

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07308  
Date Received: 12/20/1988  
Receipt No: E005290  
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KAREN VAN ORDEN 208-684-4812  
Address: 35 NORTH 1200 WEST  
BLACKFOOT, ID 83221

2. Date of Priority: MAR 29, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 02S      | 36E   | 24      | NE     | SW     |     |     | BINGHAM |

5. Description of diverting works:  
WELL PUMP MAINLINE TO PIVOT AND LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.420  |      |        |

7. Total Quantity Appropriated is:  
3.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 577.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02S      | 36E   | 24      | SW     | NW  |     | IRR | 3.0   |
|          |       |         | SE     | NW  |     | IRR | 20.0  |
|          |       |         | NE     | SW  |     | IRR | 39.0  |

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Date: 12/20/88

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 02S      | 36E   | 24      | NW  |    | SW  |     | IRR           | 20.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 21.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 7.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 17.0  |
|          |       |         |     |    |     |     | Section Acres | 206.0 |
|          |       | 25      | NW  |    | NE  |     | IRR           | 4.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 19.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 2.0   |
|          |       |         |     |    |     |     | Section Acres | 25.0  |
|          |       |         |     |    |     |     | Total Acres   | 231.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

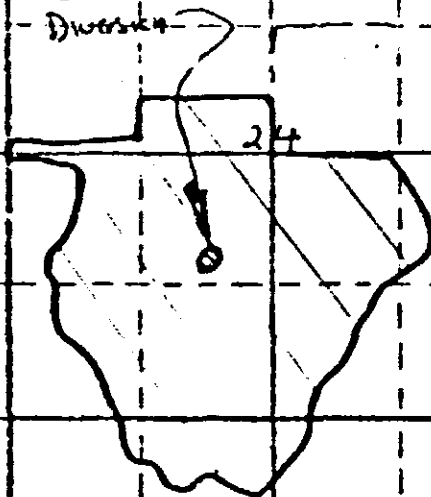
15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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TR5

