

RECEIVED

MAY 17 1996

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07320
Date Received: 6/5/1989
Receipt No: E008774
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL CLAWSON 208-785-1505
Address: 740 E 450 N
FIRTH ID 83236
AND/OR
Name: CONNIE CLAWSON 208-785-1505
Address: 740 E 450 N
FIRTH ID 83236
AND/OR
Name: MORONI CLAWSON 208-785-1505
Address: 740 E 450 N
FIRTH ID 83236
AND/OR
Name: BETH CLAWSON 208-785-1505
Address: 740 E 450 N
FIRTH ID 83236

A2707320

2. Date of Priority: JUL 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	19	NW	SW	NW		BINGHAM

5. Description of diverting works:
WELL TO CENTER PIVOTS AND HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.160		546.40

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) 546.40 A.F.A.

MICROFILMED

NOV 13 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael Clawson DATE: March 29 '96
Connie S. Clawson Date: March 29 '96
Marlene Clawson DATE: Mar 29, 96
Beth Clawson Date: March 29, 1996

State of Idaho)
County of BINGHAM) SS.

Subscribed and sworn (or affirmed) before me this 29TH day
of MARCH 19 96
Colleen Adams
Notary Public

Seal

Residing at BLACKFOOT, IDAHO

My Commission Expires 7/31/96

*RE: as called for on license
used CFS claimant at 1. on
March 12*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07320
Date Received: 6/27/1991
Receipt No: E008774
Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WRAY FARMS
Address: 960 W. HWY. 26
BLACKFOOT, ID 83221

2. Date of Priority: JUL 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	19	NW	SW	NW		BINGHAM

5. Description of diverting works:
WELL TO CENTER PIVOTS AND HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.160		546.40

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) 546.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	24	NE	NE		IRR	17.1
			SE	NE		IRR	37.3
			NE	SE		IRR	28.3
			SE	SE		IRR	13.7

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	96.4
	37E	19	NW	NW	IRR	15.4
			SW	NW	IRR	30.0
			NW	SW	IRR	13.7
					Section Acres	59.1
		24	SW	SE	IRR	0.6
					Section Acres	0.6
					Total Acres	156.1

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IDAHO IRRIGATION DISTRICT

14. Remarks:
WE STILL PAY THE WATER ASSESSMENT ON THE ABOVE RIGHT BUT DO NOT
USE THE WATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

 IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM

 CIVIL CASE NUMBER 27 39576
 Ident. Number A35-07320
 Date Received 6-1-89
 Receipt Number 5008774

 NOTICE OF CLAIM
 TO A
 WATER RIGHT
 ACQUIRED UNDER STATE LAW

RECEIVED

JUN - 1 1989

 Department of Water Resources
 Eastern District Office

Please type or print clearly

1. Name of Claimant (s) WRAY FARMS Phone (208) 684-4431
 Mailing Address 960 W Hwy 26 BLACKFOOT, Id. Zip 83221
2. Date of Priority (Only one (1) per claim) _____
3. Source of water supply (a) GROUND WATER
 which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2S Range 37E Section 19,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BINGHAM
 Additional points of diversion if any: _____
 b. If instream flow, beginning point of claimed instream flow is:
 Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
 Govt. Lot _____ B.M., County of _____
 ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
 _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well.
WELL TO CENTER PIVOTS AND ~~THE~~ HAND LINES.

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAR. 15 to NOV. 15 amount 3.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	36E	24	20			38									27			11	96
2S	37E	19						20	38			4							62

Total number of acres irrigated 158

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

IDAHO IRRIGATION DISTRICT. or None ()

