

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07321

Date Received:

Receipt No: C006236

Received By: _____

04 1-12-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: JUN 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	37E	18	SE	SW	SE		BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 72.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	37E	18	SW	SE		IRR	27.0
			SE	SE		IRR	2.0

Section Acres 29.0

A27-07321

Page 1

Date: 01/12/89

MICROFILMED

NOV 12 1992



10. Place of Use: Continued

Total Acres 29.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

30 SHARES IN CEDAR POINT CANAL COMPANY

14. Remarks:

BASALT WARD WELFARE PROPERTY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization _____, that I have signed the foregoing document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization _____ and that the statements contained in the foregoing document are true and correct.

BY: Fred A. Baker JBR
Signature of Authorized Agent

AUTHORIZED AGENT

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

3 April 1989

Date

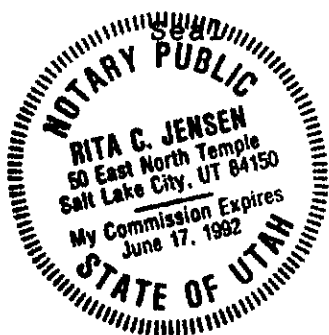
State of *Utah*)
~~Idaho~~)
County of *Salt Lake*) SS.

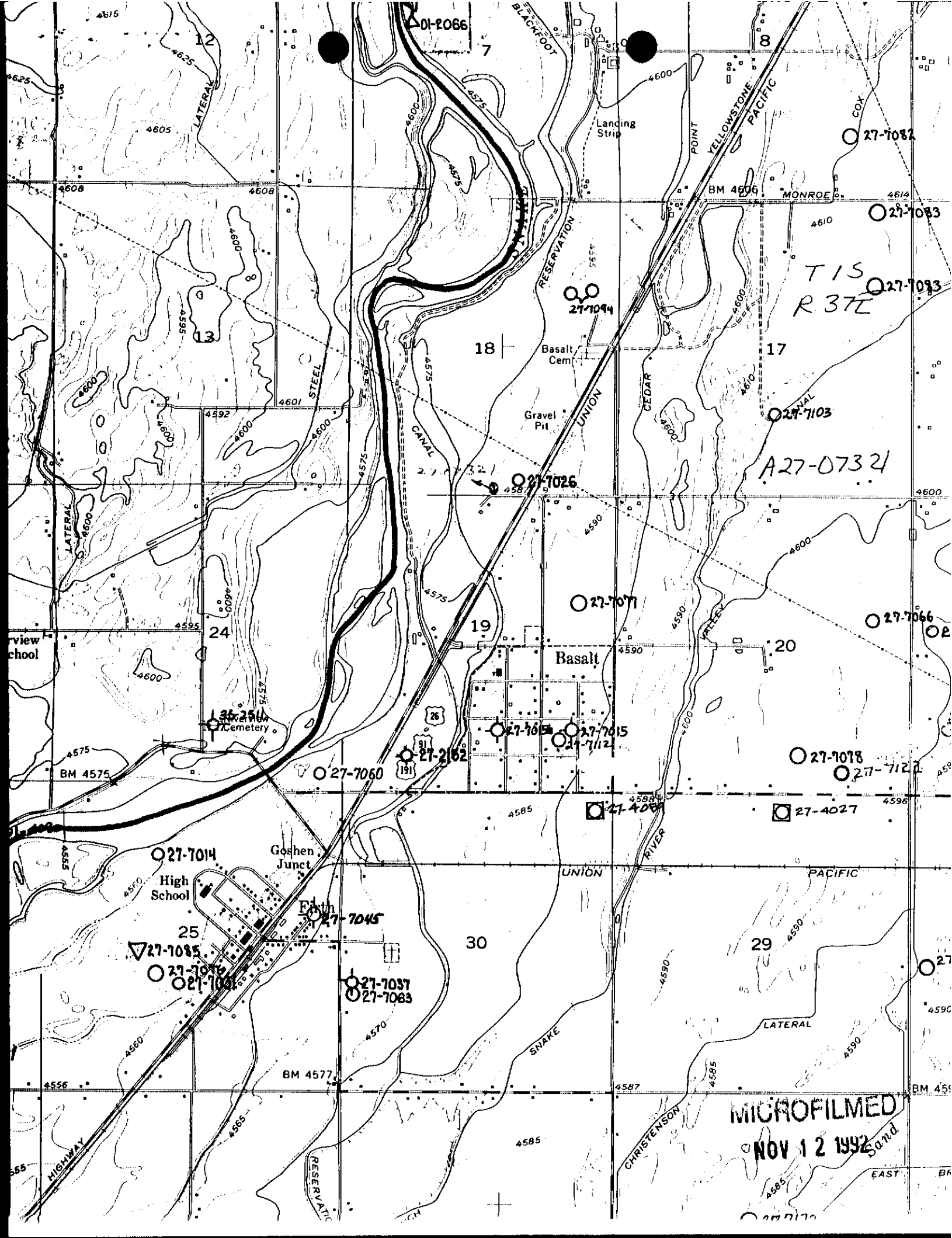
Subscribed and sworn (or affirmed) before me this *3* day
of *April* 19 *89*