Point  
of  
Dissection



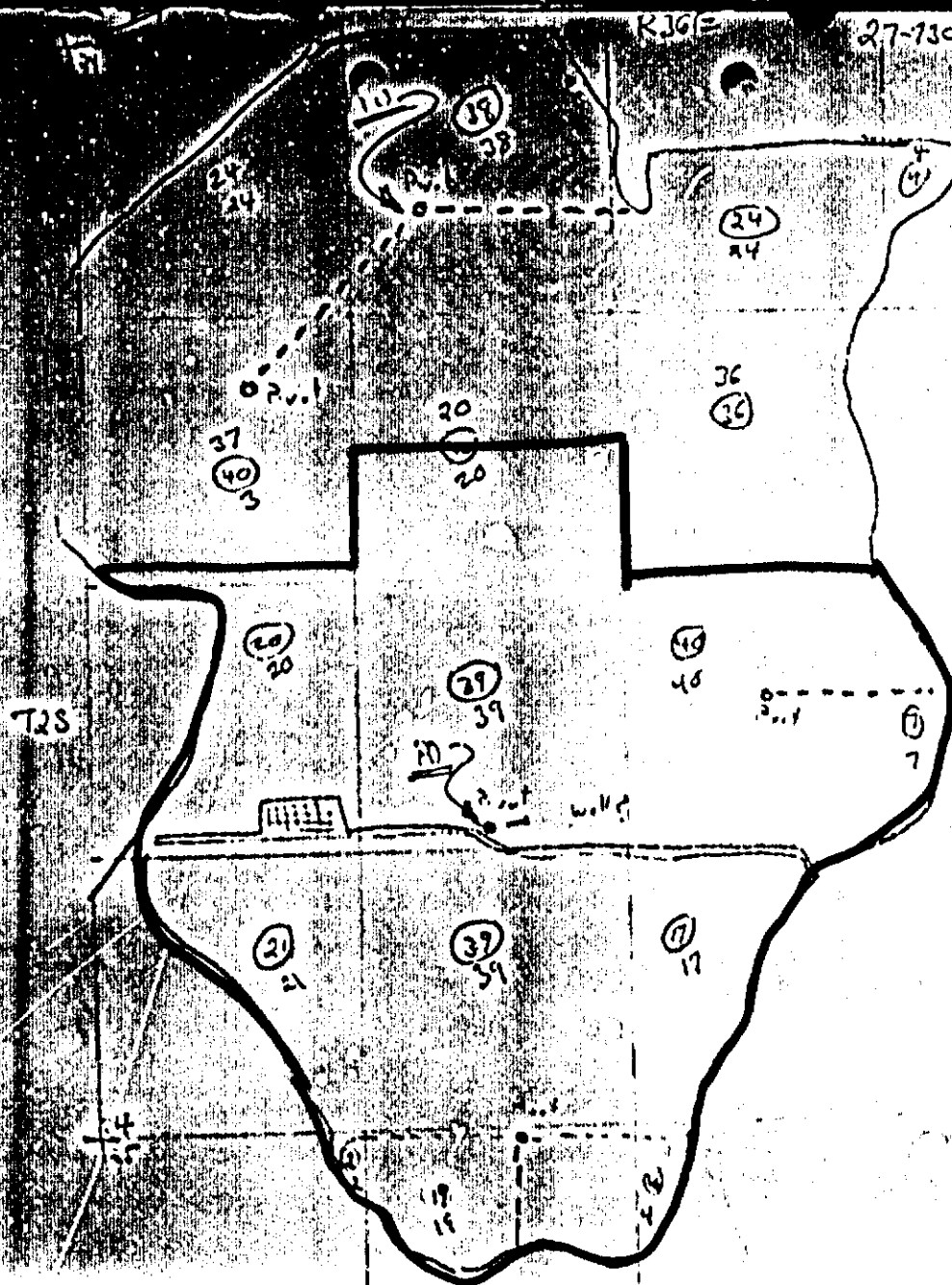
R 36E

25

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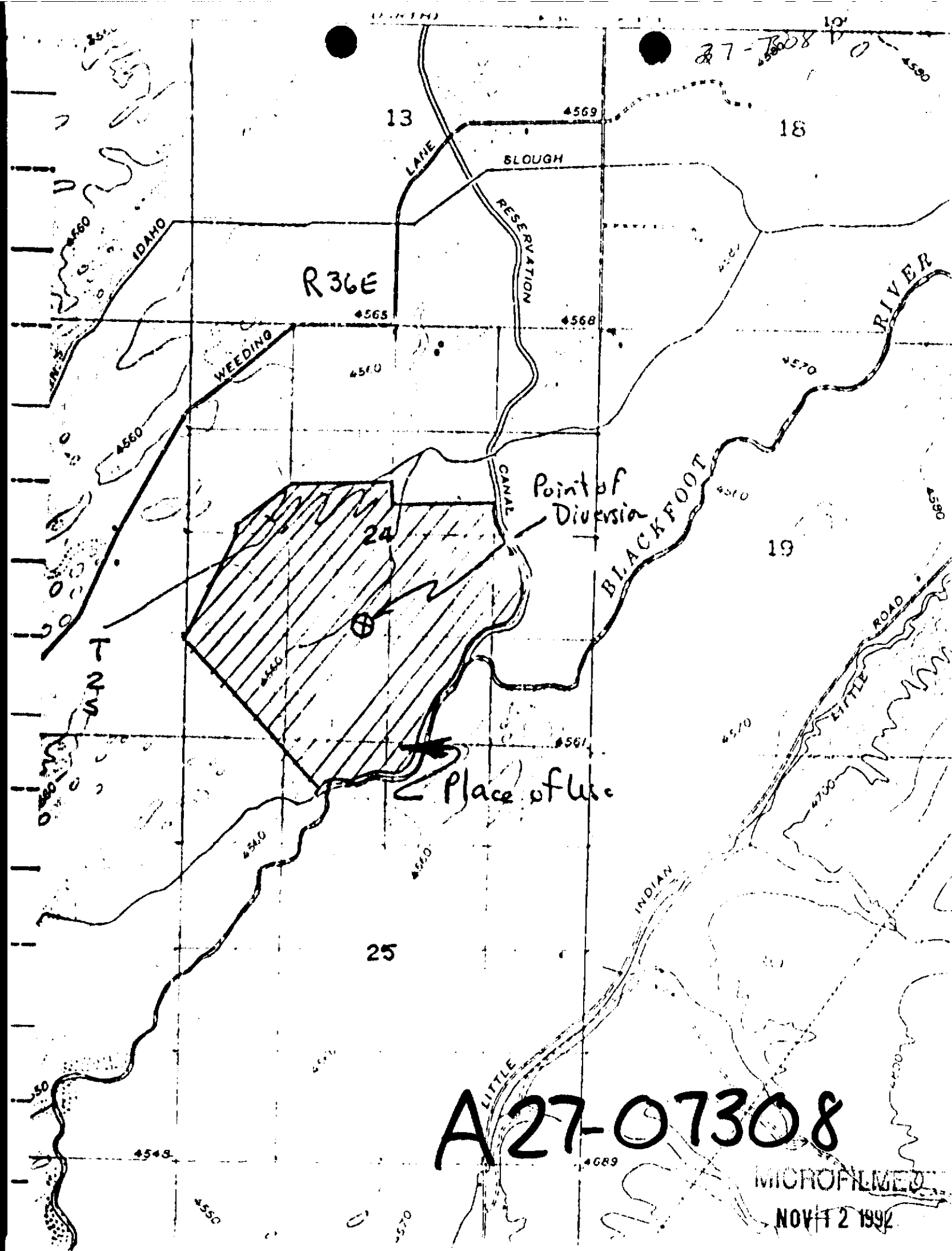


ASCS  
overflight

○ — acres available  
 red numbers — acres used by 27-7307  
 blue numbers — acres used by 27-7308 ✓

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A27-07308



Log for claim 27-07308

Spatial Dynamics LTD

1/2/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                   |
|----------------|-----|------|------------------|----------------|---------------------------|
| 02s36e         | *24 | SENW | 20               | 13             |                           |
| 02s36e         | 24  | SWSW | 21               | 9.6            |                           |
| 02s36e         | 24  | SESW | 39               | 39             |                           |
| 02s36e         | 24  | NWSW | 20               | 20             |                           |
| 02s36e         | 24  | NWSE | 57               | 58             | Includes SWSE qq acreage. |
| 02s36e         | 24  | NESW | 39               | 41             |                           |
| 02s36e         | 24  | SWNW | 3                | 0.6            |                           |
| 02s36e         | 24  | NESE | 7                | 11             |                           |
| 02s36e         | 25  | NENW | 21               | 8.3            | Includes SWSE qq acreage. |
| 02s36e         | 25  | NWNE | 4                | 11             | GCDB does not match qq's. |
| <b>Totals:</b> |     |      | 231              | 211.5          |                           |

AJ5809NP  
No. A27-07308

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00  
PAGE: 132

| OWNER<br>CODE | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | KAREN VAN ORDEN<br>35 N 1200 W<br>BLACKFOOT ID 83221<br>(208) 684-4812 | 03/29/1982       | IRRIGATION | 04-01 11-01           | 3.420 CFS         |                     |
|               |                                                                        |                  |            |                       | TOTAL DIVERSION:  | 3.420 CFS           |
|               |                                                                        |                  |            |                       | CONSUMPTIVE USE:  | 577.50 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R36E S24 NESW