14. Remarks:

WE STILL PAY THE WATER ASSESSMENT ON THE
ABOVE RIGHT BUT DO NOT USE THE WATER

MICROFILMED

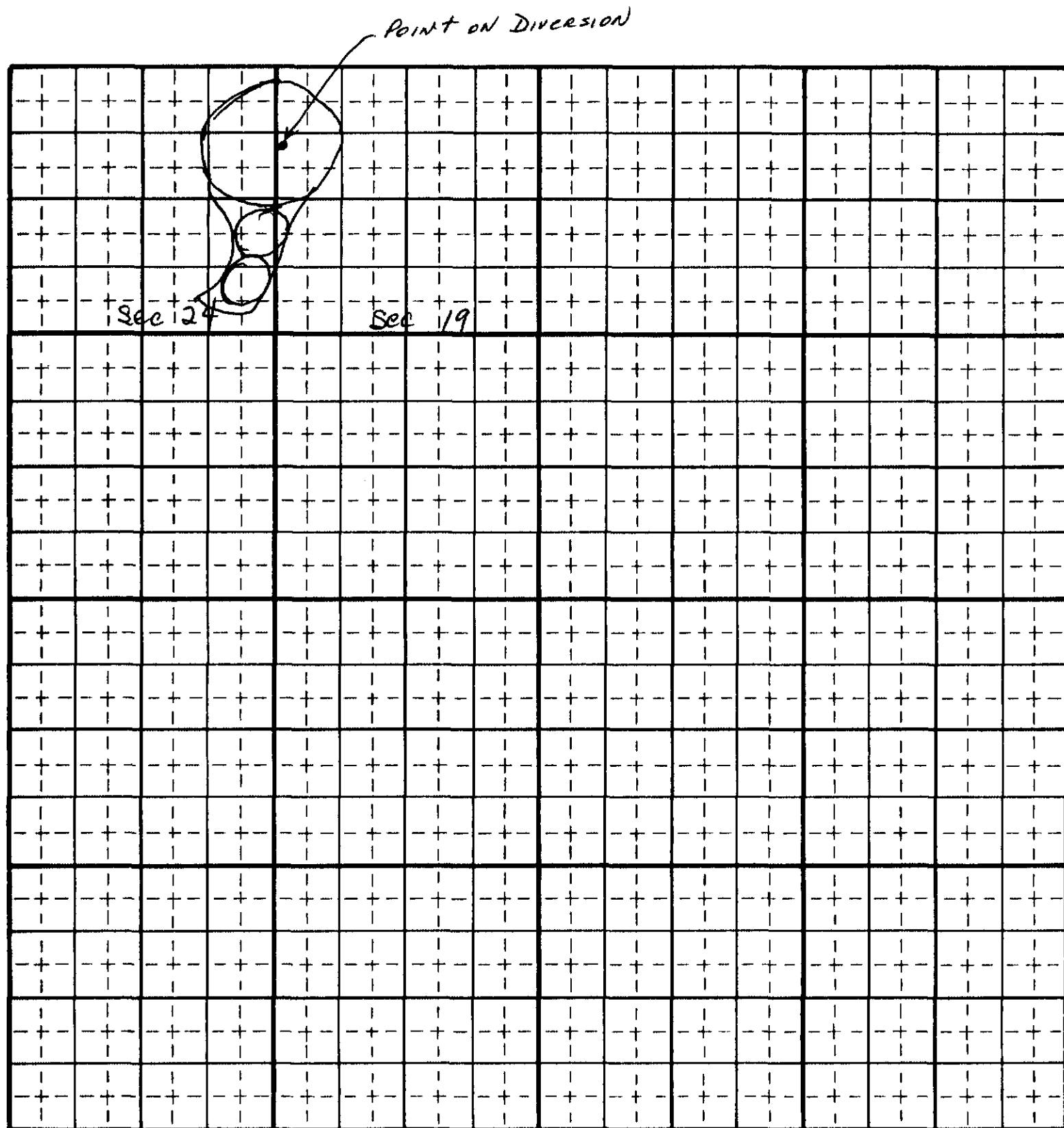
NOV 13 1992

Last Name WRAY FARMS Ident No. 27-7320

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 13 1992

Last Name

WRAY FARMS

Ident No.

27-7320

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 27-7320

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNER Title _____

of WRAY FARMS Organization _____ that I have signed the foregoing

document in the space below as A PARTNER Title _____ of WRAY FARMS Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Marvin May

Title and Organization Partner in Wray Farms Date 5/30/89

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Jon Sampson

Residing at Blackfoot, Idaho 83221

My Commission Expires April 24, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

