

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-07340**
Date Received: 5/ 3/1989
Receipt No: E007132
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ANDREW BRADBURY
Address: 1651 E AIRPORT RD
BLACKFOOT ID

83221

208-785-0693

AND/OR

Name: REBECCA BRADBURY
Address: 1651 E AIRPORT RD
BLACKFOOT ID

83221

208-785-0693

2. Date of Priority: JAN 13, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	26	SW	NW	SW		BINGHAM

5. Description of diverting works:
WELL, PUMP AND LINES TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		5.30
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

6.50 A.F.A.

8. Total consumptive use is 3.7 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	35E	26	NW SW		IRR	1.5
Section Acres						1.5
Total Acres						1.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL

14. Remarks:
AC. IRR. = 1.5.
CHANGED OWNERSHIP 9/18/96/JT

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SHARPE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07340
Date Received: 4/18/1989
Receipt No: E007132
Received By: W

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHIRLEY MAY BISCHOFF 208-785-2785
Address: 200 W., 100 N.
BLACKFOOT, ID 83221

AND/OR

Name: MARTIN BISCHOFF 208-785-2785
Address: 200 W., 100 N.
BLACKFOOT, ID 83221

2. Date of Priority: JAN 13, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	26	SW	NW	SW		BINGHAM

5. Description of diverting works:
WELL, PUMP AND LINES TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		5.30
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 6.50 A.F.A.

8. Total consumptive use is 3.7 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

A27-07340

Page 1

Date: 04/18/89

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NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	35E	26	NW SW		IRR	1.5
Section Acres						1.5
Total Acres						1.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL

14. Remarks:
AC. IRR. = 1.5.

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
NOV 12 1992



SNAKE RIVER

POA

SNAKE RIVER MUNICIPAL GOLF COURSE

NOV 12 1952

Log for claim 27-07340

Spatial Dynamics LTD

1/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s35e	26	NWSW	1.5	2.4	
Totals:			1.5	2.4	

AJ5809NP
No. A27-07340

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 142

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDREW BRADBURY	01/13/1983	IRRIGATION	04-01 11-01	0.050 CFS	5.30 AFA
C	REBECCA BRADBURY		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	1651 E AIRPORT RD					
	BLACKFOOT ID 83221			TOTAL DIVERSION:	0.090 CFS	6.50 AFA
	(208) 785-0693			CONSUMPTIVE USE:		3.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R35E S26

SWNWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
02S	35E	26	:					:					:			01		:						:	1.5	
																							TOTAL ACRES	1.5		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC FOR ONE HOUSEHOLD

Other Rights: DOMESTIC WELL

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
27-10254 A27-10254

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00001J A01-00298

Remarks: GEN AC. IRR. = 1.5.
CHANGED OWNERSHIP 9/18/96/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/18/89 MOBILE2 01/17/95 JTHOMPSO 03/29/95 POST-STD 09/18/96 JTHOMPSO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7340 Priority January 13, 1983 Amount 0.09 cfs

THIS IS TO CERTIFY, that Martin &/or Shirley May Bischoff
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 27-7340 issued pursuant to Application for Permit dated January 13, 1983,
and has submitted proof to the Department of Water Resources on May 25, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>November 1</u> at <u>0.05</u> cfs and <u>5.3</u> acre feet			
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
<u>(1 Unit)</u> from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.5 acre feet per year, said waters to be diverted within the NW1SW1 Section 26,
Twp 2S, Rge 35E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	35E	26											1.5						1.5

Total number of acres irrigated 1.5

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Billy D. Fleener for the
Director

MICROFILMED

11/18
3194

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Martin &/or Shirley May Bischoff Phone _____

Post office address Rt. 1, Box 146 Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 2S

Range 35E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and lines to home,
garden and orchard

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 2S
Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	26										3							3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

