

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-11016
Date Received: 2/14/1990
Receipt No: S011206
Received By: DC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROLAND ALLEN LAND & LIVESTOCK INC. 208-678-4844
Address: 2020 CONANT AVE.
BURLEY ID 83318

2. Date of Priority: NOV 1, 1886

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	43E	26	SE	NE	SE		CARIBOU

5. Description of diverting works:
CONCRETE DAM WITH LATERALS TO FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	07/01	12.080		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
12.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 925.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	43E	26	SW	SW		IRR	30.0
			SE	SW		IRR	15.0
			NE	SE		IRR	10.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	43E	26	SW	SE		IRR	35.0
			SE	SE		IRR	30.0
			Section Acres				120.0
		35	NW	NE		IRR	35.0
			SW	NE		IRR	30.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	25.0
			Section Acres				250.0
			Total Acres				370.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS BASED ON BLACKFOOT RIVER DECREED WATER RIGHTS
27-00044, 27-00070, 27-00085, 27-00063, 27-00066, 27-00032
DATED 11-01-1886, 10-17-1886, 10-11-1886, 10-04-1886, 10-11-1886,
07-03-1885, FOR PORTION EQUAL TO 128", 114", 203", 42", 42" AND
37" RESPECTIVELY OF THOSE DECREED RIGHTS.
STOCKWATER USE IS PRIMARILY INSTREAM USES ON P/U LISTED.

SEE ATTACHED SHEET FOR AMENDED CLAIM SPLIT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FRED S. STEVENS, ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

MICROFILMED
NOV 18 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am, Sec. of
Roland Allen Land & Livestock that I have signed the foregoing
Organization

document in the space below as Sec. of
Title

Roland Allen Land & Livestock and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec. Roland Allen Land & Livestock
Title and Organization

1-18-95
Date

State of Idaho)
County of Booneville) SS.

Subscribed and sworn (or affirmed) before me this 18 day

of Jan 19 95

[Signature]
Notary Public

Seal

Residing at [Signature]

My Commission Expires 2/26/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-11016
Date Received: 2/14/1990
Receipt No: S011206
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND ALLEN LAND & LIVESTOCK INC. 208-678-4844
Address: 2020 CONANT AVE.
BURLEY, ID 83318

2. Date of Priority: NOV 01, 1886

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	43E	26	SE	NE	SE		CARIBOU

5. Description of diverting works:
CONCRETE DAM WITH LATERALS TO FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	07/01	11.320		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
11.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 925.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	43E	26	SW	SW		IRR	30.0
			SE	SW		IRR	15.0

A27-11016

Page 1

Date: 02/14/90

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NOV 13 1992

A271016

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	43E	26	NE		SE		IRR	10.0
			SW		SE		IRR	35.0
			SE		SE		IRR	30.0
			Section Acres					120.0
		35	NW		NE		IRR	35.0
			SW		NE		IRR	30.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	25.0
			Section Acres					250.0
			Total Acres					370.0

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15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec of

Roland Allen Loh, that I have signed the foregoing
Organization

document in the space below as Sec of

Roland Allen Loh and that the statements contained in the
Organization

foregoing document are true and correct.

Roland Allen Loh
Signature of Authorized Agent

Sec Roland Allen Loh
Title and Organization

2-14-90
Date

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of February 19 90

Shirley Loh
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

R 43E

DECKED LANDS

R 43E

BLACKFOOT RIVER

226 A
som Upland
119 A
F.C.

Dry Meadow
4230
G.C.

Amalia Grass
34 A
H

Meadow
Pasture
5 C

Wet Meadow
E.C.

om Upland - Hay
Pasture

Wet Meadow

Wet, Dry Meadow
G.C.

Dry Meadow
E.C.

Dry Meadow
E.C.

Loam upland
G.C.

Dry Meadow
E.C.

Dry Meadow
E.C.

Dry Meadow
E.C.

Loam upland
135A
Seeded Pasture

Wet Meadow
F.C.

Wet Meadow
F.C.

Wet Meadow
F.C.

Wet Meadow
F.C.