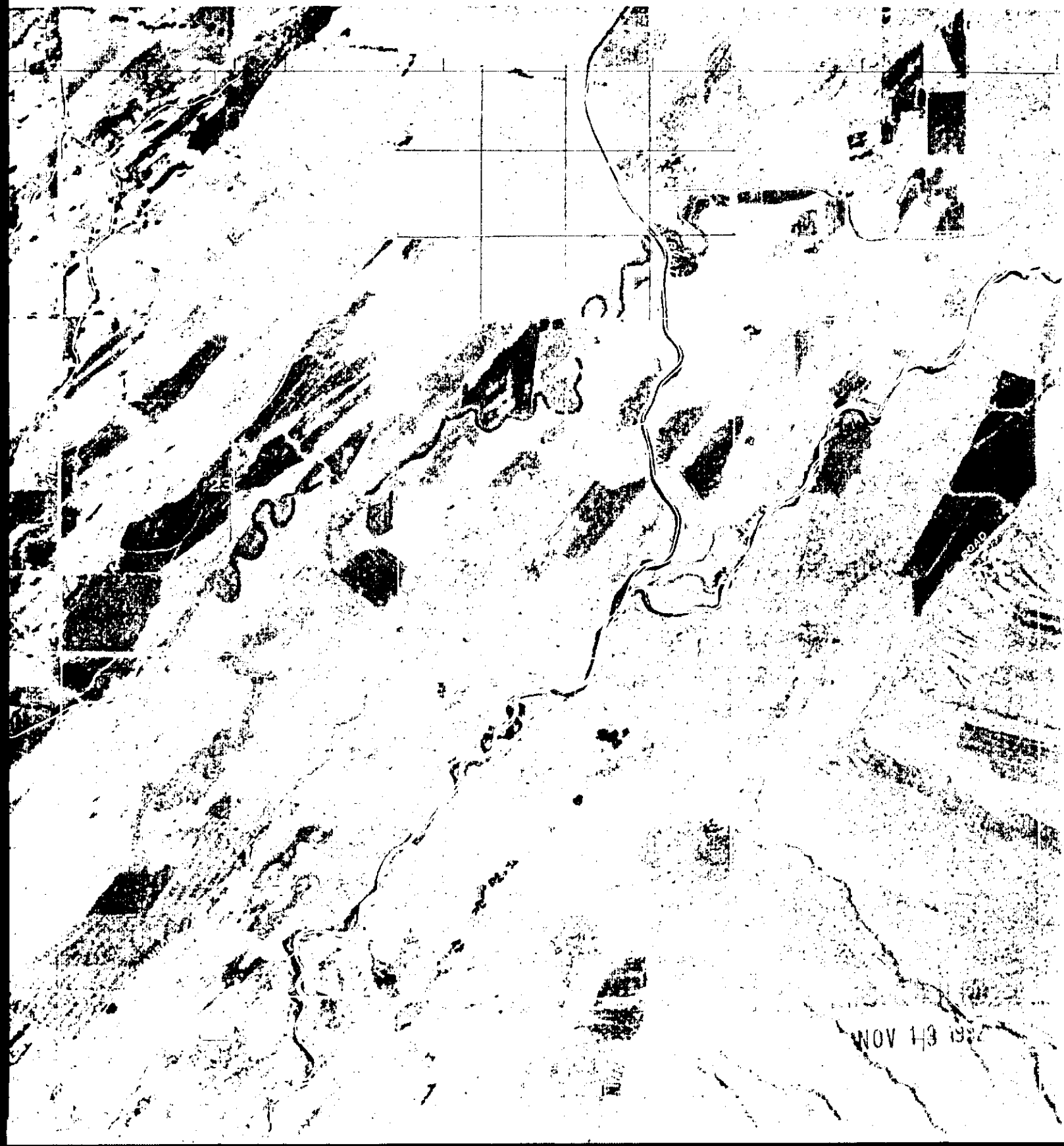
MICROFILMED

NOV 13 1992

Last Name WRAY FARMS Ident. Number 27-7320

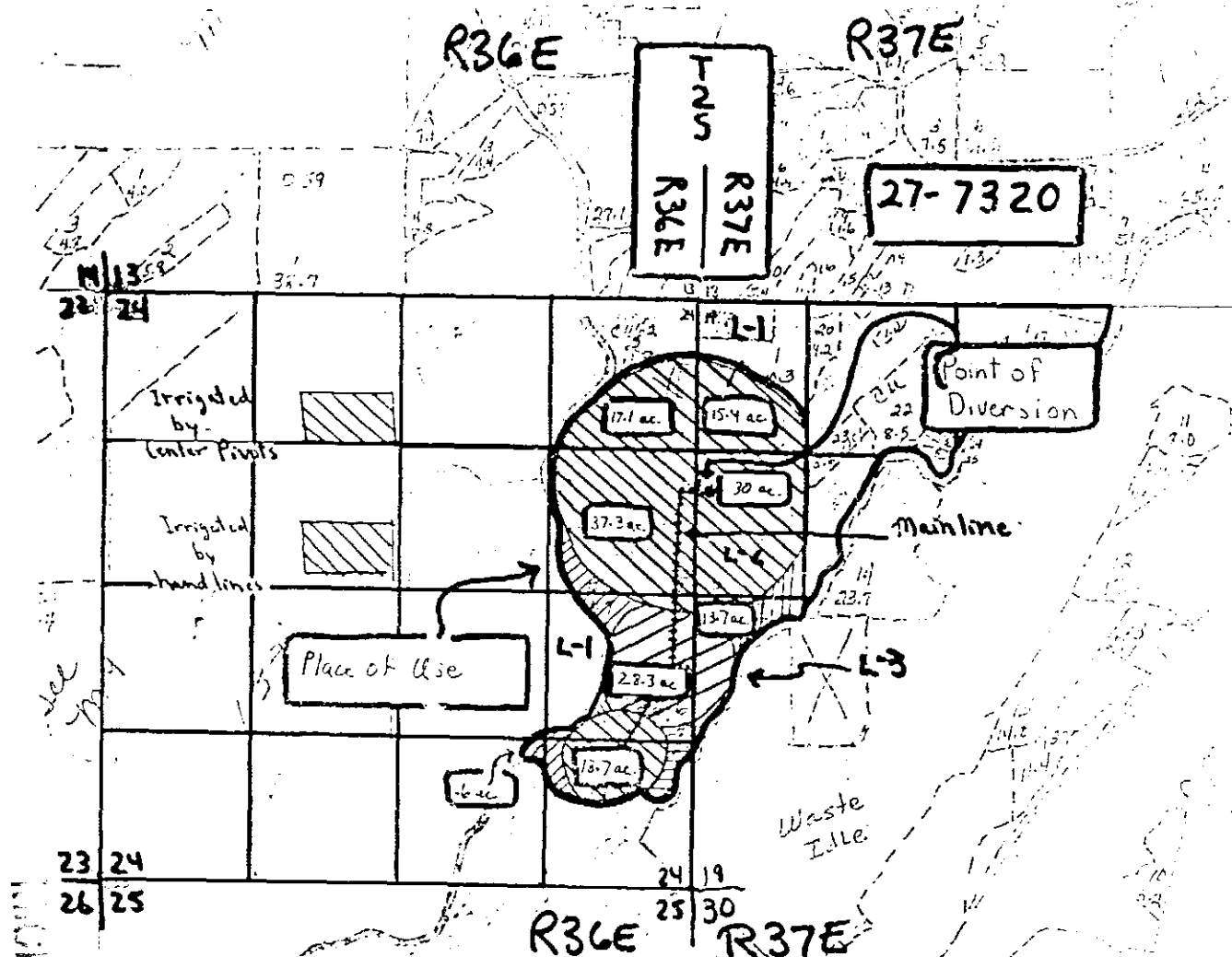
Copies White-State, Yellow-Claimant

R36E R37E



NOV 13 1987

NOV 13 1992



Log for claim 27-07320

Spatial Dynamics LTD

1/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s36e	24	NENE	17	15	
02s36e	24	SESE	13	11	
02s36e	24	SENE	37	38	
02s36e	24	NESE	28	28	
02s37e	19	NWNW	15	13	
02s37e	19	SWNW	30	30	
02s37e	19	NWSW	13	12	
02s37e	24	SWSE	0.6	0	
Totals:			153.6	147	

AJ5809NP
No. A27-07320

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 136

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL CLAWSON	07/01/1982	IRRIGATION	03-15 11-15	3.160 CFS	546.40 AFA
C	CONNIE CLAWSON					
C	MORONI CLAWSON			TOTAL DIVERSION:	3.160 CFS	546.40 AFA
C	BETH CLAWSON					
	740 E 450 N					
	FIRTH ID 83236					
	(208) 785-1505					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R37E S19

NWSWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
02S 36E 24	:	17			:				:				:	28		13	: 96.4
02S 37E 19	:				:		15	30	:			13	:				: 59.1
02S 37E 24	:				:				:				:			.6	: 0.6
																TOTAL ACRES	: 156.1

POU County: BINGHAM

Other Rights: IDAHO IRRIGATION DISTRICT

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007521 A01-0007621 A01-0031221 A01-0036821 A01-0036921 A01-0037021 A25-0022421 A27-07307 A27-07308

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

Remarks: GEN WE STILL PAY THE WATER ASSESSMENT ON THE ABOVE RIGHT BUT DO NOT USE THE WATER.
CHANGED OWNERSHIP 1/23/95/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/03/91 THOMPSON 01/17/95 JTHOMPSO 01/23/95 JTHOMPSO 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO.

