

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10847  
Date Received: 5/26/1989  
Receipt No: E008088  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CORDELL H STEWART 208-785-0988  
Address: 563 W 200 S  
BLACKFOOT ID 83221

OR

Name: JUDITH ANN STEWART 208-785-0988  
Address: 563 W 200 S  
BLACKFOOT ID 83221

2. Date of Priority: MAR 31, 1973 <sup>1873 per original claim</sup>

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 35E   | 8       | SW     | NE     |     |     | BINGHAM |

5. Description of diverting works:  
RIVERTON DAM TO STEVEN'S DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 11/01 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03S      | 35E   | 8       | SW     | NE  |     | IRR |       |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 4.0   |
|          |       |         |            |     | Total Acres   | 4.0   |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 8/30/94  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho

County of

Bonneville

)  
) SS.  
)

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day

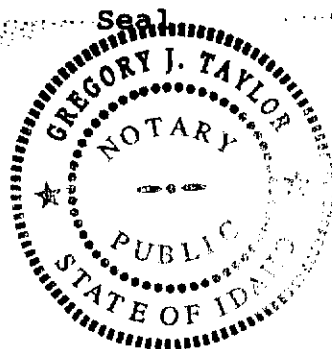
of

August

19

94

Gregory J. Taylor  
Notary Public



Residing at

Idaho Falls ID

My Commission Expires

3/3/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
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IN RE THE GENERAL ADJUDICATION  
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NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CORDELL H. STEWART 208-785-0988  
Address: <sup>563</sup>569 W. 200 S.  
BLACKFOOT, ID 83221

OR <sup>418491</sup>  
Name: <sup>SC</sup>JUDITH ANN STEWART 208-785-0988  
Address: <sup>563</sup>569 W. 200 S.  
BLACKFOOT, ID 83221  
<sup>418491</sup>

2. Date of Priority: MAR 31, 1973

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 35E   | 8       | SW     | NE     |     |     | BINGHAM |

5. Description of diverting works:  
WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 11/01 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 0.1 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A27-10847

Page 1

Date: 07/21/89

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A2710847



10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03S           | 35E   | 8       | SW     | NE  |     | IRR | 4.0   |
| Section Acres |       |         |        |     |     |     | 4.0   |
| Total Acres   |       |         |        |     |     |     | 4.0   |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
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CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

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A27-10847

5/26/89

E008088

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Cordell H. Stewart or Judith Ann Stewart Phone (208) 785-0988Mailing Address 563 W. 200 So., Blackfoot, Idaho Zip 832212. Date of Priority (Only one (1) per claim) March 18733. Source of water supply (a) Stevens Ditchwhich is tributary to (b) Blackfoot, River4. a. Location of existing point of diversion is: Township 3 S Range 35 E Section 18,  
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Bingham

Additional points of diversion if any: \_\_\_\_\_

b. If Instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.Blackfoot river, Riverton Dam, Stevens ditch

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 11/1 amount \_\_\_\_\_ or 4 inches

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) 4 inches (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4          |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|-----------------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4           | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 3S  | 35E | 18  |        |       |       |       | SE <sub>4</sub> |       |       |       |        |       |       |       |        |       |       |       | 4      |
|     |     |     |        |       |       |       | 4               |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |                 |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |                 |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |                 |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |                 |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |                 |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes XX No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (XX)

14. Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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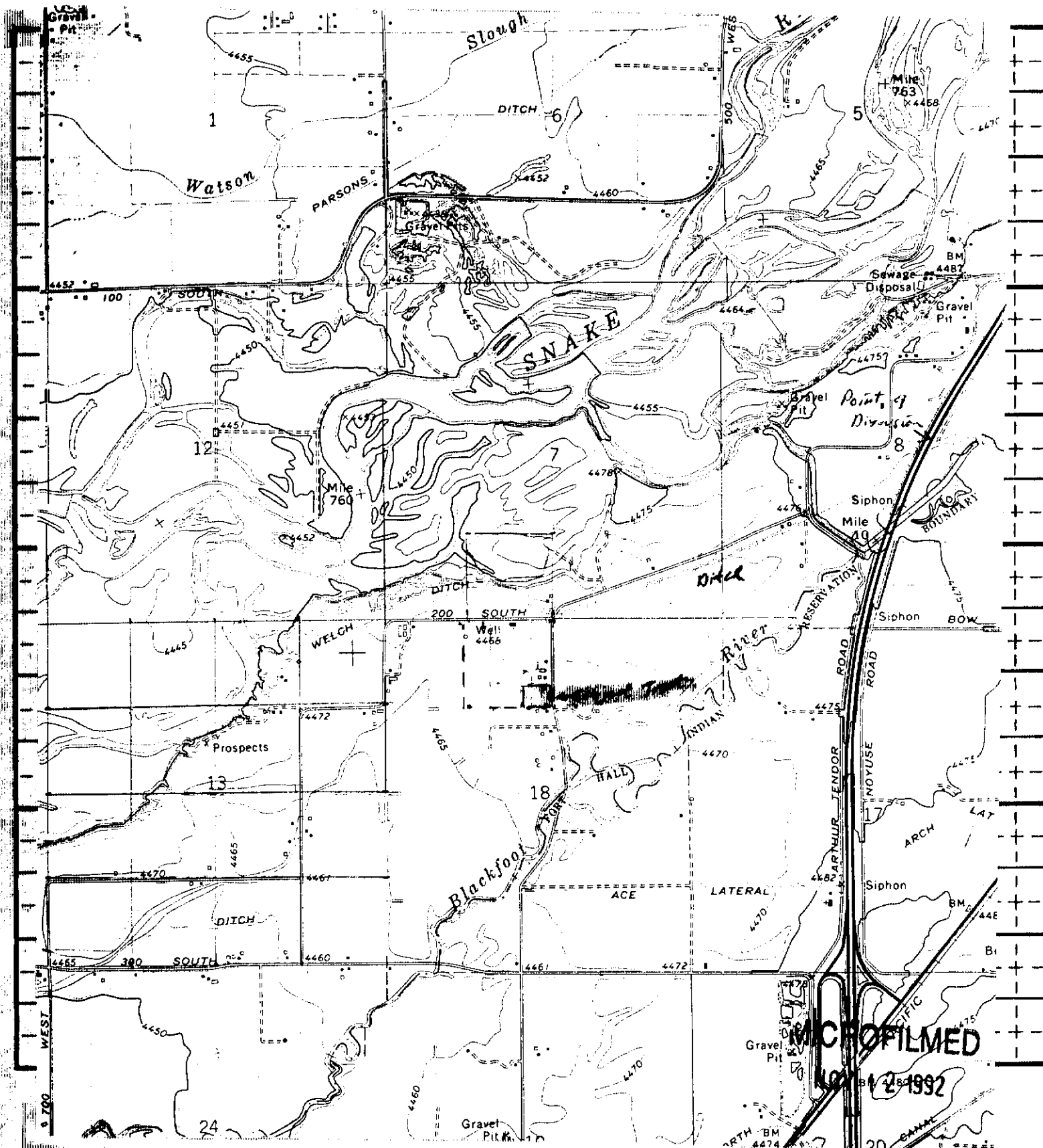
**NOV 12 1992**

Last Name Stewart Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Stewart

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree XX

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Conde H Stewart Date 5/24/89

Judith Stewart Date 5/24/89

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of May 19 89

SEAL

Notary Public Jillian Wray

Residing at Idaho Falls

My Commission Expires 5/29/1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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NOV 12 1992

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Log for claim 27-10847

Spatial Dynamics BTD

1/5/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 03s35e  | 8   | SWNE | 4                | 26             | Indiscernible |
| Totals: |     |      | 4                | 26             |               |

AJ5809NP  
No. A27-10847

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00  
PAGE: 190

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CORDELL H STEWART  | 03/31/1873       | IRRIGATION | 05-01 11-01           | 0.080 CFS         |                     |
| C             | JUDITH ANN STEWART |                  |            |                       |                   |                     |
|               | 563 W 200 S        |                  |            |                       |                   |                     |
|               | BLACKFOOT ID 83221 |                  |            | TOTAL DIVERSION:      | 0.080 CFS         |                     |
|               | (208) 785-0988     |                  |            | CONSUMPTIVE USE:      |                   | 12.00 AFA           |

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03S R35E S08

SWNE

BINGHAM County

Place of use Legal Description for: IRRIGATION

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |    |             |     |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|----|-------------|-----|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENE |    |    |             |     |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac | SUM         |     |
| 03S  | 35E | 8    | :  |      |    | 04   | :  |      |    |      |    |      |    |      |    |    | 4.0         |     |
|      |     |      |    |      |    |      |    |      |    |      |    |      |    |      |    |    | TOTAL ACRES | 4.0 |

POU County: BINGHAM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

27-10343 27-10508 27-10866 27-11720 35-11707 A27-00037B A27-00037M A27-00037N A27-10343 A27-10452  
A27-10508 A27-10539 A27-10866 A27-11720

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00047E A01-00048 A01-00304 A27-00022D A27-00035D A27-10505

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 07/21/89 ESRBA 04/18/91 COX 08/30/94 THOMPSON 03/29/95 POST-STD

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME STEWART CLAIMANT NO. A27-10847DATE RECEIVED 5/26/89 CK # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

