IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07352
Date Received: 5/02/1989
Receipt No: E007086
Received By: _____

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: BRIAN L. RUSHTON 208-346-4127
   Address: 450 E. 700 N.
   FIRTH, ID 83236

2. Date of Priority: APR 29, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01S	36E	26	SE SW	13	BINGHAM

5. Description of diverting works:
   WELL, PUMP, SPRINKLER & DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		1.80
DOMESTIC	01/01	12/31	0.040		0.60
FIRE PROTECTION	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
   0.070 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/ONE HOME, FIRE PROTECTION.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	36E	26	SE SW	13	IRR	0.5

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01S	36E	26	SE	SW	13	DOMEST	
			SE	SW	13	FIRE	
						Section Acres	0.5
						Total Acres	0.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
AC. IRR. = 0.5.

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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Form No. 42-1409 (2) b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. A27-07352
Date Received E007086
Receipt Number 5-2-89

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) Steve Dunton Phone (208) 346-4127
Mailing Address 450 E. 700 N. Filer, ID Zip 83328
2. Date of Priority (Only one per claim) ~~Dec. 1 1979~~ 4/29/83 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) _____
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 15 Range 26E
Section 26, _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of _____
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & HOME
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 01/01 (Month/Day) to 12/31 (Month/Day) (Both dates are inclusive) amount 0.04 (cfs)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/O/E HOME

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10. Place of use is: Township: 1S Range 36E

Section 26, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of BINGHAM for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
N/A

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice (License) Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) & Brian L Kunkel Date 3-2-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of BONNEVILLE)

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NOV 1 2 1992

Subscribed and sworn (or affirmed) before me this 2 day of MAY 19 89

SEAL

Notary Public _____

Residing at IDAHO FALLS

My Commission Expires 9-12-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Log for claim 27-07352 **Spatial Dynamics BTD** **11/21/00**

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01s36e	26	SESW	0.5	18	POD placement? / Indiscernible
Totals:			0.5	18	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	BRIAN L RUSHTON	04/29/1983	IRRIGATION	04-01	11-01	0.020 CFS	1.80 AFA
	450 E 700 N		DOMESTIC	01-01	12-31	0.040 CFS	0.60 AFA
	FIRTH ID 83236		FIRE PROTECTION	04-01	11-01	0.070 CFS	
	(208) 346-4127				TOTAL DIVERSION:	0.070 CFS	2.40 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T01S R36E S26 Lot13(SESW) BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
01S 36E 26												13-.5					0.5
																TOTAL ACRES	0.5

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
01S 36E 26												13-D					

Place of use Legal Description for: FIRE PROTECTION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
01S 36E 26												13-F					

POU County: BINGHAM

Non-Irrigation Uses: D/ONE HOME, FIRE PROTECTION.

Other Rights: N/A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A35-11653

Conditions of Approval:
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

Remarks: GEN AC. IRR. = 0.5.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

Audit: 05/02/89 MEYER 01/17/95 JTHOMPSO 03/29/95 POST-STD

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [redacted] Priority April 29, 1983 Amount 0.07 cfs

THIS IS TO CERTIFY, that Brian L. Rushton of Firth, Idaho, has complied with the terms and conditions of Permit No. 27-7352 issued pursuant to Application for Permit dated April 29, 1983, and has submitted proof to the Department of Water Resources on October 4, 1985, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.07 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Irrigation	from April 1	to November 1	at 0.02 cfs	and	1.8 acre feet
Domestic	from January 1	to December 31	at 0.04 cfs	and	0.6 acre feet
Fire Protection	from April 1	to November 1	at 0.07 cfs	and	N/A

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.4 acre feet per year, said waters to be diverted within the Gov. Lot 13 (SE¼SW¼) Section 26, Twp 1S, Rge 36E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	36E	26												GL13 0.5					0.5

Total number of acres irrigated 0.5

[redacted]

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Director

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Form 202
3/78

Ident. No. 27 [illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Brian L. Rushton Phone 346-4127