Priority: July 1, 1982

Maximum Diversion Rate: 2.81 CFS
Maximum Diversion Volume:¹ 546.4 AF

This is to certify, that WRAY FARMS
960 W. HWY. 26

BLACKFOOT, ID 83221 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1982; and has submitted Proof of Beneficial Use on April 1, 1983. An examination indicates that the works have a diversion capacity of 2.810 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.81 CFS	546.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 19, Township 02S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 36E 24	NENE 17.1 SESE 13.7	SENE 37.3	NESE 28.3	96.4
37E 19	NWNW 15.4 SWSE 0.6	SWNW 30	NWSW 13.7	59.1
24				0.6

Total number of acres irrigated: 156.1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

JAN 03 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of December, 1990.

Acting for

R. Keith Higginson

R. Keith Higginson, Director

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JAN 13 1991

State of Idaho
Department of Water Resources

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APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07320

Date of Priority: July 1, 1982

Maximum Diversion Rate: 2.81 CFS
Maximum Diversion Volume: 546.4 AF

Comes now WRAY FARMS
960 W. HWY. 26
BLACKFOOT, ID 83221

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-07320, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.81 CFS	546.4 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW, Sec. 19, Township 02S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	24	NENE 17.1	SENE 37.3	NESE 28.3	
			SESE 13.7			96.4
	37E	19	NWNW 15.4	SWNW 30	NWSW 13.7	59.1
		24	SWSE 0.6			0.6

Total number of acres irrigated: 156.1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, this 26 day of November, 1990.

MICROFILMED

JAN 13 1991

JM Wray
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07320

FOR DEPARTMENT USE ONLY

#C019005

Preliminary check by SL Fee * \$20.00 Received by JD Date 11/30/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07320 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 18th day of December, 19 90

Acting for

R. Keith Higginson
R. Keith Higginson, Director

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JAN 03 1991

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	27-7320	Leon Dance &/or Jiro Yamata	3.16 cfs
Full Assignment	27-7320	Wray Farms	3.16 cfs

WATER RIGHT SPLIT

State of Idaho
Department of Water Resources

OK to proceed
RC 8-18-83

ASSIGNMENT OF PERMIT

John Yamada
I, John Yamada, hereby assign to Wray Farm
of Route # 4 Box 286, Blackfoot, Idaho
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. 27-7320
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of July, 1983.

John Yamada
Permit Holder

REC-115
ASS-057
Department of Water Resources
Eastern District Office

Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 29 day of July, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Sandra R. Fullmer
Notary Public residing at
252 Elm St. Bluff Id.

NOT RECORDED

seal

My commission expires:
June 1 - 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEON DANCE &/or JIRO YAMATA Phone 785-3752

Post office address 599 McAdoo Blackfoot, Idaho 83221

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 2S

Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.16cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.16cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well to center pivot and wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	36E	24	20			38									27			11	96
2S	37E	19					20	38			4								62

Total number of acres to be irrigated 158

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANTS

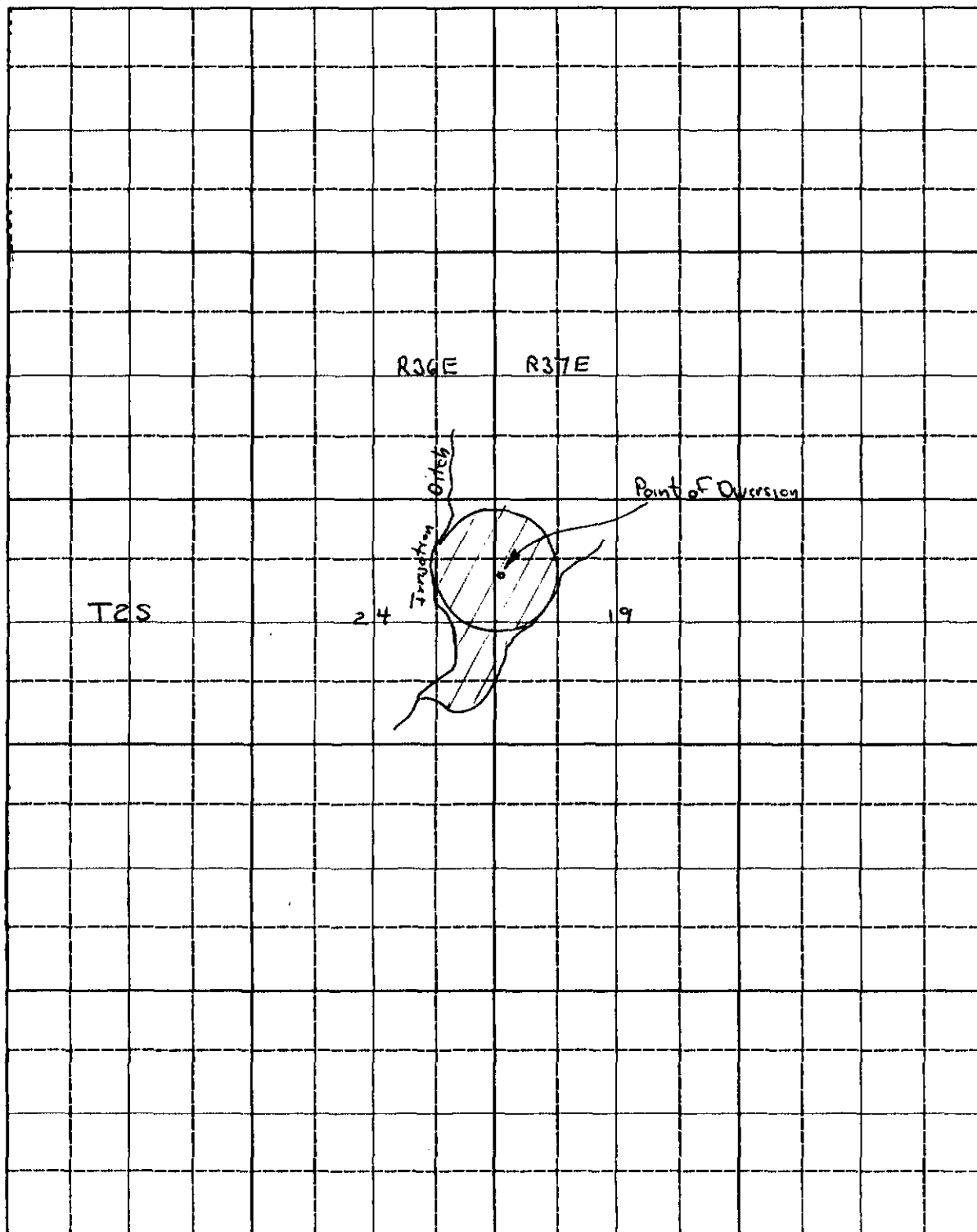
b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED
JAN 11 1970