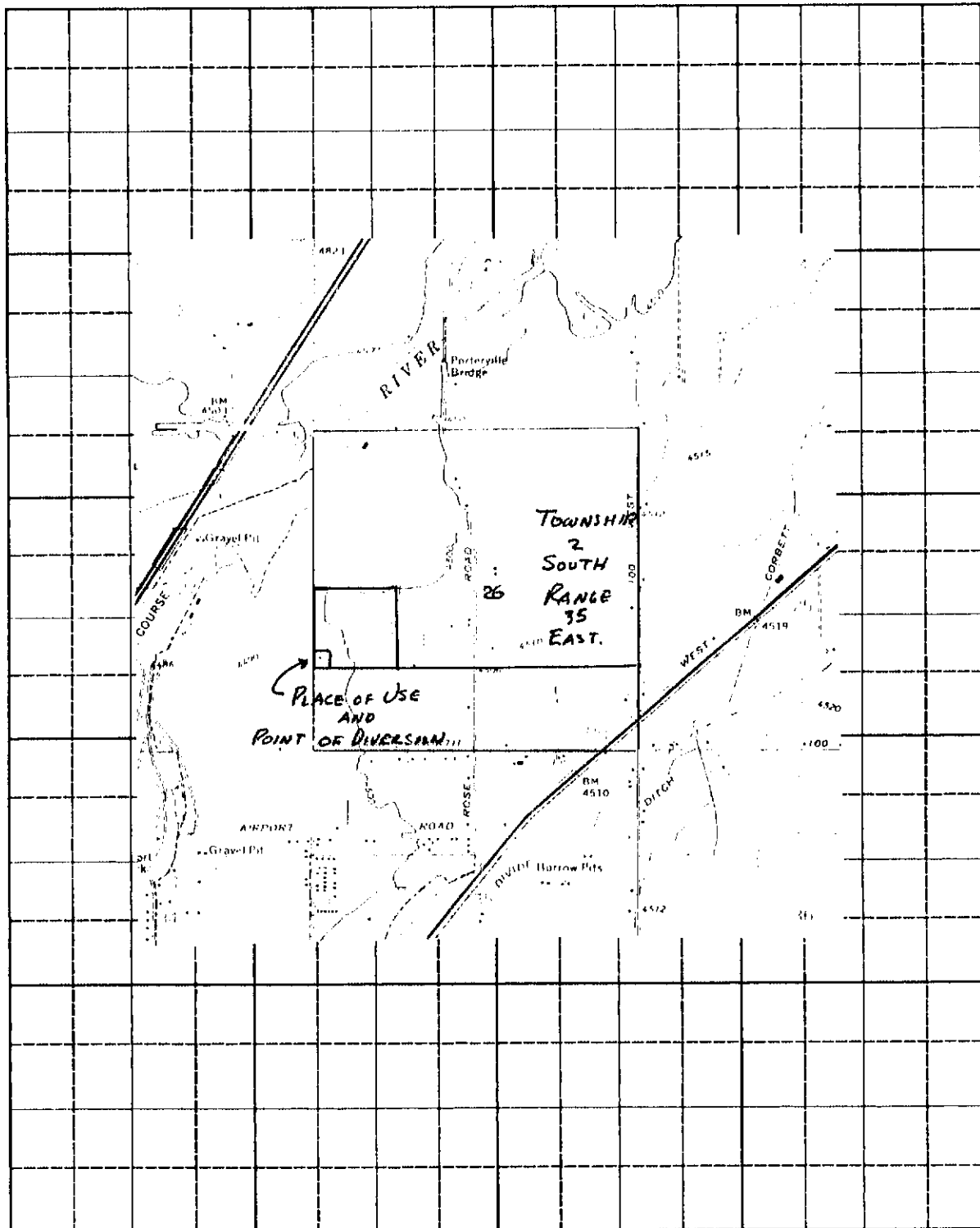
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin Bischoff
(Applicant)

RECORDED

Received by S.M. Date 1-13-83 Time 3:15
Preliminary check by HWT Fee \$ 30.00
Receipted by BP Date 1/13/83 # 23299
Publication prepared by BY Date 2-13-85
Published in Morning News
Publication dates 2-21 & 2-28-85
Publication approved aw Date 3-8-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by emc kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7340, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

27-7340

Permit No.

