

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-11334
Date Received: 2/14/1990
Receipt No: S011206
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND ALLEN LAND & LIVESTOCK INC. 208-678-4844
Address: 2020 CONANT AVE.
BURLEY, ID 83318

2. Date of Priority: APR 01, 1950

3. Source: CALDWELL CREEK Trib. to: SLUG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	43E	13	NE	NW	NW		CARIBOU

5. Description of diverting works:
DAMS AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	43E	13	NW	NW		IRR	20.0

Section Acres 20.0

Total Acres 20.0

A27-11334

Page 1

Date: 02/14/90

MICROFILMED

NOV 13 1992

A2711334



11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-04157

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. of

Roland Allen Land & Liv. that I have signed the foregoing
Organization
document in the space below as _____ of

Roland Allen Land & Liv. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec. Roland Allen Land & Liv.
Title and Organization

2-14-90
Date

State of Idaho

County of

Twin Falls

) SS.
)

Subscribed and sworn (or affirmed) before me this 14th day

of February 19 90

Stuart C. O'Connell
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

AJ0749NP
No. A27-11334

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND ALLEN LAND & LIVESTOCK 1910 OAKLEY AVE BURLEY ID 83318 (208) 678-4844	04/01/1950	IRRIGATION	04-01 11-01	0.400 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.400 CFS 50.00 AFA

Water Source: CALDWELL CREEK

Tributary to: SLUG CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R43E S13 NENWNW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
08S	43E	13	:					:			20		:					:					:	20.0
																							TOTAL ACRES	20.0

POU County: CARIBOU

Other Rights: A27-04157

Remarks: GEN CHANGED ADDRESS 3/30/95/JT

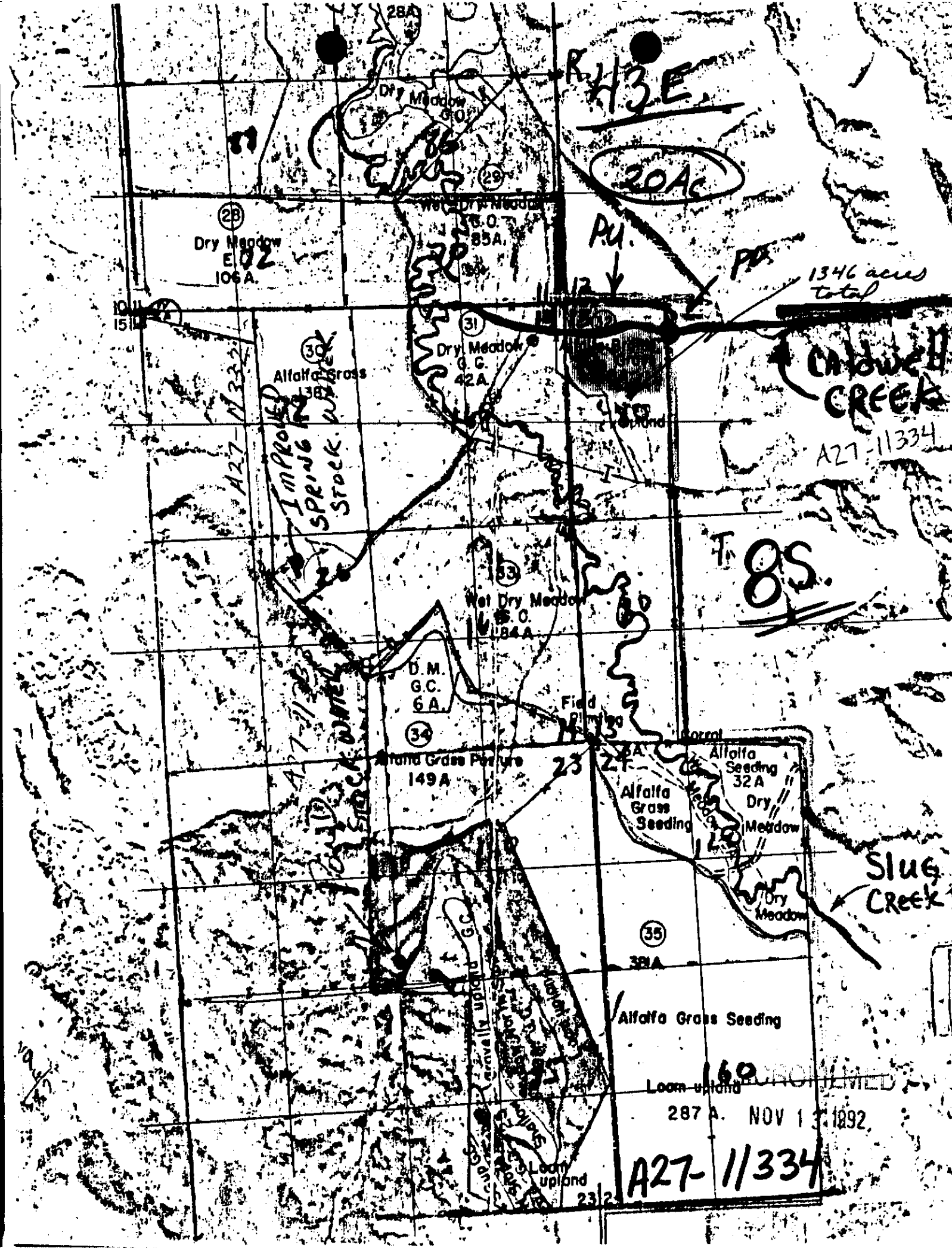
Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



