

STATE COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10976
Date Received: 5/31/1989
Receipt No: 6008258
Received By: STATE OFFICE
LATE FEE STILL
REQ'D PER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FIRTH SCHOOL DISTRICT NO. 59 208-346-6811
Address: P.O. BOX 68
FIRTH, ID 83236

2. Date of Priority: DEC 13, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	37E	30	NW	SW			BINGHAM

5. Description of diverting works:
WELL, PUMP, PRESSURE TANKS IN BASEMENT OF ELEMENTARY SCHOOL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/APPROX. 600 STUDENTS, FACULTY, ETC.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	37E	30	NW	SW		DOMEST	

11. Place of use in counties: BINGHAM

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Date: 09/14/89

MICROFILMED
NOV 12 1992



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of _____ of _____

FIRTH SCHOOL DISTRICT #59, that I have signed the foregoing
Organization

document in the space below as Superintendent of _____

FIRTH SCHOOL DISTRICT #59 and that the statements contained in the
Organization
foregoing document are true and correct.

Bert W. Hume
Signature of Authorized Agent

Superintendent FIRTH SCHOOLS
Title and Organization

Sept 14, 1989
Date

State of Idaho)
County of BOISE) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of SEP 19 89

[Signature]
Notary Public

Seal

Residing at 1440 Falls

My Commission Expires 7-12-94
Date: 09/14/89

4595

24

Salinity

19

19 20

A27-10976

TIS
R37E

27D
27B
9

RISERVATION

WEST

TERAL

MICROFILMED

NOV 12 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R27-10976

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FIRTH SCHOOL DISTRICT NO 59

1 - PO BOX 68

2 -

3 -

City- FIRTH

State- ID Zip- 83236

Phone - 208-346-6811

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/13/1960 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01S 37E 30 NW SW (11) BINGHAM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.250

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.250 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01S 37E 30 NW SW 43 DOMESTIC (11) BINGHAM

Total Acres:

+ - - Diversion Means - WELL, PUMP, PRESSURE TANKS IN BASEMENT OF ELEMENTARY SCHOOL.

+ - - Non-Irrigation Use - 1 SCHOOL

+ - - Other Rights for Same Use - N/A

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R27-10976

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

-----Comments-----
No Comments Found

+ - - Audit Fields - - +

11/03/97 DSMITH

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/03/1997	Old Judicial District	-
Claim Received Date	- 09/14/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C008858	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-25-1997
PAGE: A-22

RIGHT NUMBER: 27-10976

NAME & ADDRESS: FIRTH SCHOOL DISTRICT NO 59
PO BOX 68
FIRTH ID 83236

SOURCE: GROUNDWATER

QUANTITY: 0.25 CFS

PRIORITY DATE: 12/13/1960

POINT OF DIVERSION: T01S R37E S30 NWSW Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/APPROX. 600 STUDENTS, F	01-01 12-31	0.25 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T01S R37E S30 NWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Sandy Date: 9-15
Verification Source: Computer printout