

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10756
Date Received: 5/23/1989
Receipt No: E007807
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINDEN M. WRING 208-876-4404
Address: H.C. 62 BOX 1130
ELLIS, ID 83235

2. Date of Priority: MAY 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	9	NW	SE	NE		BINGHAM

5. Description of diverting works:
PUMP ABOVE POD(BLKFT R) TO CONCRETE MINERS DITCH/GRAVITY POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/5 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	8	NE	NE		IRR	6.0

MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNABLE TO DETERMINE CLAIMED DECREE RIGHT NO. "CLAIM APPEARS TO BE
FOR PORTION OF 27-00003B" TO/6/28/89

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

MICROFILMED

NOV 12 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A27-10256
Date Received 5/22/89
Receipt Number E00 2807

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

Department of Natural Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) LINDEN M. WRING Phone () 876 4404
Mailing Address H.C. 62 BOX-1130 ELLIS IDAHO Zip 83235

2. Date of Priority (Only one (1) per claim) MAY 1 1885

3. Source of water supply (a) BLACK FOOT RIVER
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 3 S Range 35 E Section 9
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: NO

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP FROM ABOVE POINT OF DIVERSION
BLACK FOOT RIVER
TO CONCRETE MINERS DITCH
GRAVITY FLOW TO PLACE OF USE

MICROFILMED

NOV 12 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-15 to 11-15 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5 COWS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3-S	35E	8	6																

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

Last Name WRING Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
NOV 12 1992

Scale: 2 inches equals 1 mile

TOWNSHIP 3-S RANGE 35-E

PLACE OF USE	POINT OF DIVERSION
NE 1/4 NE 1/4	NE 1/4 NE 1/4
SECT 8	SECT 9
T 35 R 35 E	S 1/4 NW 1/4 SE 1/4 NE 1/4

MICROFILMED

NOV 12 1992

Last Name WRING Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____

Decree Date 5/15/85

Plaintiff vs Defendant ROBERT MILLAN MAY 1985

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linden M. Waring Date May 19 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19 day of May 19 89

SEAL

Notary Public Burdette T. Waring

Residing at Blackfoot

My Commission Expires 12-19-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name WARING Ident. Number _____

Copies White-State, Yellow-Claimant

NOT FILMED

NOV 12 1989

Log for claim 27-10756

Spatial Dynamics BTD

1/4/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	8	NENE	6	17	Indiscernible
Totals:			6	17	

 SPATIAL
DYNAMICS

AJ5809NP
No. A27-10756

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 185

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LINDEN M WRING HC 62 BOX 1130 ELLIS ID 83235 (208) 876-4404	05/01/1885	IRRIGATION	04-15 11-15	0.120 CFS	
TOTAL DIVERSION:					0.120 CFS	

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03S R35E S09

NWSENE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	35E	8	:	06																:	6.0
																				TOTAL ACRES	6.0

POU County: BINGHAM

Non-Irrigation Uses: S/5 COWS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00023E A27-10296 A27-10344

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00047E A01-00048 A01-00304 A27-00022D A27-00035D

Remarks: GEN UNABLE TO DETERMINE CLAIMED DECREE RIGHT NO. "CLAIM APPEARS TO BE
FOR PORTION OF 27-00003B" TO/6/28/89

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/02/89 ESRBA 08/01/91 THOMPSON 11/29/94 ECARLSEN 03/29/95 POST-STD

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

6319

**Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

AZ7-10755,56

y/s file

**LINDEN M WRING
HC 62 BOX 1130
ELLIS ID 83235**

Decrease 2

**MICROFILMED
RECEIVED
NOV 13 1986
APR 20 1995**

Department of Water Resources

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME <u>WRING</u>		CLAIM NO. <u>127-10756</u>	
DATE RECEIVED <u>5/22/89</u>	CK # _____	AMOUNT \$ _____	
			Required Info?
1. Is the name and address complete with zip code?		<u>X</u>	<u>NO</u> *
2. Is a priority date entered?		<u>X</u>	<u>NO</u> *
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.		<u>X</u>	<u>NO</u> *
3. (a) Is a source entered?		<u>X</u>	<u>NO</u> *
x (b) Is a tributary to entered? (if required)	N/A	<u>X</u>	<u>NO</u> *
4. Is the legal description of the p.d. sufficient?		<u>X</u>	<u>NO</u> *
5. Is there a description of the diverting works?		<u>X</u>	<u>NO</u> *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		<u>X</u>	<u>NO</u> *
Is the period of use included?		<u>X</u>	<u>NO</u> *
Is a quantity claimed for each use?		<u>X</u>	<u>NO</u> *
7. Is a total quantity claimed entered?		<u>X</u>	<u>NO</u> *
x 8. If required is a consumptive use entered?	N/A	<u>X</u>	<u>NO</u> *
x Is the consumptive use correct?	N/A	<u>X</u>	<u>NO</u> *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A	<u>X</u>	<u>NO</u> *
10. Is (are) the place(s) of use and purpose(s) indicated?		<u>X</u>	<u>NO</u> *
11. Is (are) the county(ies) entered?		<u>X</u>	<u>NO</u> *
12. Is the ownership of p.u. checked?		<u>X</u>	<u>NO</u> *
x 13. Are other water rights listed or "none" indicated?		<u>X</u>	<u>NO</u> *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A	<u>X</u>	<u>NO</u> *
15. Is the basis of the claim indicated?		<u>X</u>	<u>NO</u> *
x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A	<u>X</u>	<u>NO</u> *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		<u>X</u>	<u>NO</u> *
18. Has the claim been signed, sealed, and dated by a notary?		<u>X</u>	<u>NO</u> *
19. Was this claim filed on time, or was an extension granted?		<u>X</u>	<u>NO</u> *
20. Is the fee enclosed correct?	Exempt	<u>X</u>	<u>NO</u> *
x 21. If this claim is based on an existing water right, has the identification number been entered?	N/A	<u>X</u>	<u>NO</u> *
22. Should this claim be data entered?		<u>X</u>	<u>NO</u> *

Claim checked by: TO Date: 6/28/89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: SS-8-2-89 Date: _____
Sent to claimant by: _____ Date: _____Comments: (15) UNABLE TO DETERMINE CLAIMED DEGREE RIGHT NO.(14) CODE "CLAIM APPEARS TO BE FOR PORTION OF 21-000035"

NOV 12 1992