Post office address Rt. #1, Box 57, Firth, ID 83236

2. Source of water supply groundwater which is a tributary of

3. Location of point of diversion is SE ¼ of SW (Lot 13) ¼ of Section 26 Township 1S

Range 36E B.M. Bingham County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.05 cfs ~~0.20 cfs~~ (cfs ~~or acre-feet per annum~~) for irrigation purposes from 4/1 to 11/1 (both dates inclusive)

Amount 0.20 (cfs ~~or acre-feet per annum~~) for fire prot. purposes from 4/1 to 11/1 (both dates inclusive)

Amount 0.04 (cfs ~~or acre-feet per annum~~) for domestic purposes from 1/1 to 12/31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system, and delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 93 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE ¼ of SW (Lot 13) ¼ of Section 26 Township 1S Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One

(5) If water is to be used for other purposes describe: emergency use in the event of fire

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	36E	26												~~10~~ 2.5					~~10~~ 2.5

Total number of acres to be irrigated ~~10~~ 2.5

c. Describe any other water rights used for the same purposes as described above.

Applicant filed a campanion application for water from the Snake River

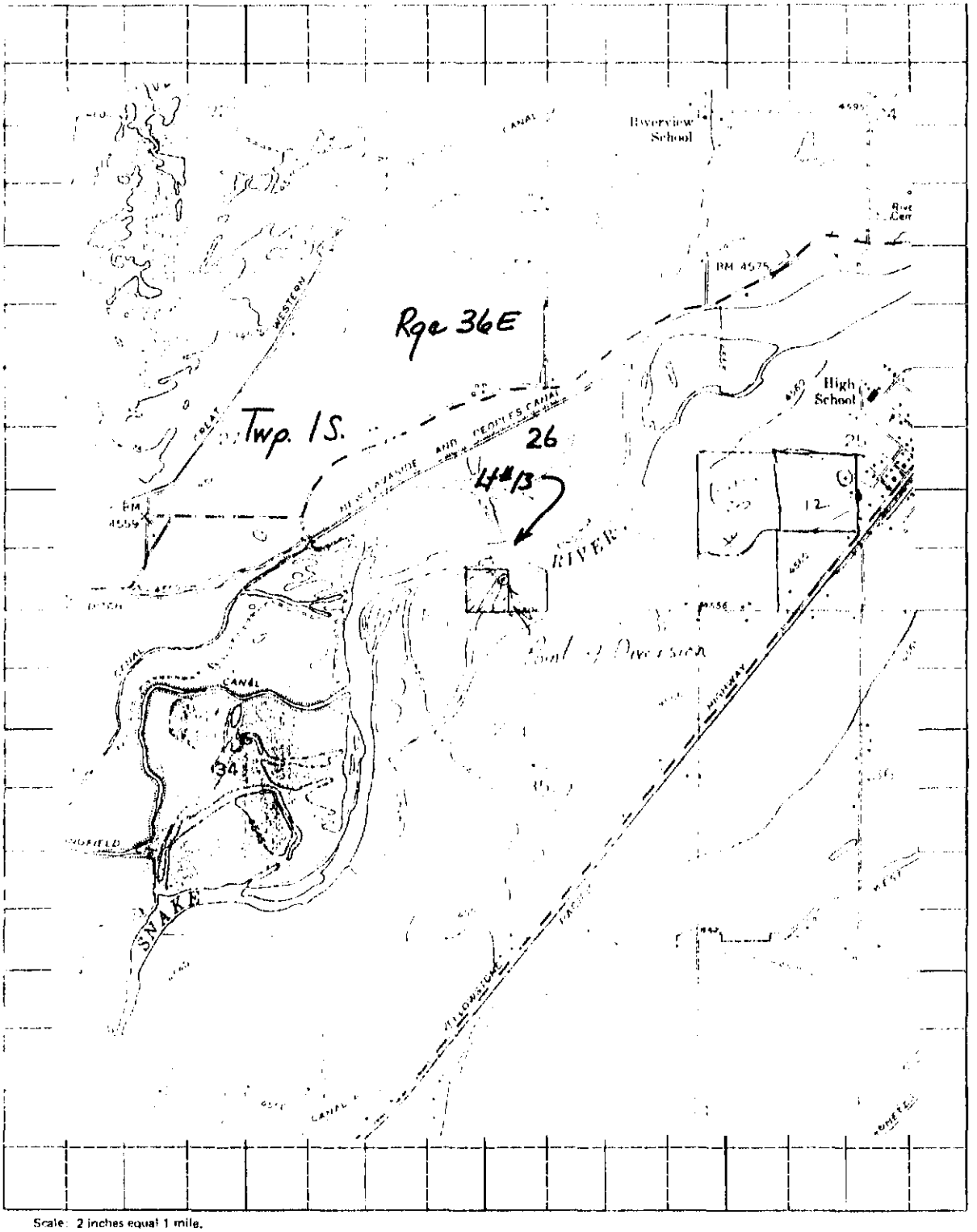
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