JUL 22 1988

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacity and actual capacity)

3/16" nozzle @ 44 psi Model 25 Bird yields
 6.66 gpm (From EDWR HB, table 3, p. II-7)

$$6.66 \text{ gpm} \times 5 \text{ birds} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = \underline{0.07 \text{ cfs}}$$

$$\text{permit} = \underline{0.06 \text{ cfs}}$$

$$10.5 \text{ ac} \times \frac{0.03 \text{ cfs}}{\text{ac}} = \underline{0.05 \text{ cfs}}$$

$$\text{Theoretical: } Q = \frac{8.8 (H_p) (6 \text{ ft})}{2.31 (\text{psi}) + \text{head}} = \frac{8.8 (2) (6.8)}{2.31 (45) + 45} = 0.09 \text{ cfs}$$

$$\text{Plus house well \& pump} = 0.04 \text{ cfs}$$

$$\text{System capacity} = 0.13 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1.5 \times 35}{1.2} = 5.25 \text{ afa}$$

$$V_{o,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.05 \times 214 \times 1.9835 = 21.2$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{o,r} = \underline{5.25 \text{ afa}}$$

c) Volume Calculations for Other Uses: No use other than irrigation

2. Overlap Review

- a) Other water rights with same place of use: No Shares in Blackfoot
irrigation for adjacent pasture
- b) Other water rights with same point of diversion: None
- c) Analysis:

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RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 27-7340 | | | | | 0.09 cfs |

4. Permit Holder: _____

Address: _____

5. Source: groundwater tributary to N/A

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	0.05	5.25
DOMESTIC	1/1	12/31	0.04	1.2

Allowable Maximums: 0.05 5.25

7. Point(s) of Diversion: No Change

[illegible]

8. Place(s) of Use *No Change*

[illegible]

9. Recommended Conditions/Remarks: Recommend 0.05 cfs and
5.25 afa, for irrigation use only.
DOMESTIC INCLUDED 0.04 cfs @ 1.2 afa J.T.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John W. Chapman