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

NOT RECORDED

IT IS KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Slone
(Applicant)

Assisted by HWT
 Received by CW Date 6-01-82 Time 10:45 A.
 Preliminary check by KCW Fee \$ 105.00
 Receipted by BP Date 6-2-82 # 22289
 Publication prepared by BP Date 6-3-82
 Published in Blackfoot News
 Publication dates 6-10 & 6-17-1982
 Publication approved CW Date 6-29-82
 Protests filed by: None

Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by CMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7320, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
 Owner shall submit a copy of the well log on or before the proof due date.

The Director retains jurisdiction of the permit to determine potential interference with surface water flows in the Blackfoot River.

Witness my hand this 26th day of July, 1982.

L. Glen Saxton
 Chief, Operations Bureau

0377-120000A

T2S

R36+37

E

Sec V-9

Spec V-9

Rock

20

20

PD

H.

14.9

38

16

3.5

H.

18.1

38

8

10.5

E

14

4

68

3

34.4

34.5

Shell

UNDEVELOPED

11/29/77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
37-1320
Department of Water Resources
684-4458

A. GENERAL INFORMATION

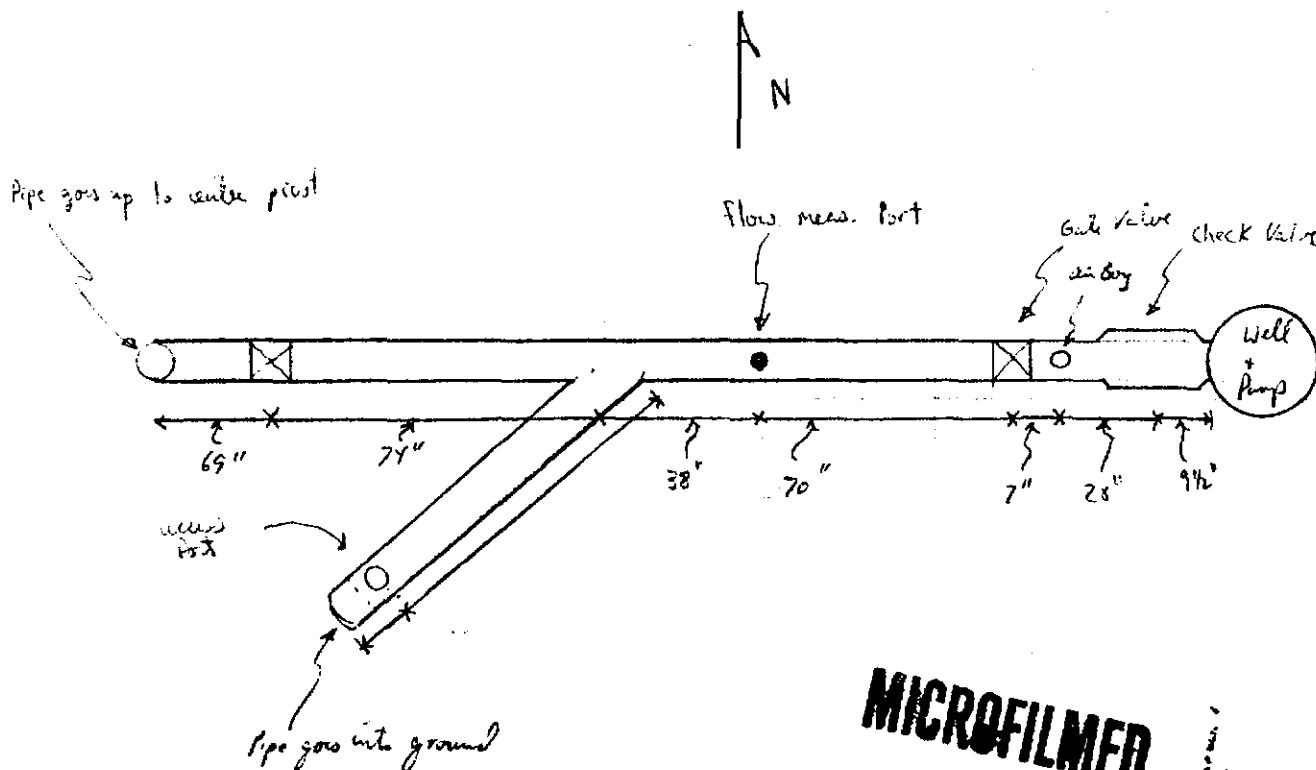
1. Owner: Way Farms Phone No. 684-4458
Current Address: 960 W. Hwy 26 Blackfoot ID. 83221
2. Accompanied by: Clark Gray EXAM. DATE: 6-21-89
Address: 960 W. Hwy. 26 Blackfoot ID. 83221 Phone No. 684-4458
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: Land ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to

- 1 - 8 tower center pivot with end guns. (low pressure)
- 2 - 3 tower center pivots with end guns (low pressure)

Low pressure systems

Handlines irrigate corners + odd pieces that won't in the circles.