4/29/83

Received by [illegible] Date [illegible] Time [illegible]

Preliminary check by [illegible] Fee $ [illegible]

Receipted by [illegible] Date [illegible]

Publication prepared by [illegible] Date [illegible]

Published in [illegible]

Publication dates [illegible]

Publication approved [illegible] Date [illegible]

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7352, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1990.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
   Use of water under this permit is subject to control by the watermaster of State Water District 01, Snake River.

Witness my hand this 11th day of February, 1985.

R. Keith Higginson
Chief, Operations Bureau

Form 219A
12/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Permit No. 27-7352

1. Owner: Brian L. Rushton Phone No. _____
   Current Address: 450E 700N. FIRTH, ID 8356

2. Accompanied by: N.A EXAM. DATE: 6-11-86
   Address: Highway 91 450 Phone No. _____
   Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	1½	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
   in all pump to one home & hoses for irrig & Fire protection
   4 faucets branched out of main

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket & Stopwatch	5 gallon					

7. Measurements ☐ Additional data/computation sheets attached
   5 gallon bucket filled in 9 seconds From combination of 4 hoses running at once.

8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		SE	SW	26	1S	36E		Bingham	
		L-13							

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
   Indicate Method of Determination Pers. Obs.

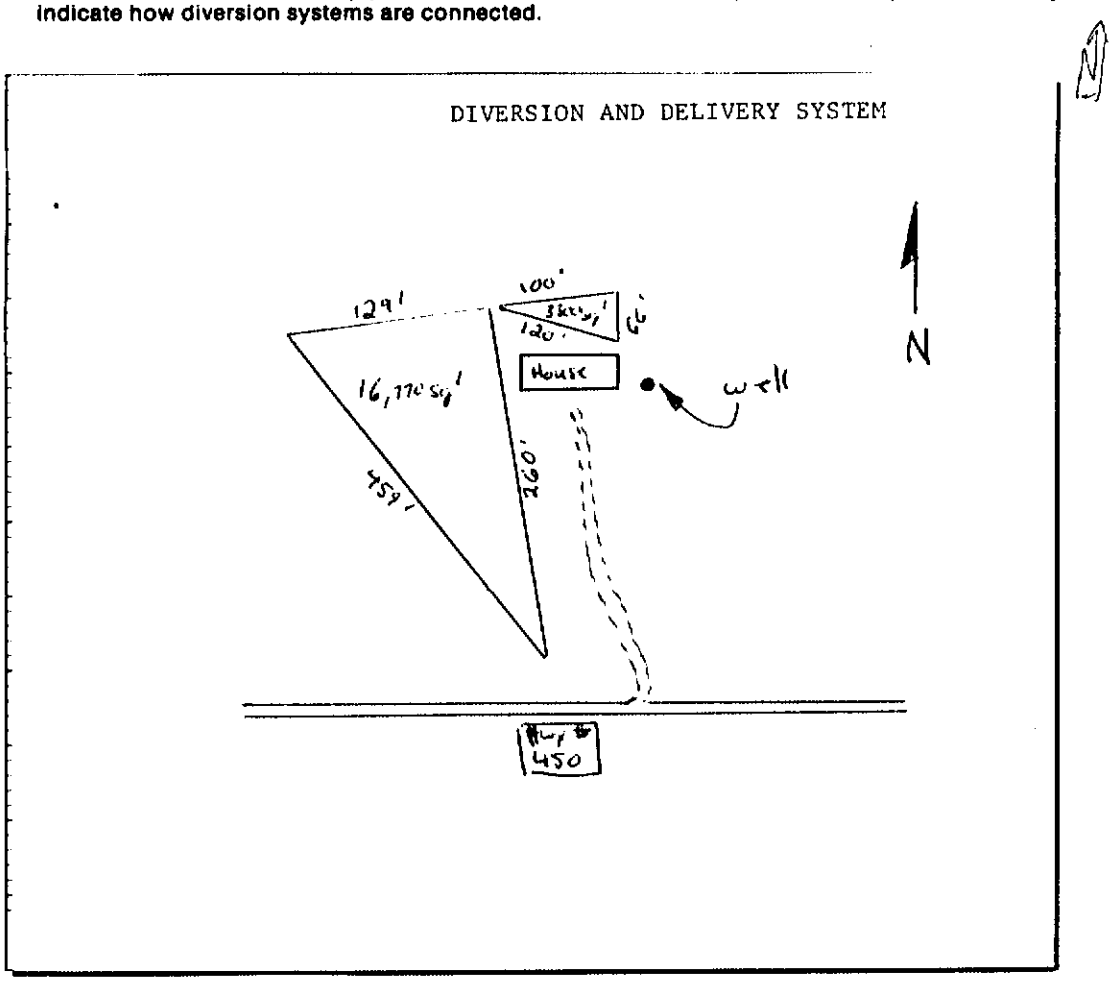
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	36E	26												.5					.5
														L-13					
														D					