- |                                                                                                                                                                                                                          | YES      | NO       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <u>X</u> | _____    | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <u>X</u> | _____    | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <u>X</u> | _____    | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <u>X</u> | _____    | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <u>X</u> | _____    | *              |
| (b) Is a tributary to entered? (if required) N/A _____                                                                                                                                                                   | <u>X</u> | _____    | *              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <u>X</u> | _____    | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <u>X</u> | _____    | *              |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <u>X</u> | _____    | *              |
| Is the period of use included?                                                                                                                                                                                           | <u>X</u> | _____    | *              |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <u>X</u> | _____    | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <u>X</u> | _____    | *              |
| 8. If required is a consumptive use entered? N/A _____                                                                                                                                                                   | _____    | <u>X</u> | *              |
| Is the consumptive use correct? N/A _____                                                                                                                                                                                | _____    | <u>X</u> | *              |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>X</u> | _____    | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <u>X</u> | _____    | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <u>X</u> | _____    | *              |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <u>X</u> | _____    | *              |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <u>X</u> | _____    | *              |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A _____                                                        | <u>X</u> | _____    | *              |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <u>X</u> | _____    | *              |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>                                                                           | _____    | _____    | *              |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <u>X</u> | _____    | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <u>X</u> | _____    | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <u>X</u> | _____    | *              |
| 20. Is the fee enclosed correct? Exempt _____                                                                                                                                                                            | <u>X</u> | _____    | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A _____                                                                                                             | _____    | <u>X</u> | *              |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <u>X</u> | _____    | *              |

Claim checked by: TO Date: 7/3/89Claim must be returned to claimant: X (Yes) \_\_\_\_\_ (No)Claimant must be notified of modifications: X (Yes) \_\_\_\_\_ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments: ② CODE 3/31/1873. ③ CODE "BLACKFOOT RIVER" TRIB. TO "SNAKE RIVER"

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NOV 12 1992

④ CODE P/D AS "T35, R35E, SEC 8 SW 1/4 NE 1/4 (FROM ATTACHED MAP).  
 ⑤ CODE AMOUNT AS 0.08 CFS (4 INCHES). ⑥ CODE CONSUMPTIVE USE AS 12 AC-FT.  
 ⑦ CODE P/U AS 4 ACRES IN T35, R35E, SEC 18 NE 1/4 NW 1/4 (FROM ATTACHED MAP).  
 CLAIM APPEARS TO BE FOR PORTION OF FRED S STEVENS RIGHT (WRONG PRIORITY).

## WARRANTY DEED

THIS INDENTURE, Made this 4th day of June,  
in the year of our Lord one thousand nine hundred and sixty-three . between  
GORDON H. DURNEY and MAXINE H. DURNEY, husband and wife,

of Blackfoot, County of Bingham, State of Idaho,  
the parties of the first part, and TROY D. OTTO and GLORIA J. OTTO,  
husband and wife,

of Blackfoot, County of Bingham, State of Idaho,  
the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the  
sum of THIRTEEN THOUSAND and No/100----- DOLLARS,  
lawful money of the United States of America,

to them in hand paid by the said  
parties of the second part, the receipt whereof is hereby acknowledged, have granted,  
bargained and sold, by these presents do grant, bargain, sell, convey and confirm unto  
the said parties of the second part, and to their heirs and assigns forever, all of the  
following described real estate, situated in the County of  
Bingham, State of Idaho, to-wit:

Commencing at a point 836 feet South of the  
North quarter corner of Section Eighteen, in  
Township Three South, of Range Thirty-five, East  
of the Boise Meridian, in Idaho, and running thence  
South 484 feet to a partition fence; thence West  
495 feet; thence North 484 feet; thence East 495 feet  
to the point of beginning, containing 5.5 acres,  
more or less;

Together with water rights and ditch rights  
of way for the irrigation thereof and particularly  
five (5) inches of decreed water of Blackfoot River  
and all canal ditch right stock for delivery thereof  
to the said premises;



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NOV 12 1992

*Passat Riggs  
Ralph G. He  
Vick  
Grimm  
27-6027A*

POOR ORIGINAL

Application No. 39  
Blackfoot, Idaho

To all to Whom these Presents shall Come---GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved March 3, 1875, March 15, 1874, and June 15, 1876, "To encourage the growth of Timber on the Western Prairies," and the act supplemental thereto, the claim of

—Fred S. Stevens— has been established and duly consummated, in conformity to law, for the Northeast quarter of the Northwest quarter, and the Lots numbered one, two and three of section eighteen, in township three south, of range thirty-five east of Boise meridian, in Idaho, containing one hundred and fifty-four acres and sixty hundredths of an acre,

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

NOW, KNOW YE, That there is, therefore, granted by the United States unto the said

—Fred S. Stevens— the tract of land above described:

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said —Fred S. Stevens— and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and that is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, —Grover Cleveland— President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the Second day of January, in the year of our Lord one thousand eight hundred and ninety-seven, and of the Independence of the United States the one hundred and twenty-first.

BY THE PRESIDENT: —Grover Cleveland—

By —M. McKean— Secretary.

Recorded Vol. 39 Page 69 L. Q. C. Loran Recorder of the General Land Office

Filed for Record at 9 o'clock, A. M. JANUARY 24th 1901, at D. D. and recorded at the request of

—Fred S. Stevens—

Geo. H. Wagon,

MICROFILMED

APR 12 1994