

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10657  
Date Received: 5/17/1989  
Receipt No: 6008340  
Received By: Egn

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL REID 208-785-1494  
Address: 875 REID RD.  
FIRTH, ID 83236

OR  
Name: BILLIE REID 208-785-1494  
Address: 875 REID RD.  
FIRTH, ID 83236

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County  |
|----------|-------|---------|-----|----|-----|----|-----|-----|---------|
| 02S      | 37E   | 11      | NW  |    | NW  |    | SW  |     | BINGHAM |
|          |       | 9       | SE  |    | SW  |    | SW  | PER |         |

5. Description of diverting works:  
HEADWORKS OF N.A. JUST DITCH. REDIVERTED BY PUMP TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.480  |      |        |

7. Total Quantity Appropriated is:  
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 405.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A27-10657

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Date: 05/17/89

MICROFILMED  
NOV 12 1992



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 02S      | 37E   | 9       | NE  |    | NE  |     | IRR | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR | 12.0  |
|          |       |         | NW  |    | SW  |     | IRR | 10.0  |
|          |       |         | SW  |    | SW  |     | IRR | 20.0  |
|          |       |         | SE  |    | SW  |     | IRR | 20.0  |
|          |       |         | NE  |    | SE  |     | IRR | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR | 20.0  |

Section Acres 162.0

Total Acres 162.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
27-00028, PORTION OF 27-00021

14. Remarks:  
RIGHT SPLIT BY DIVISION OF OWNERSHIP OF PROPERTY BETWEEN WALLACE,  
FRED AND PAUL REID. *From 27-0004K*

15. Basis of Claim: DECREED  
Water Right Number: 270004  
Case Number:  
Court :  
Decree date:

FRED S. STEVENS, ET AL  
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul E Reid Date: 5/31/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of May 19 89