Date 6-25-86

Checked in Regional Office by Keith C. Wilson

Date 7-10-1986

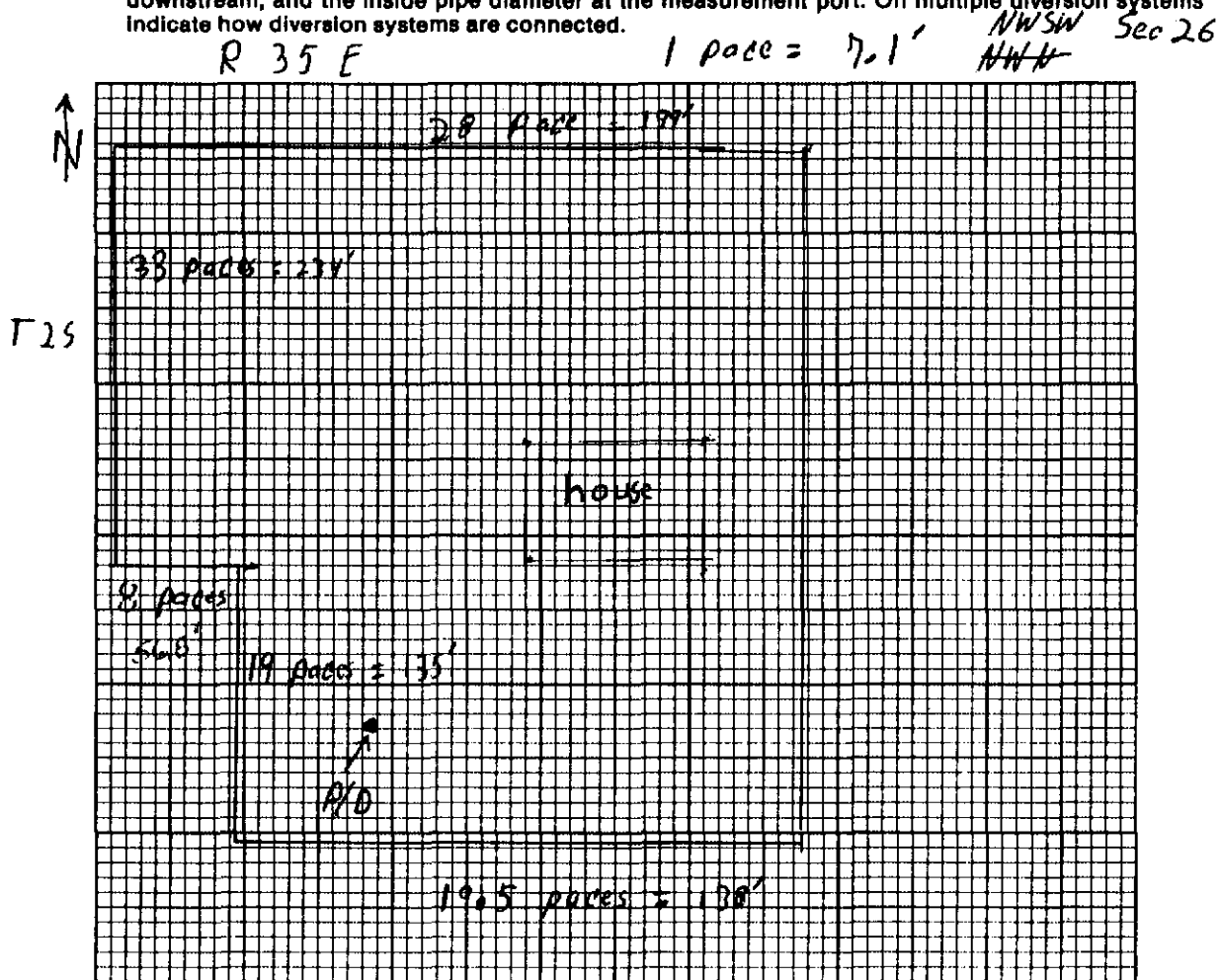
Approved in State Office by Wm. Johnson

Date 8-20-86

RECORDED

[illegible]

10. Other water rights on these lands 50" Blackfoot irrig. on
11. Other water right diverted from same p.d. No
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Another well is used for domestic
Mr Bischoff says the water is ~ 45' from
the surface. Owners pressure gauge read 45 psi
at the pump. Owners may have cattle on
land at a later date.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature John W. Arambani Date 17 June 1986