Total Acres .5

10. Other water rights on these lands N/A.

11. *Other water right diverted from same p.d.* N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☑ **Photo of Diversion & System Attached** ☑ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks 1 mile west from Highway on Highline Rd.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature R.W. Jones Date

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

5 84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986
Department of Water Resources

27-7352
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By bucket & stopwatch

5 gallons / 9 seconds = .55 gallons/sec

.55 gal/sec x 60 sec/min = 33 gpm or 0.07 cfs ✓ capacity irrig flow.

allow 0.015 cfs for .5 acre of irrig. – Allow 0.02 cfs

allow 0.04 cfs for one Domestic unit ✓

allow 0.07 cfs for fire protection ✓

Total 0.07 cfs ✓

b) Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = .5 acres x 3.5 cf/ac 1.75 afa ✓ ≈ 1.8

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 0.015 cfs x 2M secs x 1.9835 = 6.4

V = Smaller of V_{IR} and V_{DR} = 1.75 afa 1.8

c) Volume Calculations for Other Uses:

allow 0.6 afa for one Domestic unit (known incl. in irrig calc) ✓

2. **Overlap Review**

a) Other water rights with same place of use: NA.

b) Other water rights with same point of diversion: NA.

c) Analysis:

RECOMMENDED AMENDMENTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
27-7352	4-29-1983	0.07cfs	4-29-1983	10-4-1985	0.07cfs

4. Permit Holder: Brian L. Rushton

   Address: 450 E. 700 North, Firth, ID 83236

5. Source: g.w. tributary to ✓

6.

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
(2) Domestic	1-1 ✓	12-31 ✓	0.04 cfs	0.6 AF
(1) Irrigation	4-1 ✓	11-1 ✓	~~0.03~~ cfs	~~1.8~~ AF
(3) Fire protection	~~1-1~~ 4-1	~~12-31~~ 11-1	0.07 cfs	N/A
				~~2.4~~
		Allowable Maximums: (per permit)	0.07 cfs ✓	~~2.4~~ cfs

7. Point(s) of Diversion: ✓

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
	13		SE	SW	26	15	36E	Bingham

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15	36E	26												0.5 6413					0.5
																		Total Acres	0.5

9. Recommended Conditions/Remarks:

   R04 (01, Snake River)

