

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10010
Date Received: 8/18/1988
Receipt No: E001432
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MONROC INC 208-522-9190
Address: 1730 BECK ST
SALT LAKE CITY UT 84116

2. Date of Priority: JUN 20, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	33	SW	SE	SW		BINGHAM

5. Description of diverting works:
WELL 180 FT. DEEP AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/CLEANING CEMENT TRUCKS, WASHING FACILITIES, CEMENT PRODUCTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	33	SE	SW		INDUST	

11. Place of use in counties: BINGHAM

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APR 12 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-10012

14. Remarks:
THIS CLAIM IS BASED ON OLD NUMBER 35-4114 WHICH WAS ASSIGNED TO
THE WRONG BASIN.

15. Basis of Claim: BENEFICIAL USE

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Ident. Number: A27-10010
Date Received: 8/01/1988
Receipt No: E001432
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONROC INC.
Address: RT. 2 BOX 3
BLACKFOOT, ID 83221

AND/OR

Name: ZIONS FIRST NATIONAL BANK
Address: ONE S. MAIN ST.
SALT LAKE CITY, UT 84133

2. Date of Priority: JUN 20, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	33	SW	SE	SW		BINGHAM

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A2710010

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Zions First National Bank, that I have signed the foregoing
Organization
document in the space below as Vice President of
Zions First Natl Bank and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

VP-Zions First Natl Bank
Title and Organization

8/12/88
Date

Utah
State of Idaho)
County of Salt Lake) SS.

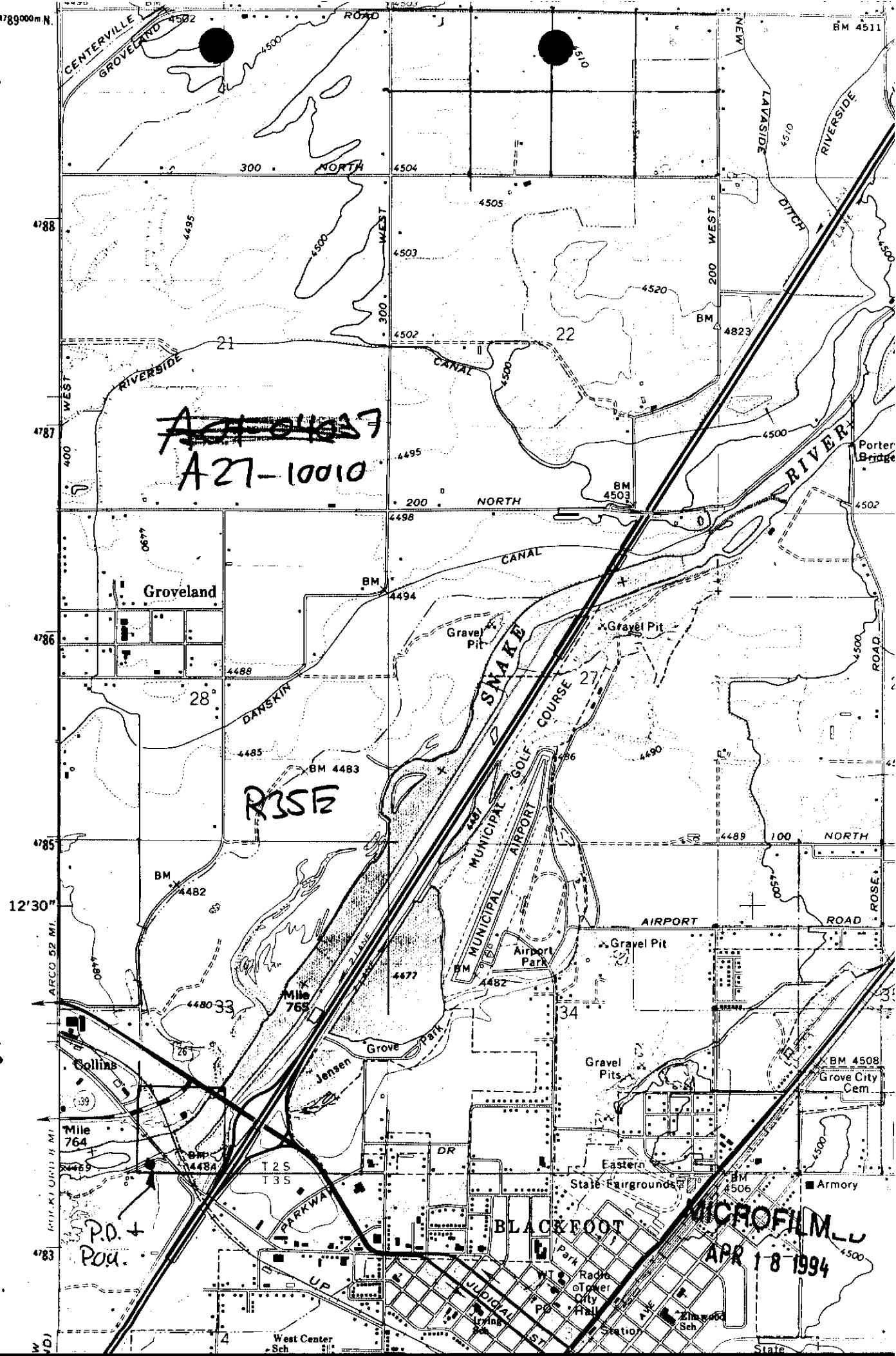
Subscribed and sworn (or affirmed) before me this 12th day
of August 19 88