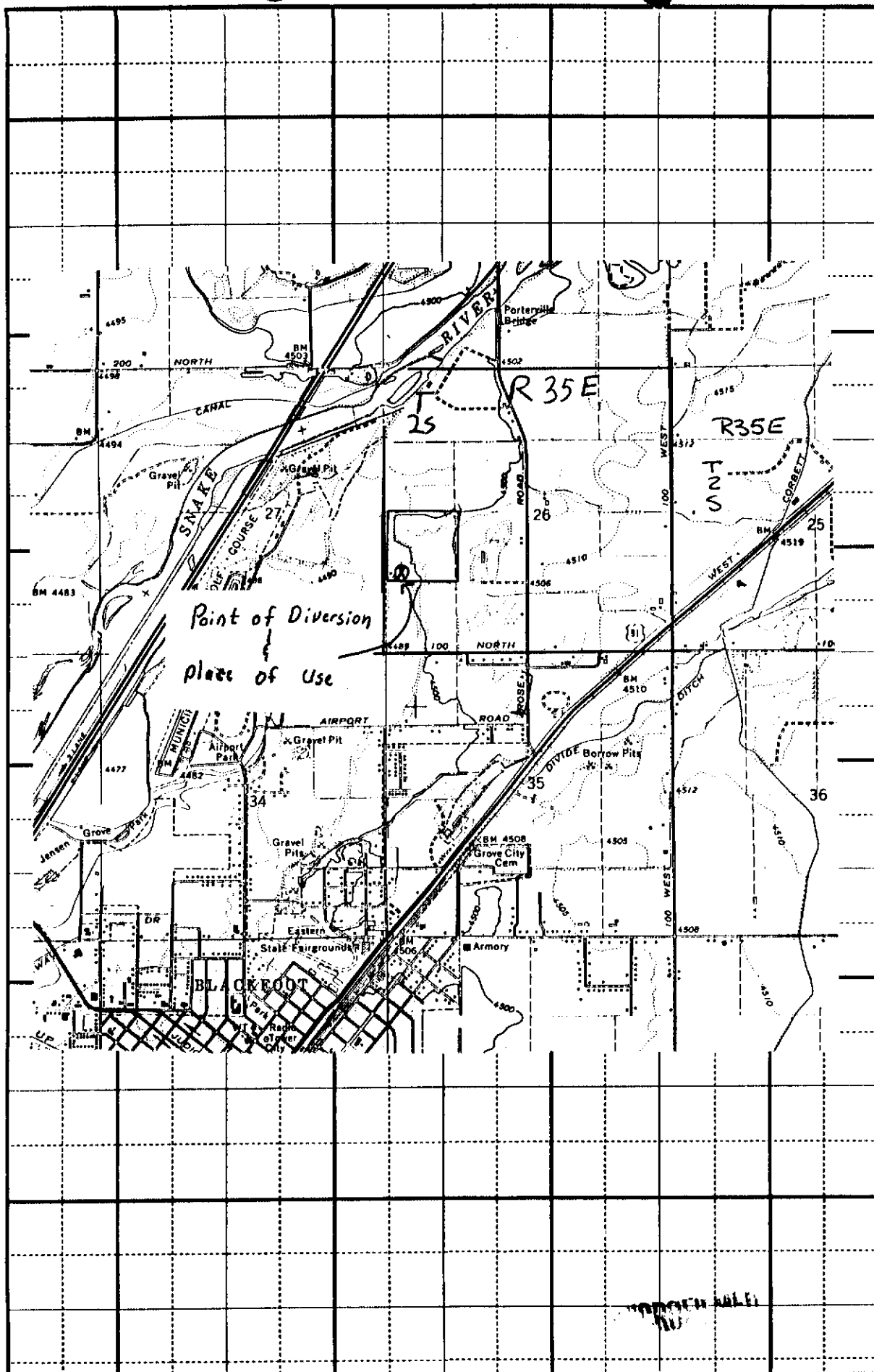
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

27-7340



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ANDREW BRADBURY
1651 E AIRPORT RD
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A27-07340, A27-10254

Dear Mr. Bradbury:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Stephen J Blaser

MICROFILMED
NOV 13 1995

BLASER, SORENSEN & HANSEN, *Chartered*

Attorneys at Law
(208) 785-4700
FAX No. 785-7080

Stephen J. Blaser
Murray Jim Sorensen
Scott H. Hansen

285 N.W. Main
MAILING ADDRESS:
P.O. Box 1047
Blackfoot, Idaho 83221

RECEIVED August 30, 1996

SEP 06 1996

Department of Water Resources
Eastern Region

Ms. Jo Thompson
Water Resource Dept.
900 N. Skyline
Idaho Falls, ID 83402

RE: Water Rights A 27-07340 and A 27-10254

Dear Jo:

This confirms our conversation that you have a deed from Olsen to Bradbury.

I enclose a deed that has been recorded from Bishoff, who still have the water rights in their names to Olsen, and also a deed from the two Olsen sons to their father, John Olsen. You now have a copy of the trail. Let me explain the transaction.

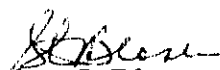
1. Originally, the two boys, Bob and Lynn, bought an entire parcel including a house, small acreage and a farm.
2. The boys, Bob and Lynn, then sold to their father and mother, John and Lois Olsen, the house.
3. John Olsen then deeded to Bradbury that house which he just purchased from his sons.

Therefore, the water rights above listed should now be transferred to Bradburys, the current owners.

Thank you for your attention. Please confirm once this transaction is complete. If there are any questions or problems, let me know.

Yours very truly,

BLASER, SORENSEN & HANSEN, Chrt.