10. Recommended Amendments

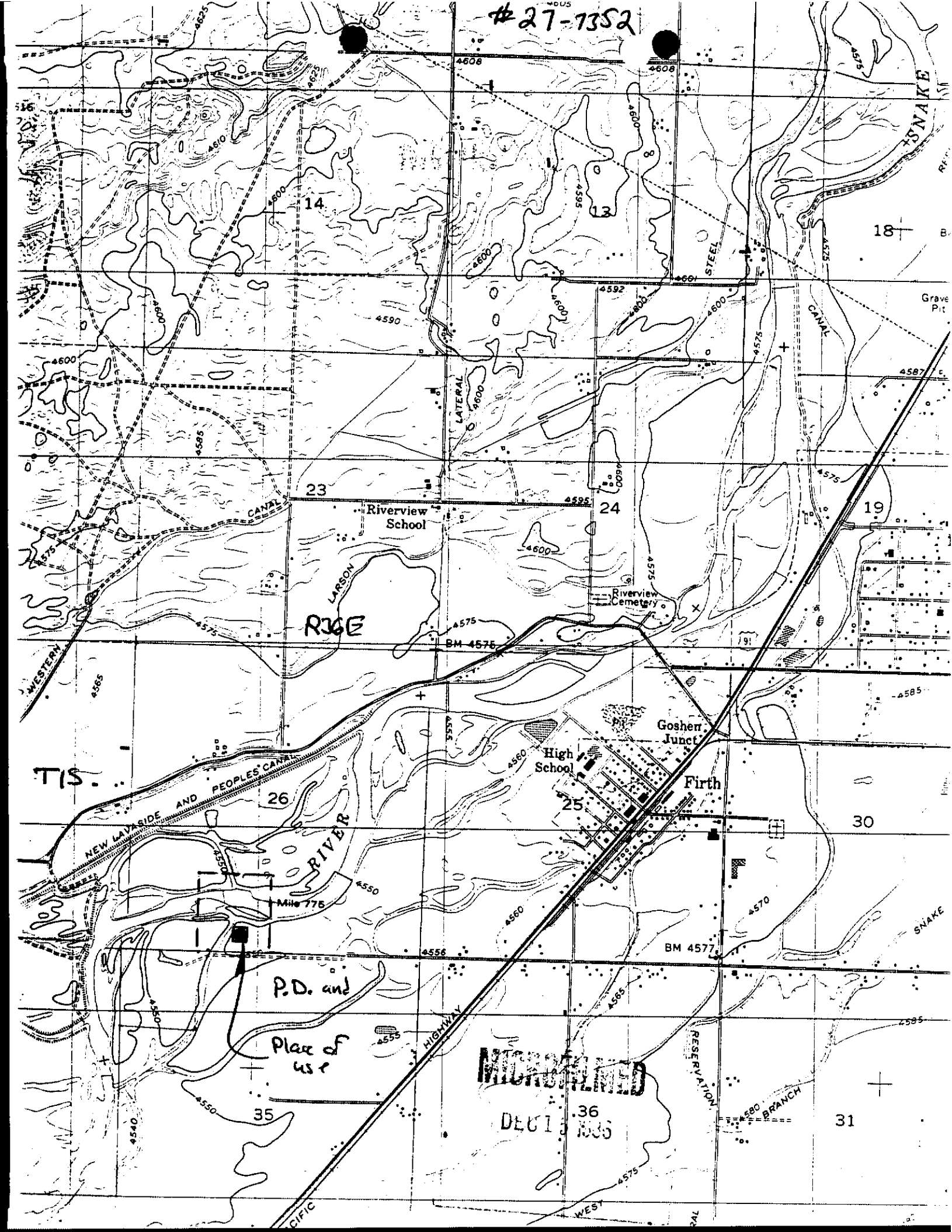
    ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

    ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature R.W. Jones Date 6-13-86

