

345

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10398
Date Received: 5/03/1989
Receipt No: E008314
Received By: EDV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE REID 208-785-2876
Address: 993 REID RD.
FIRTH, ID 83236

OR
Name: MARLENE REID 208-785-2876
Address: 993 REID RD.
FIRTH, ID 83236

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	11	NW	NW	SW		BINGHAM

5. Description of diverting works:
HEADWORKS OF N.A. JUST DITCH. HEADGATE TO DITCHES/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.050		

7. Total Quantity Appropriated is:
1.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 737.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A27-10398

Page 1

Date: 05/03/89

MICROFILMED

NOV 12 1992

A2710398



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
02S	37E	2	SW	SW		IRR	37.0	
			SE	SW		IRR	33.0	
			Section Acres					70.0
		3	SE	SE		IRR	18.0	
			Section Acres					18.0
			10	NE	NE		IRR	38.0
		SE		NE		IRR	20.0	
		Section Acres					58.0	
		11	NE	NW		IRR	37.0	
			NW	NW		IRR	34.0	
			SW	NW		IRR	39.0	
			SE	NW		IRR	39.0	
			Section Acres					149.0
		Total Acres						295.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-00004J, 00014, 00021 (PORTIONS)

14. Remarks:
THIS CLAIM IS FILED FOR PORITON OF 27-00004K NOW OWNED BY CLAIMANT. THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY BETWEEN RED AND WALLACE REID.

15. Basis of Claim: DECREED
Water Right Number: 27004K
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Malcolm R. Ruck* Date: 5/30/89

Date: _____

State of Idaho)
County of Bonnieville) SS.