Stephen J. Blaser
Attorney at Law

MICROFILMED

NOV 13 1996

SJB/tg/960619b.ltr
cc: John Olsen

35691
am

WARRANTY DEED

444147

For Value Received, Shirley May Bischoff, a widow, Grantor, does hereby grant, bargain, sell, and convey unto Robert W. Olsen and Luanne Olsen, husband and wife, and Lynn D. Olsen and Rozla Olsen, husband and wife, of 21 E 100 N, Blackfoot, Idaho 83221, the following-described premises, to-wit:

Township 2 South, Range 35, E.B.M., Bingham County, Idaho
Section 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$, consisting of approximately 40 acres, more or less.
Together with a strip of land 20 feet wide along the entire West side of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ for private road.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches, and particularly one share of stock in West Branch Canal Company, one share in the Blackfoot Irrigation Company, and fifty shares in the Fairview Lateral, and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 15 day of May, 1996.

Shirley May Bischoff
Shirley May Bischoff

BRINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FILE 600 28
96 MAY 16 PM 4:11
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE
MICROFILMED
NOV 13 1996

STATE OF IDAHO)
) ss.
County of Bingham)

On this 15th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Shirley May Bischoff, a widow, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lalaine Sykes
Notary Public for Idaho
Residing at: Blackfoot
My Commission Expires: 5-17-02

444147 MICROFILMED
NOV 13 1996

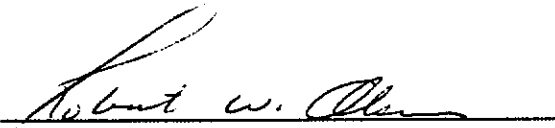
WARRANTY DEED

FOR VALUE RECEIVED ROBERT W. OLSEN and LUANNE OLSEN, husband and wife, and LYNN D. OLSEN and ROZLA OLSEN, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto JOHN W. OLSEN and LOIS OLSEN, husband and wife, the Grantees, whose current address is 40 Rich Lane, Blackfoot, Idaho 83221, the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 5th day of ^{Sept.} ~~July~~, 1996.


ROBERT W. OLSEN


LYNN D. OLSEN


LUANNE OLSEN


ROZLA OLSEN

MICROFILMED
NOV 13 1996

STATE OF IDAHO)
) ss.
County of Bingham)

On this 5th day of ^{Sept.} ~~July~~, 1996, before me, the undersigned, a notary public in and for said state, personally appeared **Robert W. Olsen, Luanne Olsen, Lynn D. Olsen, and Rozla Olsen**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Yvonne Butcher
Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 09-29-99

MICROFILMED
NOV 13 1999

EXHIBIT A

Township 2 South, Range 35 E.B.M., Bingham County, Idaho

Section 26: A portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Beginning at the SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, which is the point of beginning; thence North along the section line 368 feet; thence at a right angle East 233.5 feet; thence in a Southeasterly direction at a 45° angle to a point that is 275 feet East of the West section line; thence South 326.5 feet; thence at a right angle West 275 feet to the point of beginning.

Reserving unto Grantors and their assigns a 20 foot easement for ingress and egress along the South side of the above-described property which is along an existing roadway.

Together with a 20 foot easement for ingress and egress along the West side of the SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including any and all water and water rights.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1996 and thereafter.

MICROFILMED
NOV 13 1996

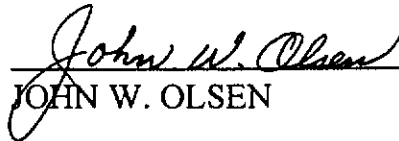
WARRANTY DEED

FOR VALUE RECEIVED JOHN W. OLSEN and LOIS OLSEN, husband and wife of 40 Rich Lane, Blackfoot, Idaho 83221, the Grantors, do hereby grant, bargain, sell, and convey unto ANDREW R. BRADBURY and REBECCA BRADBURY, husband and wife, the Grantees, whose current address is 200 West 100 North, Blackfoot, Idaho 83221, the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 15 day of July, 1996.