    Checked in Regional Office by _____ Date _____

    Approved in State Office by K. Wheeler Date 10-24-86


#27-7352
SNAKE
STEEL
CANAL
LATERAL
Riverview School
Riverview Cemetery
LARSON
CANAL
RJGE
BM 4575
WESTERN
NEW LAVASIDE AND PEOPLES CANAL
RIVER
Mile 775
Goshen Junct
High School
Firth
BM 4577
SNAKE
P.D. and
Place of use
HIGHWAY
RESERVATION
BRANCH
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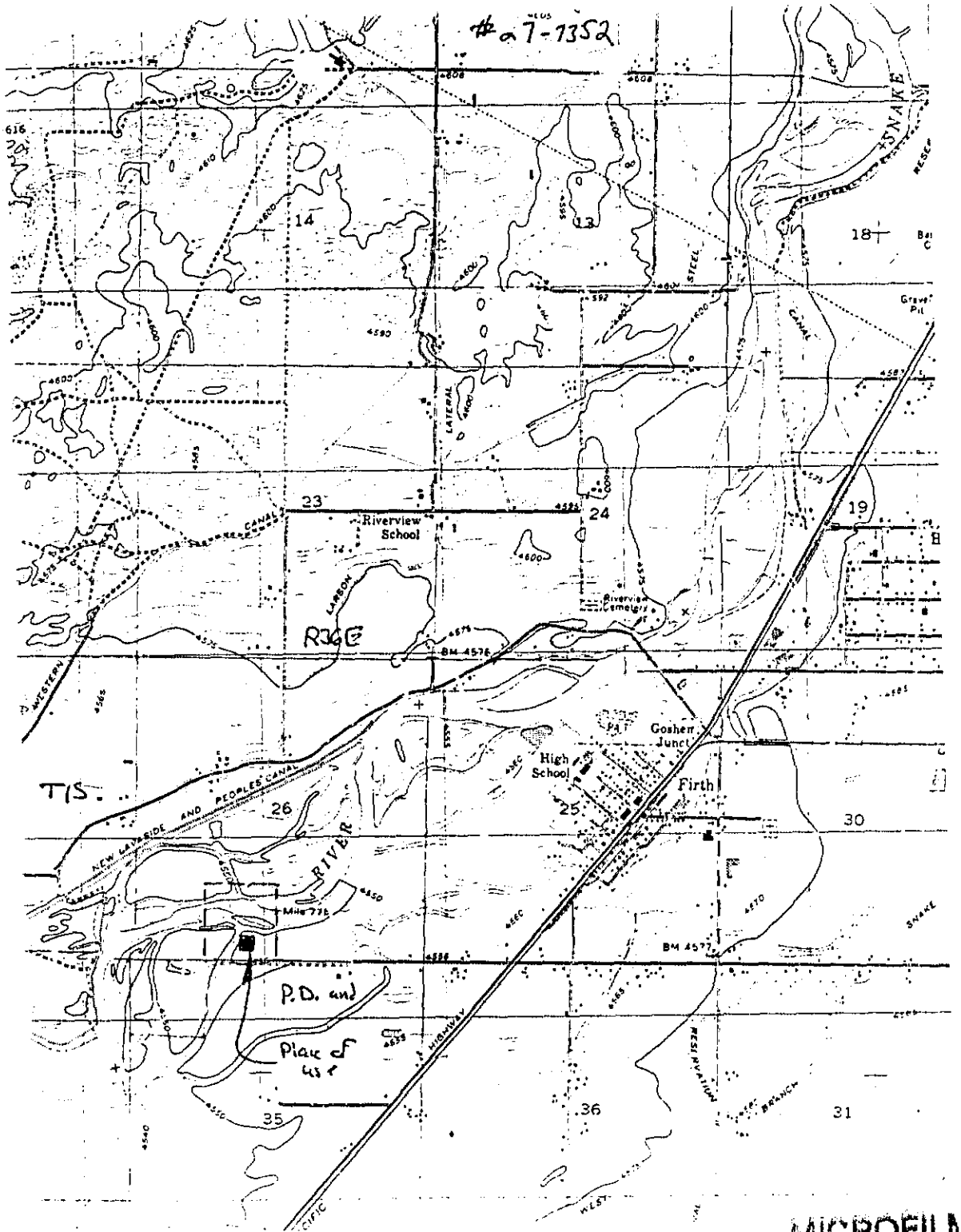

