

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10557  
Date Received: 5-10-89  
Receipt No: M0083556  
Received By: Rat

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LA VERELLE STECKLEIN 208-785-1594  
Address: 757 WEST RIVERTON ROAD  
BLACKFOOT, ID 83221

2. Date of Priority: DEC 31, 1883

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 03S      | 35E   | 18      | SW     | NE     |        |     | BINGHAM |

5. Description of diverting works:  
HEADGATE, RIVERTON DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.580  |      |        |

7. Total Quantity Appropriated is:  
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 03S      | 34E   | 13      | SW     | SW     |     | IRR | 38.0  |
|          |       |         | SE     | SW     |     | IRR | 38.0  |
|          |       |         | SE     | SE     |     | IRR | 36.0  |

Section Acres 112.0

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Date: 05/10/89

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A2710557



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03S      | 34E   | 18      | SE     | NW  |     | IRR           | 10.0  |
|          |       |         | NE     | SW  |     | IRR           | 20.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 30.0  |
|          |       |         | SE     | SW  |     | IRR           | 6.0   |
|          |       |         |        |     |     | Section Acres | 106.0 |
|          |       | 23      | NW     | NE  |     | IRR           | 7.0   |
|          |       |         | SW     | NE  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 37.0  |
|          |       |         | NE     | SW  |     | IRR           | 39.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 14.0  |
|          |       |         | SE     | SW  |     | IRR           | 3.0   |
|          |       |         | NW     | SE  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 210.0 |
|          |       | 24      | NW     | NE  |     | IRR           | 20.0  |
|          |       |         | SW     | NE  |     | IRR           | 18.0  |
|          |       |         |        |     |     | Section Acres | 38.0  |
|          |       |         |        |     |     | Total Acres   | 466.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A27-00027B,A27-07065,A27-2126,A27-10552,A27-10555,A2700025B

14. Remarks:

THIS CLAIM IS BASED ON A DECREED WATER RIGHT, ORIGINALLY IN THE NAME MISSLIN (OR MISSLEN)FOR 29" OF WATER. THIS INFORMATION WAS OBTAINED FROM THE WATERMASTER AND ABSTRACT AND WATER HAS BEEN DELIVERED FOR THE ENTIRE MEMORY OF THE CLAIMANT. UNABLE TO IDENTIFY EXACT NUMBER AT THIS TIME.

ALTHOUGH THE CLAIM LISTS 466 ACRES OF IRRIGATED LAND, THE DECREED WATER IS LIMITED TO THE AMOUNT OF THE DECREED RIGHT, HOWEVER IT IT USED AT DIFFERENT LOCATIONS WITHIN THE DESCRIBED LAND LIST. PRIORITY DATE LISTED IS APPROXIMATE. ABSTRACT GIVES 1873 DATE,

14. Remarks: Continued  
UNSURE AS TO MONTH AND DAY.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): LaVerille Stubblein Date: May 10 1989  
Date:                     