These handlines are run when the 2-3 tower pivots are off.

System is at full capacity at measurement time.

Water level about 60' $\pm$ 30' in August

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electric	100	R-6344-03-222	GOULDS	≈ 8"

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	36E	24	17.1			37.3									28.3		6.6	13.7	97
2S	37E	19					15.4	30.0			13.7								59.1
							L-1	L-2			L-3								
																	Total		156.2

MICROFILMED

Do not use this space

JAN 03 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls Meter	Pitot	Cox		120387	8"	
Manometer	-	IDWR	-	-	57"	

2. Measurements:

I.D. = 7.75"

Pressure = 41 psi

Manometer = $36.8 - 1.6 = 29.2$ $VH = 20.7$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See Calc. Sheet $G = 2.81 \text{ cfs}$

2. Alternate Method for Checking Purposes:

See Calc. Sheet $Q = 4.87 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 156.1 (2.5) = 390.3 \text{ a/c}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.81)(245)(1.9835) = 1365.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 390.3 \text{ a/c}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

0.6 acres in SW SE Sect. 19 needs added for place of use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	2.81	343 390.3
Totals:			2.81	343 390.3

2. Recommended Amendments

- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Kelly Schild
Signature Kelly Schild
Certification Date _____
Field Report Preparation Date 8-3-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10-16-90
SC

MICROFILMED

JAN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

27-7320

PERMIT NO.

MANOMETER READING TO HALLS Vh

$$Q_{cfs} = \frac{11 (id)^2}{4} (V_h) / 448.8$$

$$id = 7.75 \quad V_h = 26.7$$

$$Q = \frac{0.78539 (7.75)^2 (26.7)}{448.8}$$

$$Q = 2.81 \text{ cfs}$$

$$Q = \frac{L_p (8.814 X_{eff})}{11 + (2.308 X_{psi})}$$

$$= \frac{100 (8.814 X .5)}{50 + (2.308 X 41)}$$

$$= 4.87 \text{ gpm (Theoretical)}$$

One 1/4 mile center pivot
average between 700-1000 gpm (low pressure)

All three center pivots add up
to be less than two full sized pivots.

Probably about 1 2/3 center pivots
gpm = 1261 $1261 / 1.65 = 756 \text{ gpm}$

this is within
acceptable range.