R.H.3.E.
(20AC)

(28)
Dry Meadow
E. 02
106A.

(29)
Wet Dry Meadow
G.C.
85A.

(30)
Alfalfa Grass
138A.

(31)
Dry Meadow
G.C.
42A.

1346 acres
total

Caldwell
Creek

A27-11334

85.

(33)
Wet Dry Meadow
G.C.
184A.

(34)
D.M.
G.C.
6A.

(34)
Alfalfa Grass Pasture
149A

(35)
Alfalfa
Grass
Seeding
32A
Dry
Meadow

Slug
Creek

(35)
38A

Alfalfa Grass Seeding

Loom upland

287 A. NOV 13 1892

A27-11334

Loom upland
232

Log for claim 27-11334

Spatial Dynamics LTD

12/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s43e	13	NWNW	20	40	Indiscernible
Totals:			20	40	

AJ5809NP
No. A27-11334

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 123

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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					TOTAL DIVERSION:	0.400 CFS
					CONSUMPTIVE USE:	50.00 AFA

Water Source: CALDWELL CREEK

Tributary to: SLUG CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R43E S13 NENWNW CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
08S	43E	13	:					:				:				
															TOTAL ACRES	20.0

POU County: CARIBOU

Other Rights: A27-04157

Remarks: GEN CHANGED ADDRESS 3/30/95/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 26, 1999

ALLEN ROLAND
2020 CONANT AVE
BURLEY ID 83318

RE: CHANGE OF ADDRESS FOR A27-00045, A27-04156,
A27-04157, A27-11016, A27-11018, A27-11331,
A27-11332, A27-11333 & A27-11334

Dear Mr. Roland:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Allen Roland
Land & Livestock
1910 Oakley Ave
Burley Id 83318

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~ECIL D. ANDRUS~~ Phil Cott
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): A27-00045, -04156, -11331, -11332, -04157
-11333, -11334, -11016, -11018

DE 3-30-95-JR

RECEIVED

MAR 23 1995

[] Old Mailing Address:

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION OFFICE

[] New Mailing Address:

ROBERT A. ANDERSON & LINDA L. ANDERSON
1910 OAKCREST AVE
BURLEY, IDAHO 83318

[] New Telephone Number: (208) 678-4844

[] Signature of Claimant(s):

[Signature]

Date:

3/20/95

For IDWR use only:

Initial Review and Data Entry

Date: 3-27-95 By: KKC

Further Action Taken

Date: 3-27-95 By: KKC

Final Review and Data Entry

Date: _____ By: _____

Further Action Needed:

send to Eastern for their use.

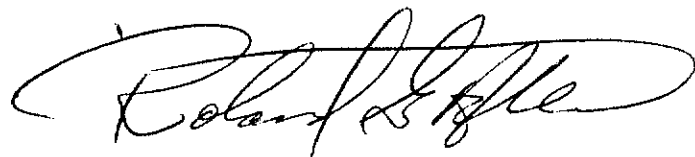
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DATE 1-18-95 REF. A27-1133,4

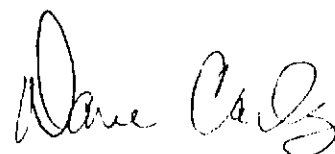
TO - WATER RES. DEPT. OF IDAHO

CALDWELL CREEK NATURAL FLOW
CROSSES OUR LAND IN SECT. 13
T 8 S. - 43 E. SINCE 1950
WE HAVE USED THE STREAM FLOW
THRU A DITCH SYSTEM FOR IRRIGATION
AS MAY BE AVAILABLE



STATE OF IDAHO
COUNTY OF BOONEVILLE

SUBSCRIBED AND SWORN BEFORE ME
This 18th day of Jun 1995


NOTARY PUBLIC

MICROFILMED
RESIDING AT HEISE, ID
NOV 13 1995
EXPIRES 2/26/96