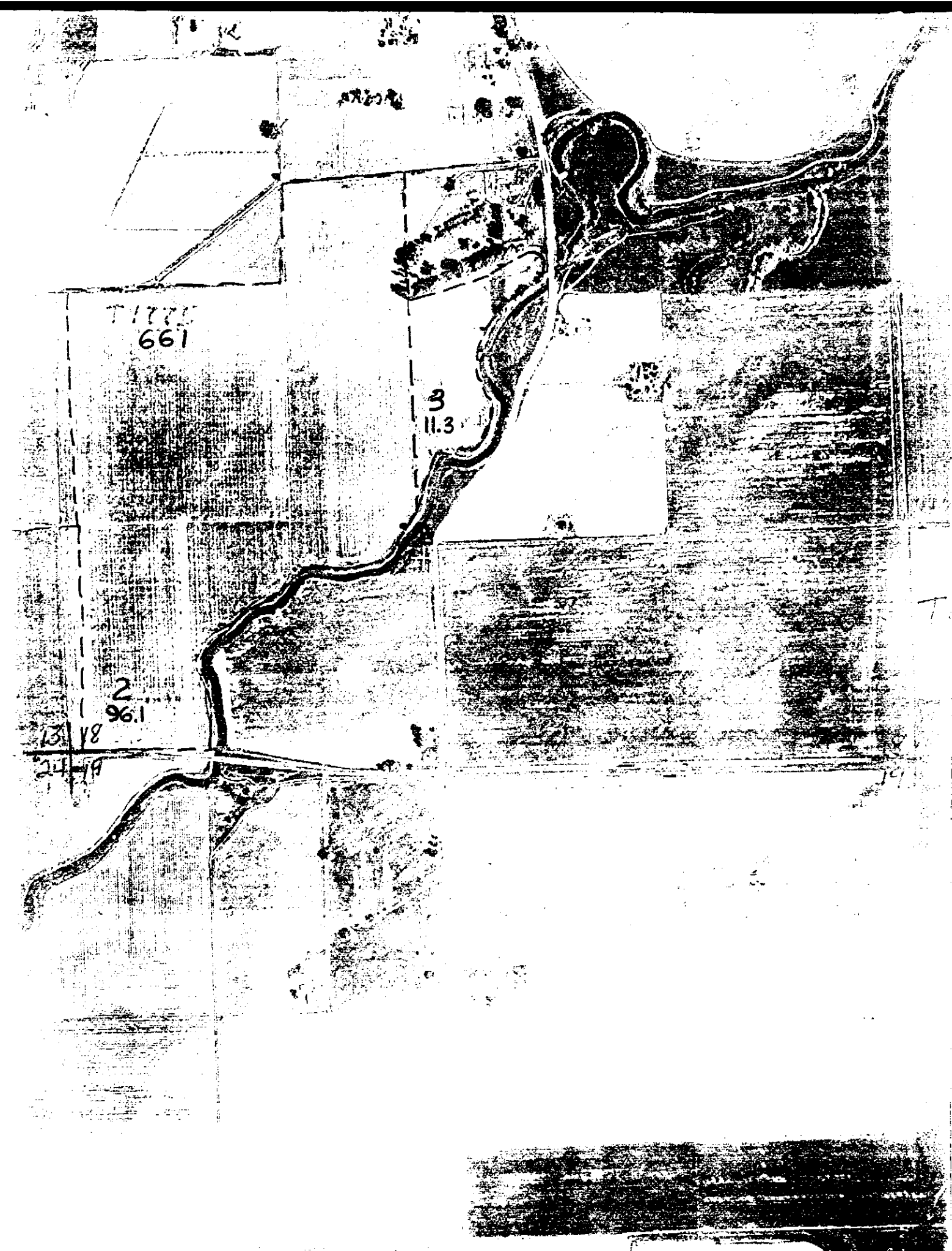
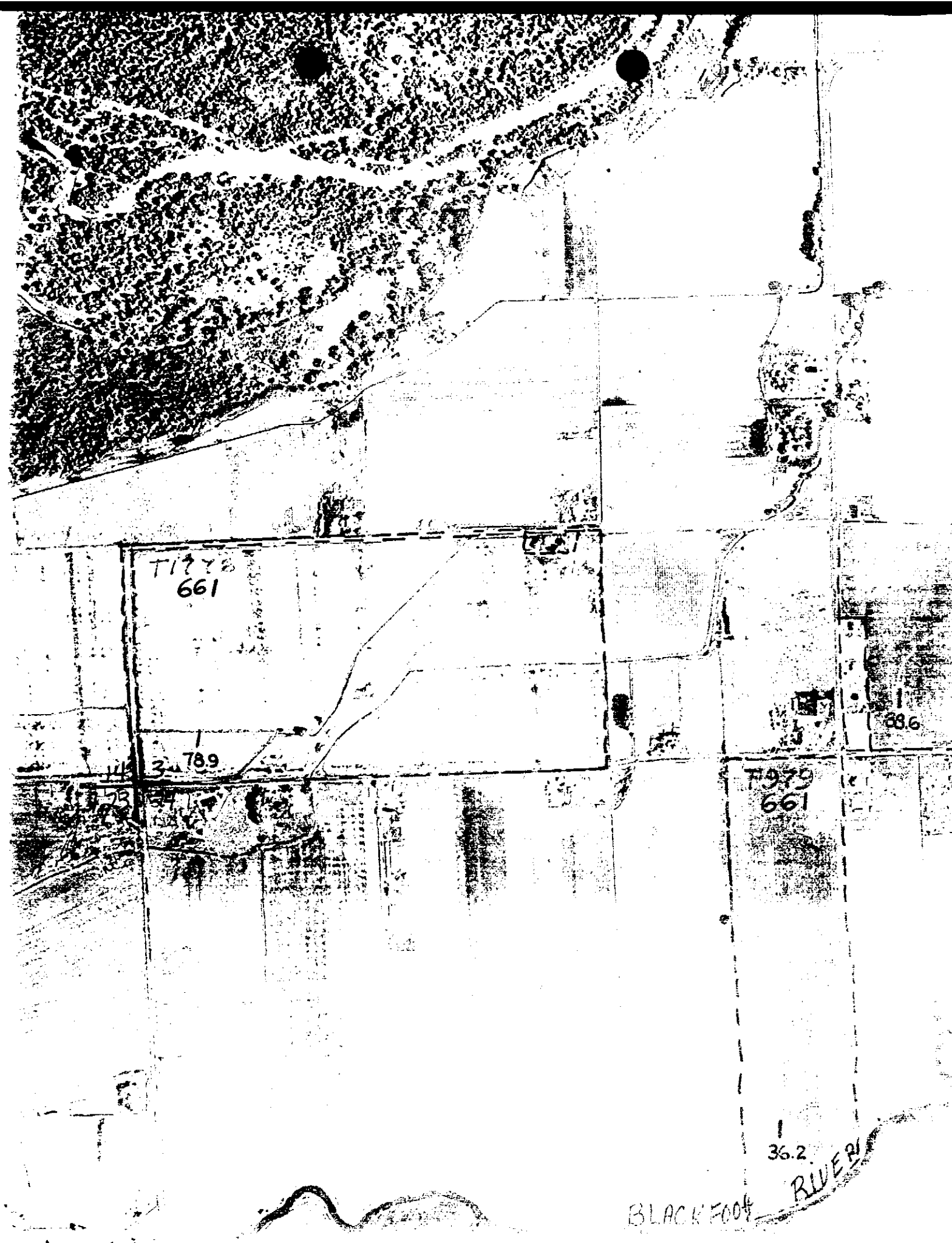
State of Idaho )  
County of Bingham ) SS.