Seal

[Signature]  
Notary Public

Residing at Dakota Falls, ID

My Commission Expires 22 Aug 1994

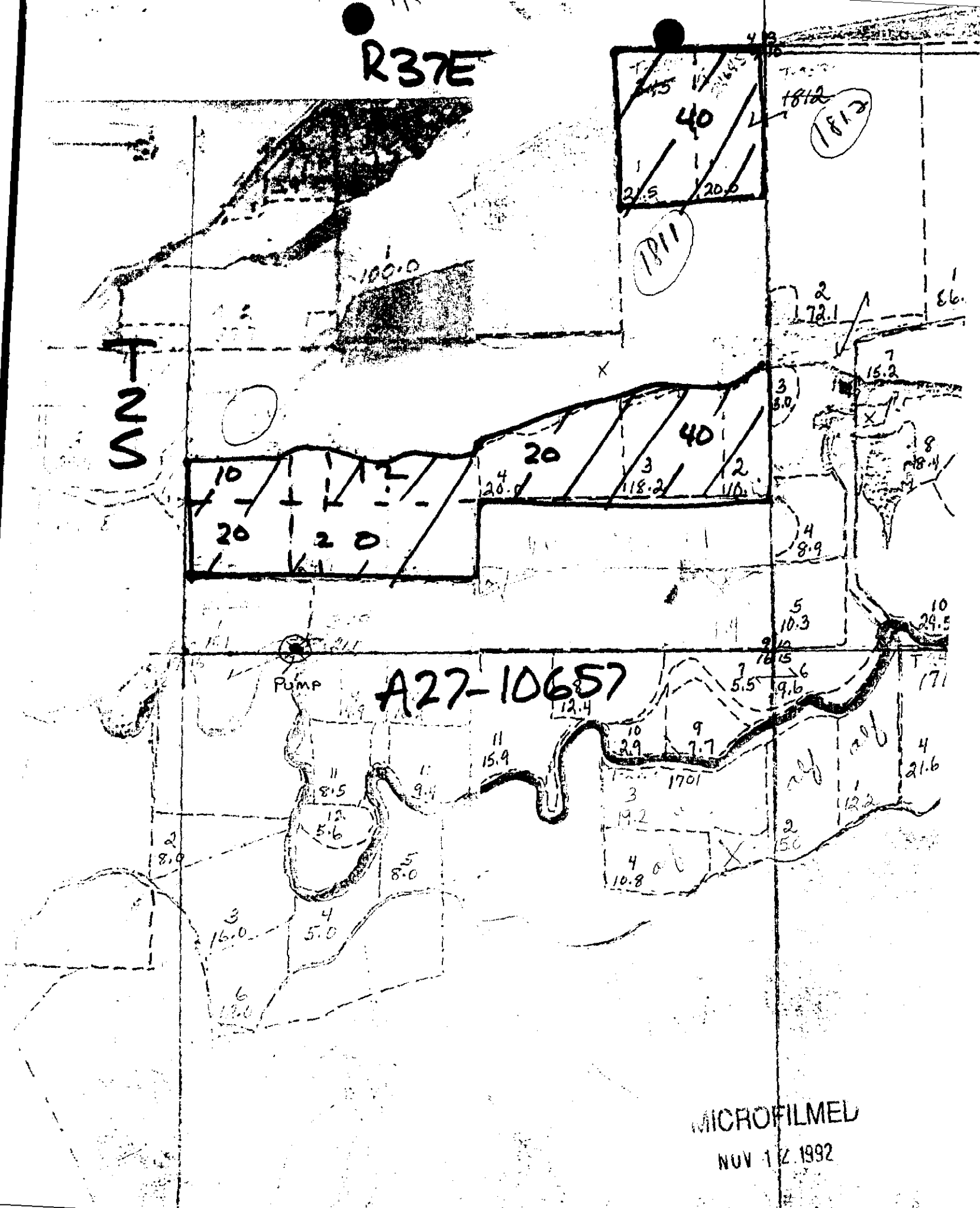
R37E

T2S

Pump

A27-10657

MICROFILMED  
NOV 12 1992



R37E

A27-10657

T  
2  
S

ROAD

9

2

1

(46)

(18)

(37)

(40)

(40)

(39)

(38)

(34)

(37)

OUT

(32)

(27)

10

(20)

(34)

(39)

(28)

(11)

(20)

(39)

9

(20)

(36)

(30)

Mile  
31

POINT OF DIVERSION

(3)

(13)

PUMP

Log for claim 27-10657

Spatial Dynamics LTD

11/20/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 02s37e  | 9   | NENE | 40               | 40             |         |
| 02s37e  | 9   | NESW | 12               | 15             |         |
| 02s37e  | 9   | NWSW | 10               | 16             |         |
| 02s37e  | 9   | SWSW | 20               | 20             |         |
| 02s37e  | 9   | SESW | 20               | 20             |         |
| 02s37e  | 9   | NESE | 40               | 39             |         |
| 02s37e  | 9   | NWSE | 20               | 23             |         |
| Totals: |     |      | 162              | 173            |         |

AJ5809NP  
No. A27-10657

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00  
PAGE: 90

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PAUL REID      | 06/01/1885       | IRRIGATION | 03-15 11-15           | 0.480 CFS         |                     |
| C             | BILLIE REID    |                  |            |                       |                   |                     |
|               | 875 REID RD    |                  |            |                       |                   |                     |
|               | FIRTH ID 83236 |                  |            | TOTAL DIVERSION:      | 0.480 CFS         |                     |
|               | (208) 785-1494 |                  |            | CONSUMPTIVE USE:      |                   | 405.00 AFA          |

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T02S R37E S09 SESWS  
S11 NWNWS

BINGHAM County  
BINGHAM County

Place of Use Legal Description for: IRRIGATION

| NE  |     |   |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |             |       |       |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|-------|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |       |
| 02S | 37E | 9 | : | 40 |    |    |    |    |    |    |    | 12 | 10 | 20 | 20 | :  | 40 | 20          | :     | 162.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 162.0 |       |

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: 27-00028, PORTION OF 27-00021

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00004S A27-00004T A27-00014A A27-00014B A27-00014C A27-00014D A27-00021A A27-00021B A27-00021C A27-00021D  
A27-00022D A27-00023C A27-00028 A27-00028A A27-00029B A27-00029C A27-00035D A27-10398 A27-10667 A27-10943

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00001J A01-0007521 A01-0007621 A01-00298 A01-0031221 A01-0036821 A01-0036921 A01-0037021 A25-0022421 A27-00004K  
A27-00004S A27-00014 A27-00021 A27-00021C A27-00028 A27-00029C

Remarks: GEN RIGHT SPLIT BY DIVISION OF OWNERSHIP OF PROPERTY BETWEEN WALLACE,  
FRED AND PAUL REID. THIS CLAIM IS FILED FOR PORTION OF  
27-00004K OWNED BY CLAIMANT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:  
Presumption Flag: 0

Audit: 05/17/89 VERNER 09/16/94 JTHOMPSO 03/29/95 POST-STD