

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10416  
Date Received: 5/04/1989  
Receipt No: 1003355  
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LOREEN A. MICKELSEN 208-785-0653  
Address: 2011 RIVERTON RD.  
BLACKFOOT, ID 83221

AND/OR

Name: LINDON A. MICKELSEN 208-785-0653  
Address: 2011 RIVERTON RD.  
BLACKFOOT, ID 83221

2. Date of Priority: MAY 10, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 03S      | 35E   | 5       | SW     | SE     | SE     |     | BINGHAM |

5. Description of diverting works:  
8" AND 6" WELL 70' DEEP AND 35' DEEP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.100  |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.070  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE 3 TRAILER HOUSES, C/ SLAUGHTER HOUSE, S/ 50 HD BEEF.

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S      | 35E   | 5       | SE     | SE  |     | DOMEST |       |
|          |       |         | SE     | SE  |     | STOCK  |       |
|          |       |         | SE     | SE  |     | COMMER |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARES IN MINER DITHC CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lois Minkelsen Date: 5-4-89  
Date:                     

State of Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 4 day  
of May 19 89

John Delaney  
Notary Public

Seal

Residing at Blaine  
My Commission Expires 6/3/94



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