[Signature]
Notary Public

Seal

Residing at Salt Lake City, Utah
My Commission Expires 5-6-91

BM 4511



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APR 18 1994

AJS809NP
No. A27-10010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/94
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MONROC INC 1730 BECK ST SALT LAKE CITY UT 84116 (208) 522-9190	06/20/1952	INDUSTRIAL	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S33

SWSESW

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	35E	33	:					:					:								

POU County: BINGHAM

Non-Irrigation Uses: I/CLEANING CEMENT TRUCKS, WASHING FACILITIES, CEMENT PRODUCTION

Other Rights: A01-10012

Remarks: THIS CLAIM IS BASED ON OLD NUMBER 35-4114 WHICH WAS ASSIGNED TO
THE WRONG BASIN.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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AJ5809NP
No. A27-10010

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BINGHAM County

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NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	35E	33	:																

POU County: BINGHAM

Non-Irrigation Uses: 1/CLEANING CEMENT TRUCKS, WASHING FACILITIES, CEMENT PRODUCTION

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Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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NOV 13 1996



MONROC, INC.

P.O. BOX 51298

1700 MILLIGAN ROAD

IDAHO FALLS, IDAHO 83405

(208) 522-8190

RECEIVED

JAN 30 1995

Department of Water Resources
Eastern District Office

Jan. 27, 1995

State of Idaho
Department of Water Resources

Re: Evidence of Priority Monroc Inc. Bingham County
Ground water and river water
Point T02S R35E S33 SWSESW
Other Rights A01-10012

Dave Carlson;

It is my personal knowledge that the beneficial use of water at the above named property was established by May 1st, 1950.

At that time Don Shultz and Jim Hampton opened a pit at this location and washed gravel for commercial use.

The property was owned by Hans Jensen. The property and equipment were later sold to Horrocks RM and then to Monroc Inc..

There has been an ongoing aggregate washing plant and/or concrete batch plant at this location since 1950.

Yours truly,

Wayne Hansen

Wayne Hansen

Attached: Claim Profile Report

STATE OF IDAHO
County of BONN.

Subscribed in my presence and sworn to before me this 27th
day of JAN., 1995.

Wayne Hansen
Notary Public for IDAHO

Residing at LEON, ID

My Commission Expires 4/98

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RECEIVED

JAN 30 1995

Department of Water Resources
Eastern District Office

MONROC, INC.
P.O. BOX 51298
1700 MILLIGAN ROAD
IDAHO FALLS, IDAHO 83405
(208) 522-9190

Jan. 27, 1995

State of Idaho
Department of Water Resources

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Wayne Hansen

Wayne Hansen

Attached: Claim Profile Report

STATE OF IDAHO
County of BONN.

Subscribed in my presence and sworn to before me this 27th
day of JAN., 1995.

Gay Hansen
Notary Public for IDAHO
Residing at UCON, ID
My Commission Expires 4/28

MICROFILMED

NOV 13 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

SEPTEMBER 30, 1993

MONROC INC
1730 BECK ST
SALT LAKE CITY UT 84116

RE: CHANGE IN OWNERSHIP FOR A35-08632, A29-04087,
A01-10012, AND A27-10010

Dear Sirs:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

for Gregory J. Taylor
Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

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APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A35-08632, A29-04087, A01-10012, A27-10010
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ZIONS FIRST NAT'L BANK
- ☐ New Owner/Claimant (Purchaser): MONROE INC.
- ☐ New Mailing Address: 1730 BECK ST
SALT LAKE CITY UT 84116
- ☐ New Telephone Number: (208) 522-9190
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: ASSIGNMENT FORMS
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date Sept 23, 93
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By: _____
Further Action Needed:

Further Action Taken
Date _____ By: _____

Final Review and Data-Entry
Date _____ By: _____

Claim Numbers of Split, if any:

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APR 12 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

Zions First National Bank, for itself and as agent for Chemical Bank, hereby assigns to Monroc, Inc., a Delaware corporation, with its principal place of business at 1730 Beck Street, Salt Lake City, Utah 84116, all of their right, title and interest in and to Water Right Permit #A-27-10010, to appropriate public waters of the State of Idaho.

Made this 14th day of September 1993.

ZIONS FIRST NATIONAL BANK
for itself and as agent for
CHEMICAL BANK

By Robert W. Boyd
Its Vice President

Attest:

By _____
Title _____

This Assignment is given as a reconveyance of collateral security upon satisfaction of certain obligations of Monroc to Zions First National Bank.

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APR 12 1994