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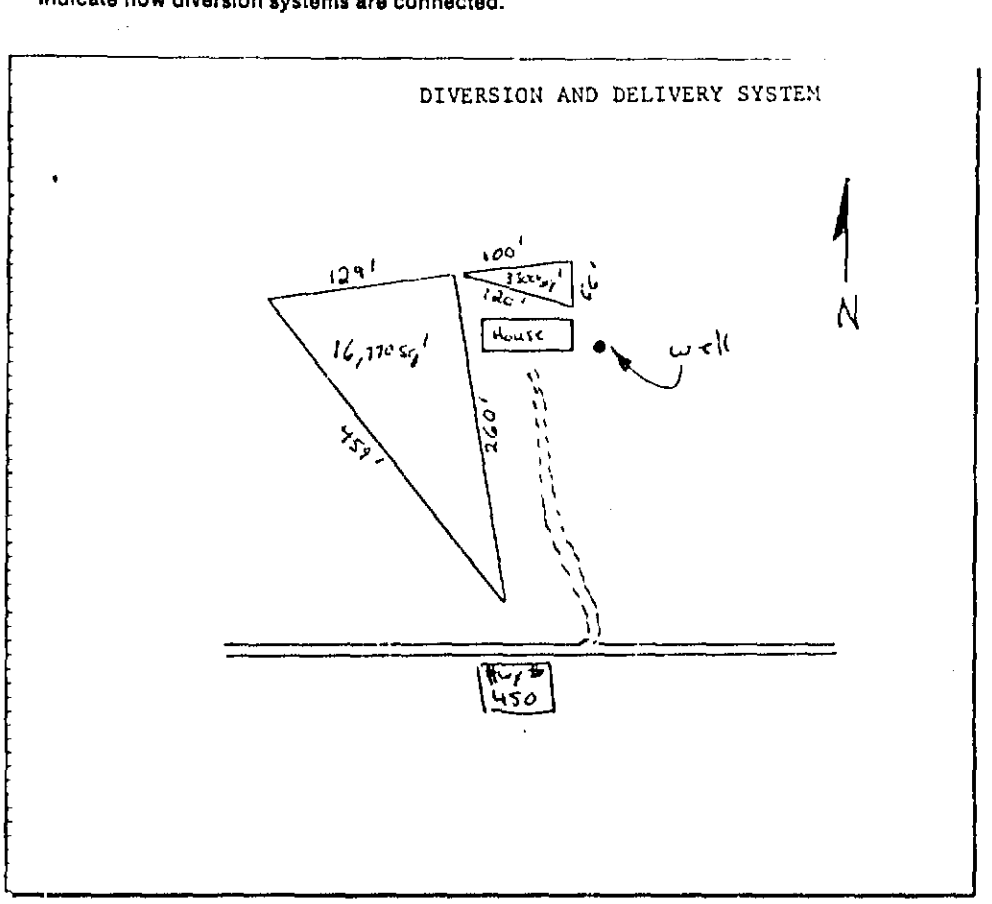
10. Other water rights on these lands NA.

11. Other water right diverted from same p.d. NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☑ Photo of Diversion & System Attached ☑ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 1 mile west from Highway on Highline Rd.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [redacted] Date [redacted]

Consultant's License Number [redacted]

IDWR Director's Authorization to Conduct Beneficial Use Examination [redacted] Date

CONSULTANT SEAL

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NOV 12 1992

Form 21BA
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 19 19[illegible]
Department of Water Resources

Permit No. 27-7352

1. Owner: Brian L. Rushton Phone No. _____
   Current Address: 450 E 700 N. Field, ID 8356

2. Accompanied by: N.A EXAM. DATE: 6-11-86
   Address: Highway 4 450 Phone No. _____
   Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	1½	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
   in all pump to or home & hoses for irrig & fire protection
   4 faucets branched out of main

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket & Stopwatch	5 gallon					

7. Measurements ☐ Additional data/computation sheets attached
   5 gallon bucket filled in 9 seconds From combination of 4 hoses running at once

8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		SE	SW	26	1S	36E		Bingham	
		L-	13						

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
   Indicate Method of Determination Paved off

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	36E	26												.5					.5
														L-13					
														0					

Total Acres .5

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