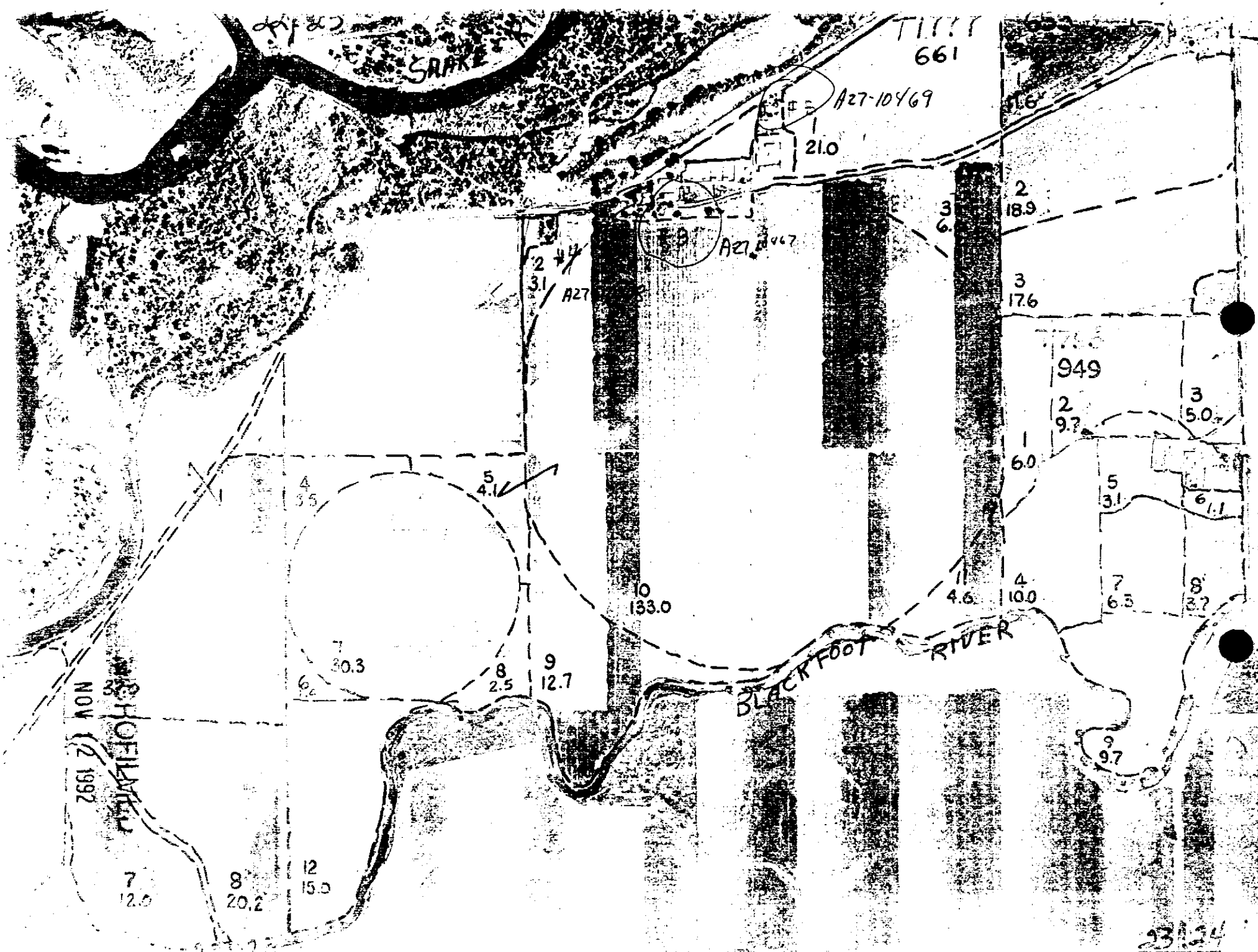
Subscribed and sworn (or affirmed) before me this 10 day  
of May 19 89