Subscribed and sworn (or affirmed) before me this 30 day

of May 19 89

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires 12/31/90

R37E

T1S
T2S

ROAD

P27-000142
A27-000218
A27-10398

(109)
A27-10390

16

37

33

38

34

27

20

32

39

WILCH
NOV 10

JUST

10

NDER

12
Pod
Pump

NA-SUR
DITCH
POD

Mile
31

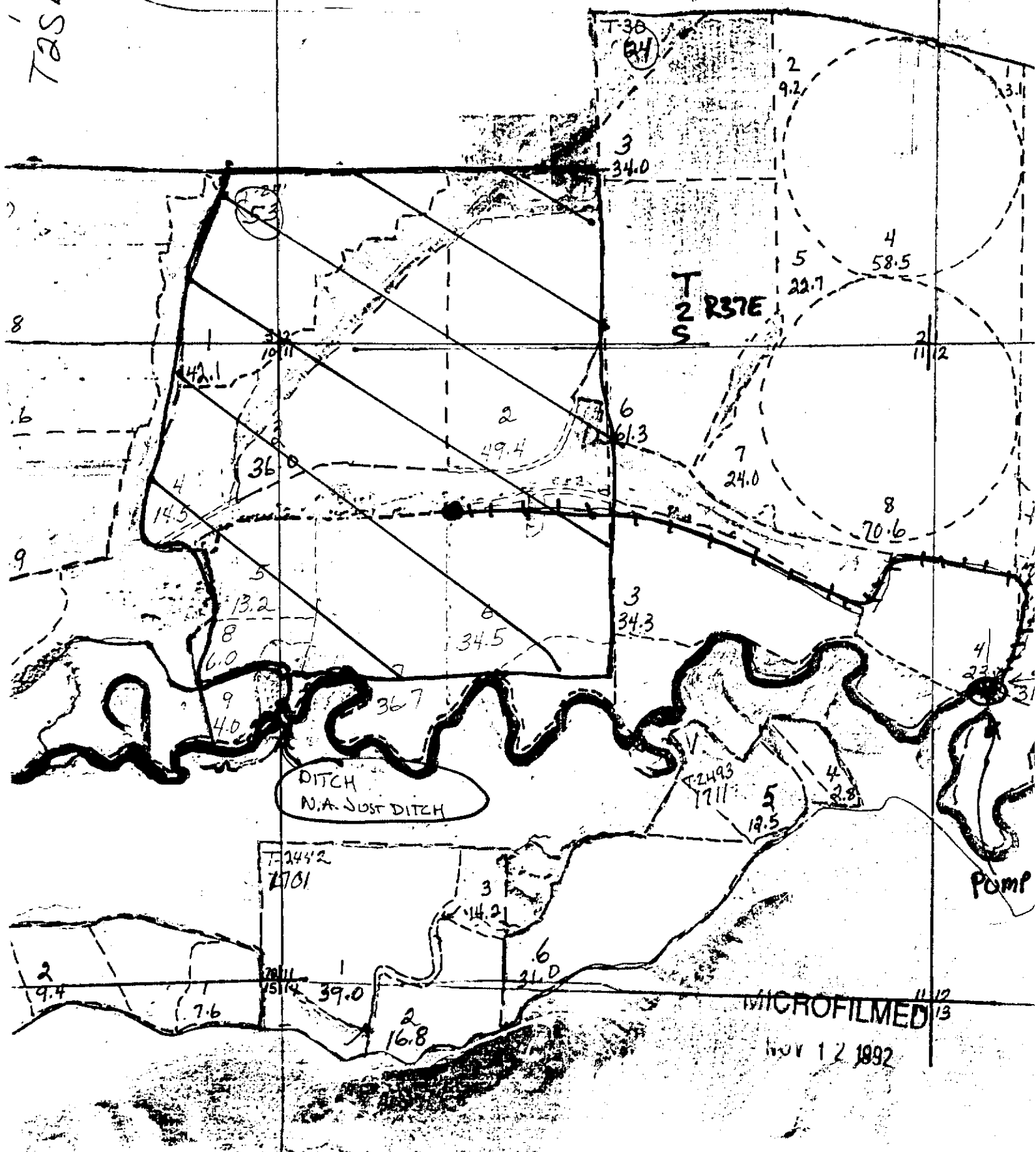
T2S R37E Sec 3

Wallace Farm

53
T2S R37E

Casey Farm

T2S R37E



MICROFILMED 11/12/83
Nov 12 1992

Log for claim 27-10398

Spatial Dynamics BTD

11/20/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	2	SWSW	37	39	
02s37e	2	SESW	33	39	
02s37e	3	SESE	18	15	
02s37e	10	NENE	38	25	
02s37e	10	SENE	20	16	
02s37e	11	NWSW	0	8	Acreage belongs to SENE & SWNW qq's.
02s37e	11	NENW	37	36	
02s37e	11	NWNW	34	38	
02s37e	11	SWNW	39	27	
02s37e	11	SENW	39	25	
Totals:			295	268	

AJ5809NP
No. A27-10398

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 89

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARLENE REID	06/01/1885	IRRIGATION	03-15 11-15	1.050 CFS	
C	WALLACE REID					
	993 REID RD					
	FIRTH ID 83236			TOTAL DIVERSION:	1.050 CFS	
	(208) 785-2876			CONSUMPTIVE USE:		737.50 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T02S R37E S11

NWNWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02S	37E	2	:												37	33	:								70.0
02S	37E	3	:														:						18		18.0
02S	37E	10	:	38			20	:									:								58.0
02S	37E	11	:					:	37	34	39	39	:				:								149.0
																							TOTAL ACRES		295.0

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: 27-00004J, 00014, 00021 (PORTIONS)

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00004T A27-00014A A27-00014B A27-00014C A27-00014D A27-00021A A27-00021B A27-00021C A27-00021D A27-00022D
A27-00023C A27-00028 A27-00028A A27-00029B A27-00035D A27-10657 A27-10667 A27-10943

Other Water Rights Listing Overlapping Place(s) of Use:

A27-00004J A27-00004K A27-00004T A27-00014B A27-00014C A27-00021 A27-00021A A27-00021B A27-07002 A27-10389
A27-10390

Remarks: GEN THIS CLAIM IS FILED FOR PORTION OF 27-00004K NOW OWNED BY
CLAIMANT. THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY BETWEEN
RED AND WALLACE REID.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29

Field Inspection Flag:

Presumption Flag:

Audit: 05/03/89 VERNER 09/16/94 JTHOMPSO 03/29/95 POST-STD