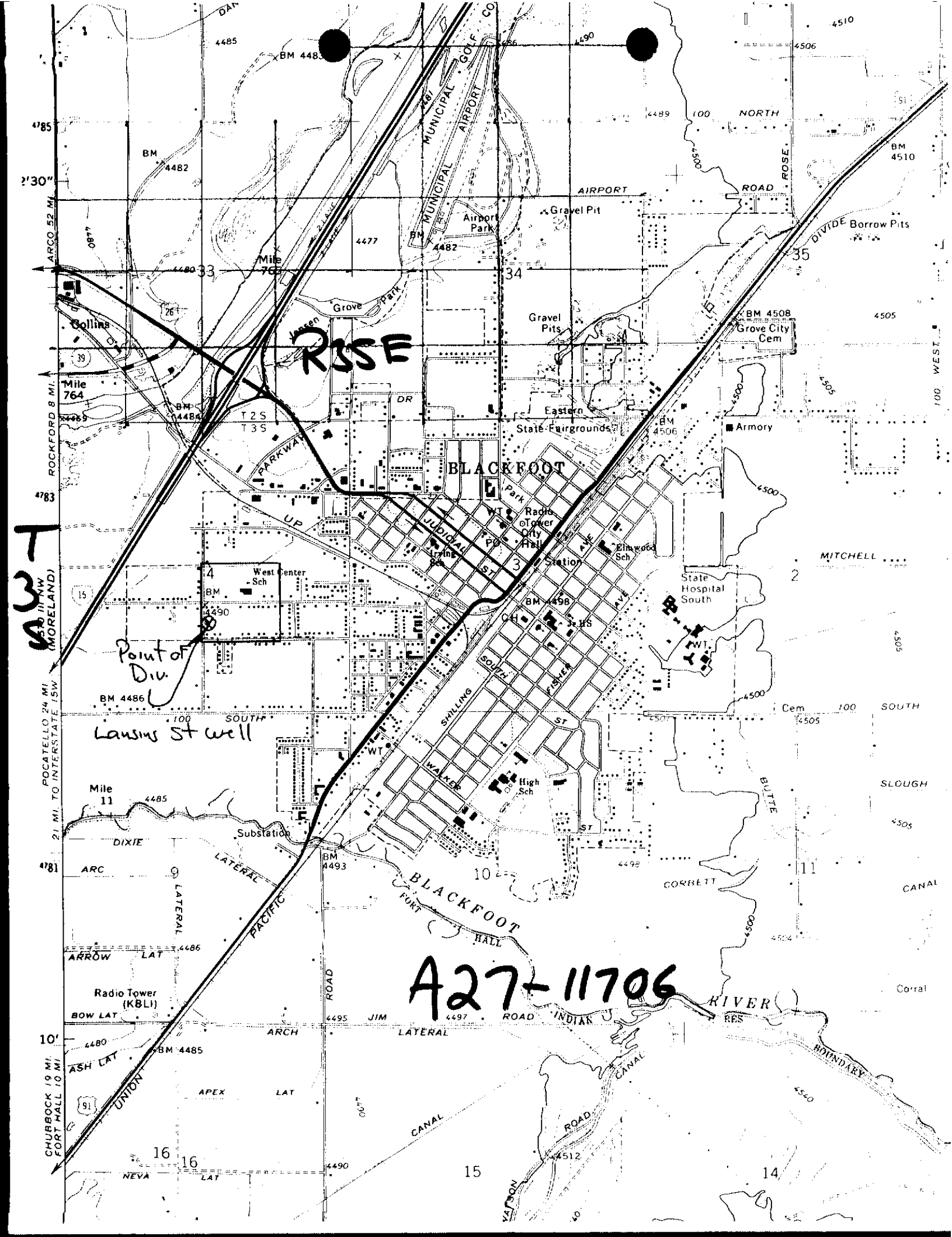
State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of May 19 97

Archie L. Mores
Notary Public

Seal

Residing at Blackfoot, Idaho
My Commission Expires 2-7-98



RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 8020224

Date: 5/14/1977
Time: 12:45:54

Received
From: CITY OF BLACKFOOT

Type of Payment	Program A cct	Amount
CLAIM A27-11706	41503 007 1155	475.00

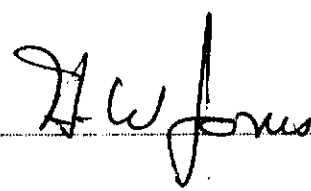
CHECK
CHECK

3172Q
31526

Total \$ 475.00

Water Right Numbers
A27-11706

Region: EASTERN

Signature: 



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 12, 1997

Richard Mangum
C/O City of Blackfoot
157 N Broadway
Blackfoot ID 83221

Mr. Mangum:

I have received claim A27-11706 and the City's check for \$445.00. I had forgotten to assess the \$50.00 for the claim itself. The \$445.00 pays for the \$100 per cfs ($4.45 \text{ cfs} \times \$100 = \$445.00$).

I will need you to send the extra \$50.00 for this claim so I can do the final data entry. If you have any questions, please call me.

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ::sc