JOHN W. OLSEN


LOIS OLSEN

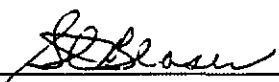
MICROFILMED

NOV 13 1996

STATE OF IDAHO)
) ss.
County of Bingham)

On this 15 day of July, 1996, before me, the undersigned, a notary public in and for said state, personally appeared **John W. Olsen and Lois Olsen**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 12-1-2000

MICROFILMED
NOV 13 1996

EXHIBIT A

Township 2 South, Range 35 E.B.M., Bingham County, Idaho

Section 26: A portion of the NW¼SW¼ described as follows:

Beginning at the SW corner of the NW¼SW¼, which is the point of beginning; thence North along the section line 368 feet; thence at a right angle East 233.5 feet; thence in a Southeasterly direction at a 45° angle to a point that is 275 feet East of the West section line; thence South 326.5 feet; thence at a right angle West 275 feet to the point of beginning.

Reserving unto Grantors and their assigns a 20 foot easement for ingress and egress along the South side of the above-described property which is along an existing roadway.

Together with a 20 foot easement for ingress and egress along the West side of the SW¼SW¼.

Together with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including any and all water and water rights.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1996 and thereafter.

MICROFILMED
NOV 13 1996

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 23 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources Eastern Region
Incomplete forms will be returned. 110-R-

1. Water Right Number(s) A27-07340, A27-10254
Adjudication Claim Number(s) 39576

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

See exhibit A

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. *to also*

3. Name and Address of Former Owner/Claimant(s) Martin & Shirley May Bischoff

*8-23-Wee home
also send W. Deed from
Bischoff*
200 W 100 N
Blackfoot, ID 83221 *to also*

4. New Owner/Claimant(s) Andrew & Rebecca Bradbury

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address 1651 East Airport Road

City, State and ZIP Code Blackfoot, ID 83221

New Telephone Number (208) 785-0693

5. Date you acquired the property 15 JULY 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Not applicable

Number of acres actually irrigated Number and type of stock

Diversion rate in CFS Number of homes Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Andrew N. Bradbury Date 20 Aug 96
Rebecca Bradbury Date 20 Aug 96

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
AUG 13 1996

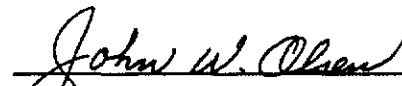
WARRANTY DEED

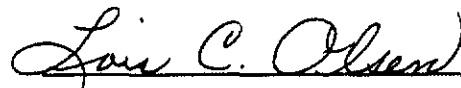
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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 15 day of July, 1996.


JOHN W. OLSEN


LOIS OLSEN

MICROFILMED
NOV 13 1996

STATE OF IDAHO)
) ss.
County of Bingham)

On this 15 day of July, 1996, before me, the undersigned, a notary public in and for said state, personally appeared **John W. Olsen and Lois Olsen**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 12-1-2000

MICROFILMED
NOV 13 1996

EXHIBIT A

Township 2 South, Range 35 E.B.M., Bingham County, Idaho

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MICROFILMED
NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1996

Dr. & Mrs. Andrew Bradberry
1641 E Airport Rd
Blackfoot ID 83221

RE: NOTICE OF CLAIM NOS: ~~A27-07340~~ & A27-10254

Dear Dr. & Mrs. Bradberry:

Mrs. Bischoff contacted our office this morning regarding the Notice(s) of Claim referenced above in the Snake River Basin Adjudication. She indicated there has been a change in ownership for the above claim numbers referenced above. IDWR records currently show the following name and address for the owner of the claim(s) listed:

Martin & Shirley May Bischoff
200 W 100 N
Blackfoot, ID 83221

Please complete the enclosed Change in Ownership form, as appropriate, to correct our records. A copy of this letter has been mailed to the former owner at 295 Hall, Blackfoot, ID 83221.

If no response is received from you, all further legal notices concerning the claims will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office in Idaho Falls at (208) 525-7161.

Sincerely,

Danni M. Smith
SRBA Sr. Secretary

cc: Mrs. Martin Bischoff
Enclosure: Change of Ownership Form

MICROFILMED
NOV 13 1996

RECEIVED
AUG 15 1996
Department of Water Resources
Eastern Region