Rita C. Jensen

Notary Public

Residing at *Salt Lake City*
My Commission Expires *6/17/1992*





Log for claim 27-07321

Spatial Dynamics LTD

11/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01s37e	18	SWSE	27	26	
01s37e	18	SESE	2	2.4	
Totals:			29	28.4	

Audit: 01/12/89 FRITSCHL 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that L.D.S. Church, Basalt Ward, Firth Stake
of Shelley, Idaho, has complied with the terms and conditions of Permit
No. 27-7321 issued pursuant to Application for Permit dated June 2, 1982,
and has submitted proof to the Department of Water Resources on December 28, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.91 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

(both dates inclusive)

Description and location of place of use:

[illegible]

Total number of acres irrigated 29

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of AUGUST, 19 86.

Acting for the Director

Norman C. Young

RECORDED

RECEIVED

JUL 25 1988

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now L.D.S. Church, Basalt Ward, Firth Stake Phone _____
of (address) c/o Ronald Esplin Rt. 2, Box 63 Shelley, ID, and represents to the
Director of the Idaho Department of Water Resources: 83274

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 27-7321, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SE 1/4, Section 16, Township 1S, Range 37E,
B.M., County of Bingham. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.58 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.58 cfs or 101.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	18															27	2	29

Total number of acres to be irrigated = 29

4. Date of priority: June 2, 1982

RECORDED

5. Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at FIRTH, IDAHO, this 20 day of JULY, 1986.

W.B. Palmer FIRTH STATE CLERK
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw fee = \$20.00 ✓ Receipted by OW Date 7/25/86 #38849

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 27-7321.

Witness my hand this 28TH day of AUGUST, 1986.

Acting for the Director

Roman Young

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant L.D.S. Church, Basalt Ward,
Firth Stake Phone 357-3328

Post office address c/o Ronald Esplin, Rt. #2, Box 63, Shelley, ID 83274

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 1S
Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.60 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.60 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

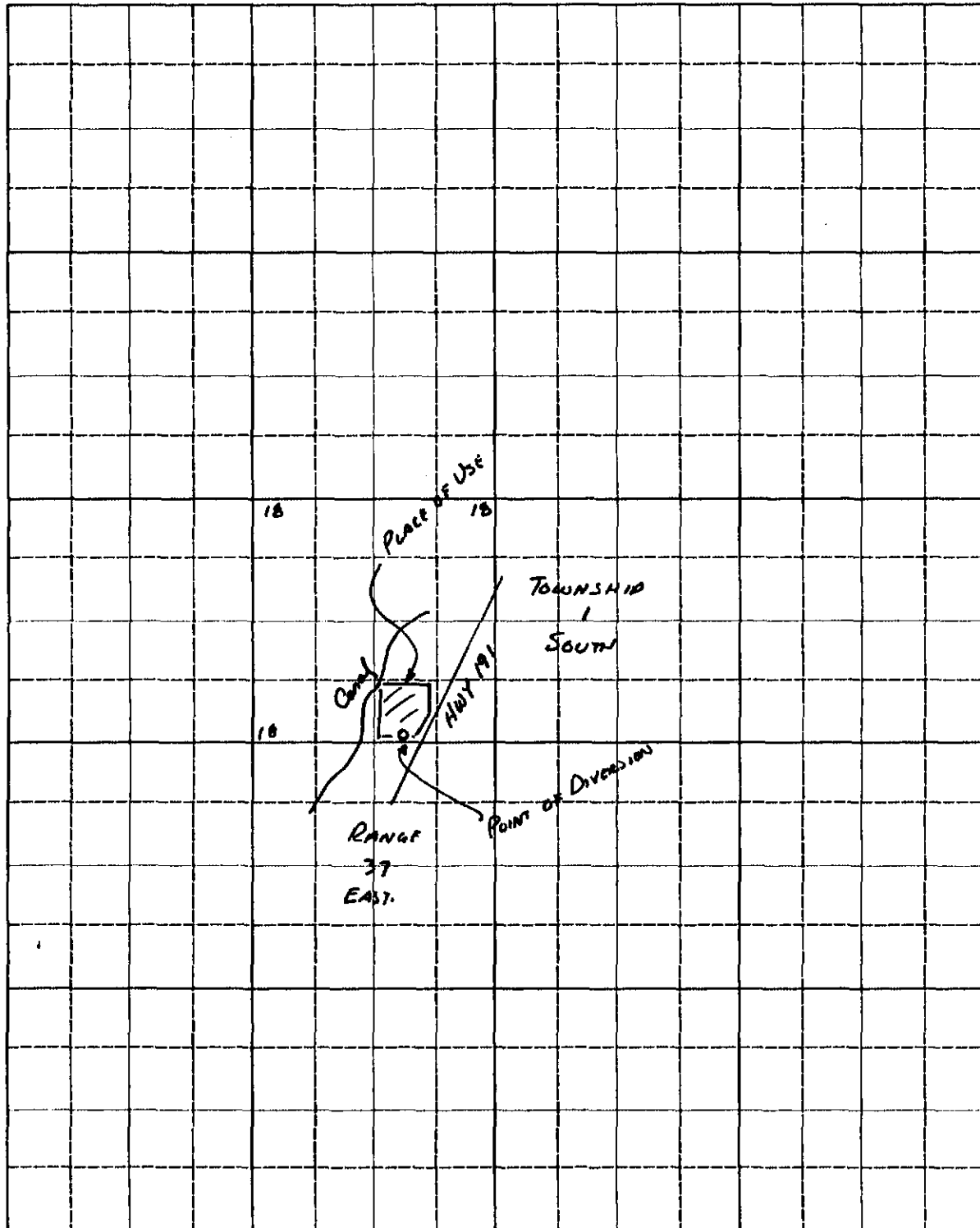
[illegible]