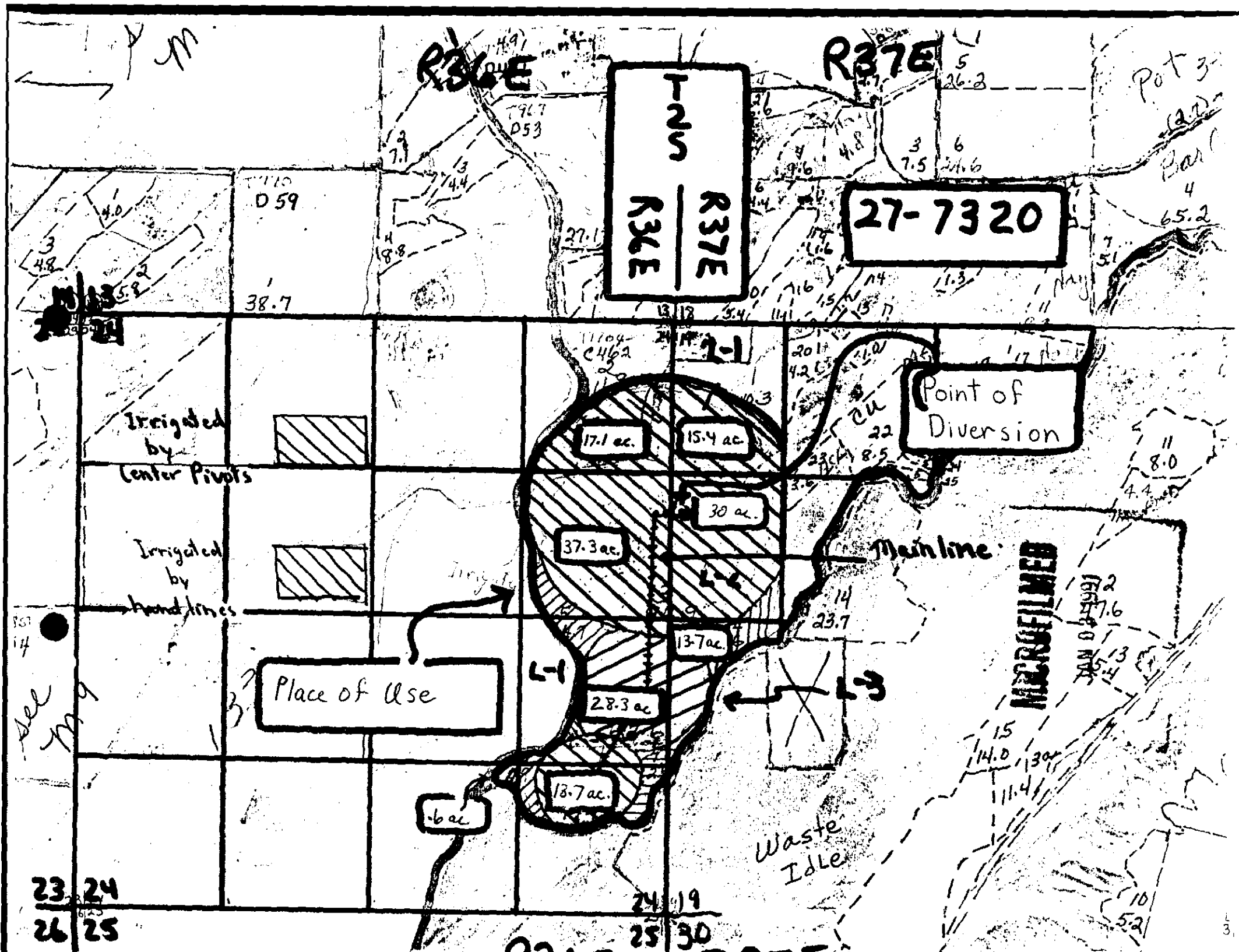
SIGNATURE

Page 1 of Page 1

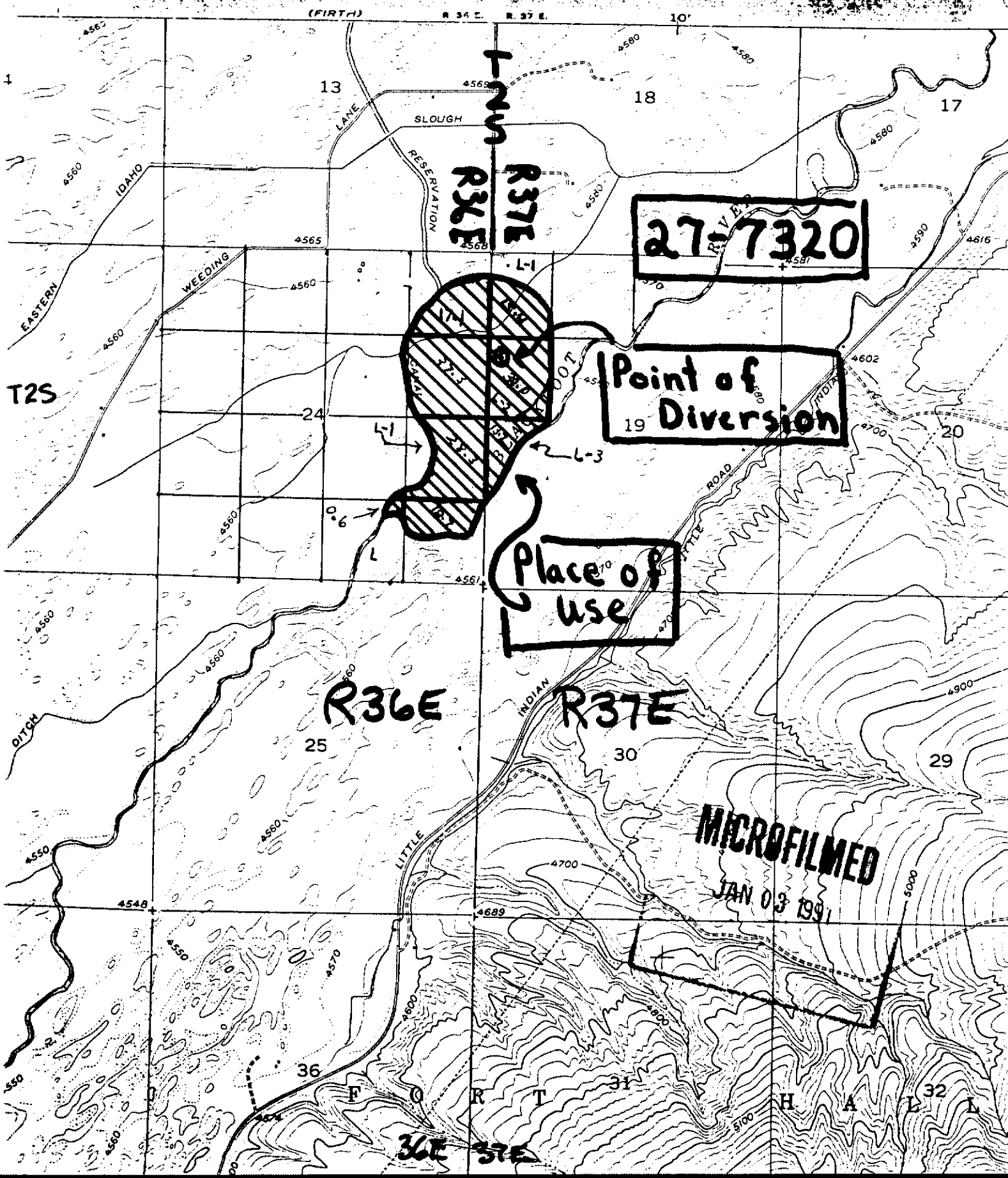
MICROFILMED

JAN 03 1991

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9



515-41



MARCH 21, 1996

MICHAEL CLAWSON
740 E 450 N
FIRTH ID 83236

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA)

Dear Mr. Clawson:

Enclosed is a Notice of Claim generated from information in the Department's file. This Notice was initially filed by Wray Farms, 960 W Hwy 26, Blackfoot, ID in June 5, 1989. Unfortunately, a recent search revealed the original has been inadvertently misplaced. I ask that you sign the enclosed form before a Notary Public and return to my attention.

My apologies for any inconvenience this may cause you, not to mention our regret in misplacing the Notice of Claim.

