

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10344
Date Received: 5/01/1989
Receipt No: M003264
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT F. COLSON 208-785-0896
Address: 410 WEST RIVERTON ROAD
BLACKFOOT, ID 83221

AND/OR

Name: MARILYN J. COLSON 208-785-0896
Address: 410 WEST RIVERTON ROAD
BLACKFOOT, ID 83221

2. Date of Priority: MAY 01, 1885 ^{DE} 1895 ^{4/18/91}
3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER ^{SC}

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	9	NW	SE	NE		BINGHAM

5. Description of diverting works:
HEADGATE TO CANAL, PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A27-10344

Page 1

Date: 05/02/89

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NOV 12 1992

A2710344



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	8	SW NE		IRR	4.0

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-10343 DOMESTIC

14. Remarks:

THIS CLAIM BASED ON DECREED RIGHT 27-00003B, THIS CLAIM IS FOR
4.33 INCHES, DELIVERED BY THE MINERS DITCH.

15. Basis of Claim: ~~BENEFICIAL USE~~

DECREED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

BAS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 427-10348
Date Received 5/1/89
Receipt Number MO03264

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 1 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Robert F. or Marilyn J. Colson Phone (208) 785-0896
Mailing Address 410 W. Riverton Road Zip 83221
2. Date of Priority (Only one (1) per claim) April 19 May 31, 1895
3. Source of water supply (a) Miners Ditch Blackfoot River
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 35 Range 35E Section 8,
SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Bingham

Additional points of diversion if any: _____

b. If Instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of Bingham

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump house w/ double pumps
into Miner's Ditch. Flood irrigate from concrete
ditch.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/01 amount .09 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
03	35E	8			4.0														4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Bighan

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Domestic Well or None ()

14. Remarks: BASED on Decree Right 27-00003B
or 4.3" (inches)

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Last Name Colson

Ident No. A27

Copies: White-State **NOV 12 1992** Brown-Claims

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 27-000033

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Robert J. Colm* Date *5/1/89*

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or *Ada*)

County of *Idaho*) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____

SEAL

Notary Public *Bruce A. Schuld*

Residing at _____

BRUCE A. SCHULD, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

My Commission Expires _____ MY COMMISSION EXPIRES APRIL 11, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

Log for claim 27-10344

Spatial Dynamics LTD

1/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	8	SWNE	4	26	Wrong tract in database?/ Indiscernible
Totals:			4	26	

AJ5809NP
No. A27-10344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 163

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT F COLSON	05/01/1895	IRRIGATION	04-01 11-01	0.090 CFS	
C	MARILYN J COLSON					
	410 WEST RIVERTON ROAD			TOTAL DIVERSION:	0.090 CFS	
	BLACKFOOT ID 83221			CONSUMPTIVE USE:		12.00 AFA
	(208) 785-0896					

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03S R35E S09

NWSENE

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
03S	34E	8	:			04	:						:					:					:	4.0
TOTAL ACRES																							4.0	

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: A27-10343 DOMESTIC

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00023E A27-10296 A27-10756

Other Water Rights Listing Overlapping Place(s) of Use:

35-07297 35-07470 A01-00147 A01-00191 A01-00192 A01-00193 A01-00247 A01-00259 A01-10046 A01-10047
A01-10048 A01-10049 A01-10050 A35-07297

Remarks: GEN THIS CLAIM BASED ON DECREED RIGHT 27-00003B, THIS CLAIM IS FOR
4.33 INCHES, DELIVERED BY THE MINERS DITCH.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/01/89 SCHULD 04/18/91 COX 10/28/94 DCARLSON 03/29/95 POST-STD