30 shares in Cedar Point Canal Company

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Matheson
(Applicant)

Proposed Priority 6/02/1982

Received by CW Date 6-02-82 Time 10:20 A

Preliminary check by HWT Fee \$ 45.00

Received by BP Date 6-2-1982 # 22292

Publication prepared by BP Date 6-3-1982

Published in Blackfoot News

Publication dates 6-10 & 6-17-1982

Publication approved CW Date 6-29-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7321, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 8th day of July, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

RECEIVED

SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

27-7321

Permit No. _____

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-26-1983 Accompanied by Richard Matheson Total Q measured 0.91 cfs ✓

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Ende E 091461 Meets permit requirements?

Measurement calculations: $980 \times 12.5 \text{ meter reading} = 12.25 \text{ corrected reading}$

$(5.5" \text{ ID})^2 \times 3.85 \times \sqrt{12.25}$
 $407.618 \text{ ypm or } 0.91 \text{ cfs} \quad 29 \text{ acres} \times 0.02 \text{ cfs} = 0.58 \text{ cfs}$
 $V = 0.58 \text{ cfs} \times 1.9835 \times 2144$
 $= 246 \text{ cfs}$

[illegible]

System Description Well/pump to 2 handlines

***Code with map on reverse side. Disregard code if only one.**

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 AFA/Acre

USE
Irrigation ✓

Q (cfs)
0.58 ✓

V (afa)
101.5 ✓

FROM 4-1 ✓ TO 11-1 ✓

Total 0.58 cfs 101.5 AF

Remarks Bingham Co. Assessor confirmed that property crossed the 1/4 of 1/4 line
into SESE.

~~No lateral overlap~~

R30

~~876~~ (3.5) Shares in Gdr Pt. Cong. ✓

P/D overlap per VAX: none -

~~REPRODUCTION~~

27-7321

R37E

TIS

C.

115

114

113
114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

UNCLASSIFIED

NOT TO SCALE

Wd II. Basalt Prop.
30 Ac

ADJUDICATION FILING FEES FOR IDAHO

APR 07 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A27-07321
LDS Church Property # 5088615

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ 50.00

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ 29.00
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____
Other charges. \$ _____

TOTAL \$ 79.00

DATE 1-12-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

DO NOT FILM

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

MAR 31 1988

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

LDS

Church

CLAIM IDENT. NO.

A 27-07321

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? YES _____ NO _____ *
2. Is a priority date entered? YES _____ NO _____ *
- Is the priority date acceptable in view of mandatory filing dates? YES _____ NO _____ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. YES _____ NO _____ *
3. (a) Is a source entered? YES _____ NO _____ *
- (b) Is a tributary to entered? (if required) N/A _____ YES _____ NO _____ *
4. Is the legal description of the p.d. sufficient? YES _____ NO _____ *
5. Is there a description of the diverting works? YES _____ NO _____ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES _____ NO _____ *
- Is the period of use included? YES _____ NO _____ *
- Is a quantity claimed for each use? YES _____ NO _____ *
7. Is a total quantity claimed entered? YES _____ NO _____ *
8. If required is a consumptive use entered? N/A _____ YES _____ NO _____ *
- Is the consumptive use correct? N/A _____ YES _____ NO _____ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A _____ YES _____ NO _____ *
10. Is (are) the place(s) of use and purpose(s) indicated? YES _____ NO _____ *
11. Is (are) the county(ies) entered? YES _____ NO _____ *
12. Is the ownership of p.u. checked? YES _____ NO _____ *
13. Are other water rights listed or "none" indicated? YES _____ NO _____ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A _____ YES _____ NO _____ *
15. Is the basis of the claim indicated? YES _____ NO _____ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A _____ YES _____ NO _____ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES _____ NO _____ *
18. Has the claim been signed, sealed, and dated by a notary? YES _____ NO _____ *
19. Was this claim filed on time, or was an extension granted? YES _____ NO _____ *
20. Is the fee enclosed correct? Exempt _____ YES _____ NO _____ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A _____ YES _____ NO _____ *
22. Should this claim be data entered? YES _____ NO _____ *

Claim checked by: _____

Date: _____

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

NOV 12 1992