Thank you for your prompt attention in this matter. If you have any questions, please call 525-7161 and ask for either me or Ernie Carlsen.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure

*5-15-96 - I talked to Mr. Clawson.
They had the claim notarized but lost
the envelope. will send in today.*

MICROFILMED
NOV 13 1996

JANUARY 23, 1995

MICHAEL CLAWSON
740 E 450 N
FIRTH ID 83236

RE: CHANGE IN OWNERSHIP FOR A27-07320

Dear Mr. Clawson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 6-1989
A27-07320
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): WRAY FARMS
960 W HWY 26 Blkft 83221
- ☐ New Owner/Claimant (Purchaser): MICHAEL CLAWSON, LONNIE
- ☐ New Mailing Address: MORONI O, BETH
740 E 450 N
FIRTH ID 83236
- ☐ New Telephone Number: (208) 785-1505
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Michael Clawson Date 1-19-95

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

30947 sm.

WARRANTY DEED

For Value Received WRAY FARMS, a partnership Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MICHAEL CLAWSON AND CONNIE CLAWSON, husband and wife, and MORONI O. CLAWSON also known of record as RONE CLAWSON AND BETH M. CLAWSON, husband and wife whose address is: 740 EAST 450 NORTH, FIRTH, ID, 83236

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Township 2 South, Range 36 E.B.M., Bingham County, Idaho
Section 24: Lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT portion lying W. of the E. line of the right-of-way of the Reservation Canal and EXCEPT the right-of-way of Just-Pugmire ditch.

Township 2 South, Range 37 E.B.M., Bingham County, Idaho
Section 19: Lots 1, 2, and 3, EXCEPTING THEREFROM: Beginning at the NW corner of said Section 19, thence N. 89°59'54" E. 660 feet, thence S. 0°00'29" E. 330 feet, thence S. 89°59'54" W. 660 feet, thence N. 0°00'29" W. 330 feet, to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining including all water and water rights in the Idaho Irrigation District.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

for July 2nd 1992
Dated: JUNE 30, 1992

WRAY FARMS, a partnership

BY: *Berkley Wray*
BERKLEY WRAY
Marvin Wray
MARVIN WRAY
BY: *Berkley Wray*
BERKLEY WRAY, his attorney in fact

BY: *Connie Wray*
CONNIE WRAY
Lorraine Wray
LORRAINE WRAY
BY: *Berkley Wray*
BERKLEY WRAY, her attorney in fact

STATE OF IDAHO

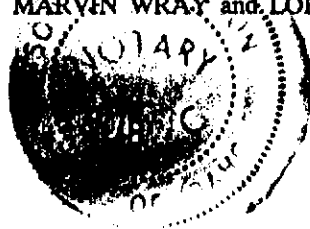
COUNTY OF Bingham

2nd July sm
On this 30TH day of JUNE, 1992, before me the undersigned, a Notary Public in and for the said county and state, personally appeared BERKLEY WRAY and CONNIE WRAY, known or proved to me to be one of the partners in the partnership of WRAY FARMS, a partnership and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.



COUNTY OF Bingham

2nd July sm
On this 30TH day of JUNE, 1992, before me the undersigned, a Notary Public in and for the said county and state, personally appeared BERKLEY WRAY, known or proved to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of MARVIN WRAY and LORRAINE WRAY, and acknowledged to me that he subscribed the name of MARVIN WRAY and LORRAINE WRAY, thereto as principal and his own name as attorney-in-fact, as partners of Wray Farms, a Partnership



Lois L. Brown
Notary Public
Residing at: Blackfoot
My Commission Expires: 07-17-96
BINGHAM COUNTY CLERK
BLACKFOOT, IDAHO
FEE 3.00
PH12: 11
FIRST AMERICAN TITLE COMPANY
408080

Lois L. Brown
Notary Public
Residing at: Blackfoot
My Commission Expires: 07-17-96

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

Priority: July 1, 1982

Maximum Diversion Rate: 2.81 CFS
Maximum Diversion Volume:¹ 546.4 AFThis is to certify, that WRAY FARMS
960 W. HWY. 26

BLACKFOOT, ID 83221 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1982; and has submitted Proof of Beneficial Use on April 1, 1983. An examination indicates that the works have a diversion capacity of 2.810 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.81 CFS	546.4 AF

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	
	SWNW, Sec. 19, Township 02S, Range 37E BINGHAM County

PLACE OF USE: IRRIGATION

<u>1/4</u>	<u>RANGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>		
36E	24	NENE	17.1	SENE	37.3	NESE	28.3	96.4
		SESE	13.7					
37E	19	NWNW	15.4	SWNW	30	NWSW	13.7	59.1
	24	SWSE	0.6					0.6

Total number of acres irrigated: 156.1

ADDITIONS/REMARKS:

- The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
- This water right is appurtenant to the described place of use.
- This right is subject to all prior water rights and may be forfeited by five years of non-use.
- Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED
NOV 13 1996

State of Idaho
Department of Water Resources

RECEIVED

DEC 21 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

Department of Water Resources
Eastern District Office

Priority: July 1, 1982

Maximum Diversion Rate: 2.81 CFS
Maximum Diversion Volume: 546.4 AF

This is to certify, that WRAY FARMS
960 W. HWY. 26

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1982; and has submitted Proof of Beneficial Use on April 1, 1983. An examination indicates that the works have a diversion capacity of 2.810 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.81 CFS	546.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 19, Township 02S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	24	NENE 17.1	SENE 37.3	NESE 28.3	96.4
			SESE 13.7			59.1
	37E	19	NWNW 15.4	SWNW 30	NWSW 13.7	0.6
		24	SWSE 0.6			

Total number of acres irrigated: 156.1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

NOV 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of December, 1990.

Acting for

J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

NOV 13 1992

4/11/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

WRAY FARM

CLAIM NO.

A27
A35-07320

DATE RECEIVED

6/1/89

CK #

AMOUNT \$

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

TO

Date:

7/12/89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

LAPSED PERMIT

~~PERMIT~~

Wray Farms will have to provide this information
claiming too much water

NOV 13 1992