Wet Meadow
F.C.

Wet Meadow
F.C.

Wet Meadow
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F.C.

Wet Meadow
F.C.

Wet Meadow
F.C.

Wet Meadow
F.C.

Total 220 A
Acres

plus 15 A
ORANGE AREA

370 A

135

30 acres

35.36

98 acres

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SLUG
CREEK

A27-11016

Log for claim 27-11016

Spatial Dynamics BTD

12/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s43e	26	SWSW	30	27	
07s43e	26	SESW	15	17	
07s43e	26	NESE	10	14	
07s43e	26	SWSE	35	32	
07s43e	26	SESE	30	25	
07s43e	35	NWNE	35	33	
07s43e	35	SWNE	30	26	
07s43e	35	NENW	40	38	
07s43e	35	SENW	40	39	
07s43e	35	NESW	40	40	
07s43e	35	SESW	40	40	
07s43e	35	NWSE	25	24	
Totals:			370	355	

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: 0



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 26, 1999

ALLEN ROLAND
2020 CONANT AVE
BURLEY ID 83318

RE: CHANGE OF ADDRESS FOR A27-00045, A27-04156,
A27-04157, A27-11016, A27-11018, A27-11331,
A27-11332, A27-11333 & A27-11334

Dear Mr. Roland:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Allen Roland
Land & Livestock
1910 Oakley Ave
Burley Id 83318

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): A27-00045, -04156, -11331, -11332, -04157
-11333, -11334, -11016, -11018

DE 3-30-95-JR

RECEIVED

MAR 23 1995

[] Old Mailing Address:

Division of Water Resources
Essential Services Office

[] New Mailing Address:

ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY, IDAHO 83318

[] New Telephone Number: (208) 678-4844

[] Signature of Claimant(s):

[Signature]

Date:

3/20/95

For IDWR use only:

Initial Review and Data Entry

Date: 3-27-95 By: KKC

Further Action Taken

Date: 3-27-95 By: KKC

Final Review and Data Entry

Date: _____ By: _____

Further Action Needed:

Send to Eastern for their use.

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NOV 18 1996

Water Rights Appointed to Preston Allen Ranch:

F. Little	10-4-1886	1.3 c.f.s.	to 7-1	NW 1/4, W 1/2 NE 1/4 Sec 15, 7, 43	240 Acres
CHAS S. Burton	10-4-1886	7.0 c.f.s.	to 7-1	NW 1/4 NW 1/4, SE NW 1/4, NW 1/4 SW 1/4, 34, 7, 43	200 Acres
Home Spring Creek W W Ritter	10-4-1886	3.6 c.f.s.	to 7-1	NW 1/4, E 1/2 SE 1/4, Sec 29, 7, 43 W 1/2 W 1/2 Sec 35, S 1/2 Sec 27	720 "
Home Spring Creek James Sharp	10-17-1886	6.4 "	to 7-1	S 1/2 Sec 9, 7, 43	320
Lone Creek W W Ritter	10-11-1886	3.6	"	See above	(720)
F Little	10-4-1886	3.5	"	" "	(740)
22.4					1480 Acres

Water Rights Appointed to Preston Allen Ranch:

F. Little	10-4-1886	7.3 c.f.s.		NW 1/4, N 1/2 Sec 14, 35, 7, 43 Sec 35, 7, 43	240 Acres
F. W. Jennings	11-1-1886	8.0 c.f.s.	(32-00745)	N 1/2 SW 1/4, SE NW 1/4, NW 1/4, N 1/2 SE 1/4	400 Acres
Home Spring Creek W W Ritter	10-4-1886	.8 c.f.s.		E 1/2 W 1/2 Sec 35, 7, 43	160
Lone Creek W W Ritter	10-11-1886	.8 "		See above	(160)
Lone Creek JOHN Sharp SR.	10-17-1886	5.6 c.f.s.		S 1/2 Sec 26, 7, 43	320
Dick Spring Creek F. Little	10-4-1886	3.5		See above	(740)
20.08 c.f.s.					1120 Acres

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NOV 18 1956