Bruce A. Schuld  
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC  
RESIDING AT BOISE, IDAHO  
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995





NOV 12 1992  
HOLLYWOOD

23124

Log for claim 27-10557

Spatial Dynamics BTD

1/4/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                   |
|----------------|-----|------|------------------|----------------|---------------------------|
| 03s34e         | 13  | SWSW | 38               | 38             |                           |
| 03s34e         | 13  | SESW | 38               | 40             |                           |
| 03s34e         | 13  | SESE | 36               | 35             |                           |
| 03s34e         | 23  | NWNE | 7                | 29             | GCDB does not match qq's. |
| 03s34e         | 23  | SWNE | 40               | 40             |                           |
| 03s34e         | 23  | SENE | 37               | 39             |                           |
| 03s34e         | 23  | NESW | 42               | 42             | Includes SESW qq acreage. |
| 03s34e         | 23  | NWSW | 40               | 53             | Contains some SWSW qq.    |
| 03s34e         | 23  | SWSW | 14               | 6.6            | GCDB does not match qq's. |
| 03s34e         | 23  | NWSE | 30               | 28             |                           |
| 03s34e         | 24  | NWNE | 20               | 21             |                           |
| 03s34e         | 24  | SWNE | 18               | 17             |                           |
| 03s35e         | 18  | SENE | 10               | 8.9            | Wrong tract in database?  |
| 03s35e         | 18  | NESW | 20               | 21             | Wrong tract in database?  |
| 03s35e         | 18  | NWSW | 40               | 38             | Wrong tract in database?  |
| 03s35e         | 18  | SESW | 36               | 32             | Includes SWSW qq acreage. |
| <b>Totals:</b> |     |      | 466              | 488.5          |                           |

