

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10185  
Date Received: 4/07/1989  
Receipt No: E006742  
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NOLAN CLAYSON 208-346-6976  
Address: 783 E. 700 N.  
FIRTH, ID 83236

OR

Name: CLAUDIA N. CLAYSON 208-346-6976  
Address: 783 E. 700 N.  
FIRTH, ID 83236

2. Date of Priority: OCT 25, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 01S      | 37E   | 32      | NW     | NE     | NW     |     | BINGHAM |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| IRRIGATION | 10/01 | 04/15 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC; 1 HOUSEHOLD, STOCKWATER; 25 CATTLE

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MICROFILMED  
NOV 12 1992

A2710185



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S      | 37E   | 32      | NE     | NW  |     | DOMEST |       |
|          |       |         | NE     | NW  |     | IRR    |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John Clay* Date: *April 7, 1989*  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of *Bonneville* ) SS.

Subscribed and sworn (or affirmed) before me this *7th* day  
of *April* 19 *89* *Betty J. Thompson*  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Log for claim 27-10185

Spatial Dynamics BTD

11/16/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|---------|-----|------|------------------|----------------|--------------------------------|
| 01s37e  | 32  | NENW | 0                | 36             | POD placement? / Indiscernible |
| Totals: |     |      | 0                | 36             |                                |

 SPATIAL  
DYNAMICS

AJ5809NP  
No. A27-10185

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00  
PAGE: 82

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | NOLAN CLAYSON     | 10/25/1969       | IRRIGATION | 10-01 04-15           | 0.020 CFS         |                     |
| C             | CLAUDIA N CLAYSON |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         |                     |
|               | 783 E 700 N       |                  |            |                       |                   |                     |
|               | FIRTH ID 83236    |                  |            | TOTAL DIVERSION:      | 0.060 CFS         |                     |
|               | (208) 346-6976    |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R37E S32 NWENW BINGHAM County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |     |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|-----|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |     |
| 01S | 37E | 32 | : |      |      |      |      | :  | I    |      |      |      | : |      |      |      |      | : |      |      |      |      |   |     |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |  |
| 01S | 37E | 32 | : |      |      |      |      | :  | D    |      |      |      | : |      |      |      |      | : |      |      |      |      |   |  |

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC; 1 HOUSEHOLD, STOCKWATER; 25 CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
27-10501 27-10612 A27-10501 A27-10612

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-00038 A01-00039 A01-00171 A01-00172 A01-00250 A01-00328 A01-10247

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 04/07/89 DUNN 03/29/95 POST-STD