AJ5809WP  
No. A27-10557

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00  
PAGE: 182

| OWNER<br>CODE    | NAME & ADDRESS                                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LA VERELLE STECKLEIN<br>757 WEST RIVERTON ROAD<br>BLACKFOOT ID 83221<br>(208) 785-1594 | 12/31/1883       | IRRIGATION | 04-01 11-01           | 0.580 CFS         |                     |
| TOTAL DIVERSION: |                                                                                        |                  |            |                       | 0.580 CFS         |                     |

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03S R35E S18

SWNE

BINGHAM County

Place of use Legal Description for: IRRIGATION

| NE                  |     |    |    |    |    |    |    |    |    |    |    | NW                  |    |    |    | SW                  |    |    |    | SE                  |             |    |       |  |
|---------------------|-----|----|----|----|----|----|----|----|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|-------------|----|-------|--|
| NENE NWNE SWNE SENE |     |    |    |    |    |    |    |    |    |    |    | NENW NWNW SWNW SENW |    |    |    | NESW NWSW SWSW SESW |    |    |    | NESE NWSE SWSE SESE |             |    |       |  |
| T                   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac                  | Lt | Ac | Lt | Ac                  | Lt | Ac | Lt | Ac                  | Lt          | Ac | SUM   |  |
| 03S                 | 34E | 13 | :  |    |    |    |    |    |    |    |    |                     |    |    | 38 | 38                  |    |    |    |                     | 36          | :  | 112.0 |  |
| 03S                 | 34E | 18 | :  |    |    |    |    |    |    |    |    |                     | 10 |    | 20 | 40                  | 30 | 06 |    |                     |             | :  | 106.0 |  |
| 03S                 | 34E | 23 | :  |    | 07 | 40 |    |    |    |    |    |                     | 37 |    | 39 | 40                  | 14 | 03 |    | 30                  |             | :  | 210.0 |  |
| 03S                 | 34E | 24 | :  |    | 20 | 18 |    |    |    |    |    |                     |    |    |    |                     |    |    |    |                     |             | :  | 38.0  |  |
|                     |     |    |    |    |    |    |    |    |    |    |    |                     |    |    |    |                     |    |    |    |                     | TOTAL ACRES |    | 466.0 |  |

POU County: BINGHAM

Other Rights: A27-00027B,A27-07065,A27-2126,A27-10552,A27-10555,A2700025B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

27-11513 A27-00004AA A27-00004AB A27-00004R A27-00022D A27-00023F A27-00025B A27-00026A A27-00026C A27-00026D  
A27-00026E A27-00027B A27-00027C A27-00029D A27-00035D A27-00037G A27-00037K A27-00037N A27-10116 A27-10357  
A27-10358 A27-10362 A27-10370 A27-10552 A27-10555 A27-10844 A27-11513

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00001J A01-00147 A01-00191 A01-00192 A01-00259 A01-00298 A27-00004A A27-00004V A27-00025B A27-00026A  
A27-00027B A27-00037G A27-02125 A27-02125A A27-02126 A27-07065 A27-10293 A27-10552 A27-10555

Remarks: GEN THIS CLAIM IS BASED ON A DECREED WATER RIGHT, ORIGINALLY  
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IT USED AT DIFFERENT LOCATIONS WITHIN THE DESCRIBED LAND LIST.  
PRIORITY DATE LISTED IS APPROXIMATE. ABSTRACT GIVES 1873 DATE,  
UNSURE AS TO MONTH AND DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP  
No. A27-10557

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00  
PAGE: 183

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Audit: 05/10/89 MOBILE2 03/29/95 POST-STD