BINGHAM County

Place of use Legal Description for: IRRIGATION

|     |     |      |      | NE   |      |    |      | NW   |      |      |    | SW   |      |      |      | SE |      |      |      |      |             |    |       |
|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|----|-------|
|     |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           |    |       |
| T   | R   | S    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac | SUM   |
| 02S | 36E | 24   | :    |      |      |    |      |      |      |      | 03 | 20   | :    | 39   | 20   | 21 | 39   | :    | 07   | 40   | 17          | :  | 206.0 |
| 02S | 36E | 25   | :    |      | 04   |    |      |      | 19   | 02   | :  |      |      |      |      |    |      |      |      |      |             | :  | 25.0  |
|     |     |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES |    | 231.0 |

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007521 A01-0007621 A01-0031221 A01-0036821 A01-0036921 A01-0037021 A25-0022421 A27-07285 A27-07307 A27-07320  
R27-07285

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 12/20/88 WILSON 01/17/95 JTHOMPSO 03/29/95 POST-STD

State of Idaho  
Department of Water Resources  
**WATER RIGHT LICENSE**

License of Water Right                      Priority March 29, 1982 Amount 3.42 cfs

THIS IS TO CERTIFY, that Karen Van Orden  
of Blackfoot, Idaho, has complied with the terms and conditions of Permit  
No. 27-7308 issued pursuant to Application for Permit dated March 29, 1982,  
and has submitted proof to the Department of Water Resources on August 18, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.42 cfs of water from a groundwater source,  
tributary to                     , and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                   | Rate of Diversion                      | Annual Volume          |
|-------------------|-----------------------------------------------------------------|----------------------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u>                        | at <u>3.42</u> cfs and                 | <u>808.5</u> acre feet |
|                   | from <u>                    </u> to <u>                    </u> | at <u>                    </u> cfs and |                        |
|                   | from <u>                    </u> to <u>                    </u> | at <u>                    </u> cfs and |                        |

(both dates inclusive)

Subject, however, to the condition that no more than 3.42 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
808.5 acre feet per year, said waters to be diverted within the NE1SW1 Section 24,  
Twp 2S, Rge 36E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 2S   | 36E   | 24   |       |       |       |       |       |       | 3     | 20    | 39    | 20    | 21    | 39    | 7     | 40    | 17    |       | 206    |
|      |       | 25   |       | 4     |       |       | 19    | 2     |       |       |       |       |       |       |       |       |       |       | 25     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 231

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RECORDED

# CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15<sup>TH</sup> day of July, 19 86.

A true for the Director Roscoe C. Young

12  
311

# RECEIVED

JUN 27 1986

Ident. No. \_\_\_\_\_

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)

## APPROVED

Comes now Lonny VanOrden Phone \_\_\_\_\_  
of (address) Rt. 5, Box 75 Blackfoot, ID 83221, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 27-7308, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SW 1/4, Section 24, Township 2S, Range 36E,  
B.M., County of Bingham. Other points of diversion: \_\_\_\_\_

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 3.42 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 3.42 cfs or 808.5 acre feet  
per year.

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE     |        |        |        | NW     |        |        |        | SW     |        |        |        | SE     |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S  | 36E | 24  |        |        |        |        |        |        | 3      | 20     | 39     | 20     | 21     | 39     | 7      | 40     | 17     |        | 206    |
|     |     | 25  |        | 4      |        |        | 19     | 2      |        |        |        |        |        |        |        |        |        |        | 25     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 231

4. Date of priority: March 29, 1982

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5. Conditions (if any):

AMERICAN PORT

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 10 day of June, 1986.  
Yours Van Orden  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00✓ Received by ccw Date 6/27/86 #37917

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 27-7308.

Witness my hand this 15<sup>th</sup> day of July, 1986.

Norm C Young  
Acting for the Director

5/16  
5/17

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Lonny Van Orden Phone 684-4812

Post office address Rt. #5 Box 75 Blackfoot, Id. 83221

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 24 Township 2S

Range 36E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 5.0cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.0cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, mainline with laterals and center pivot

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 140 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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MAY 10 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated** 250

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

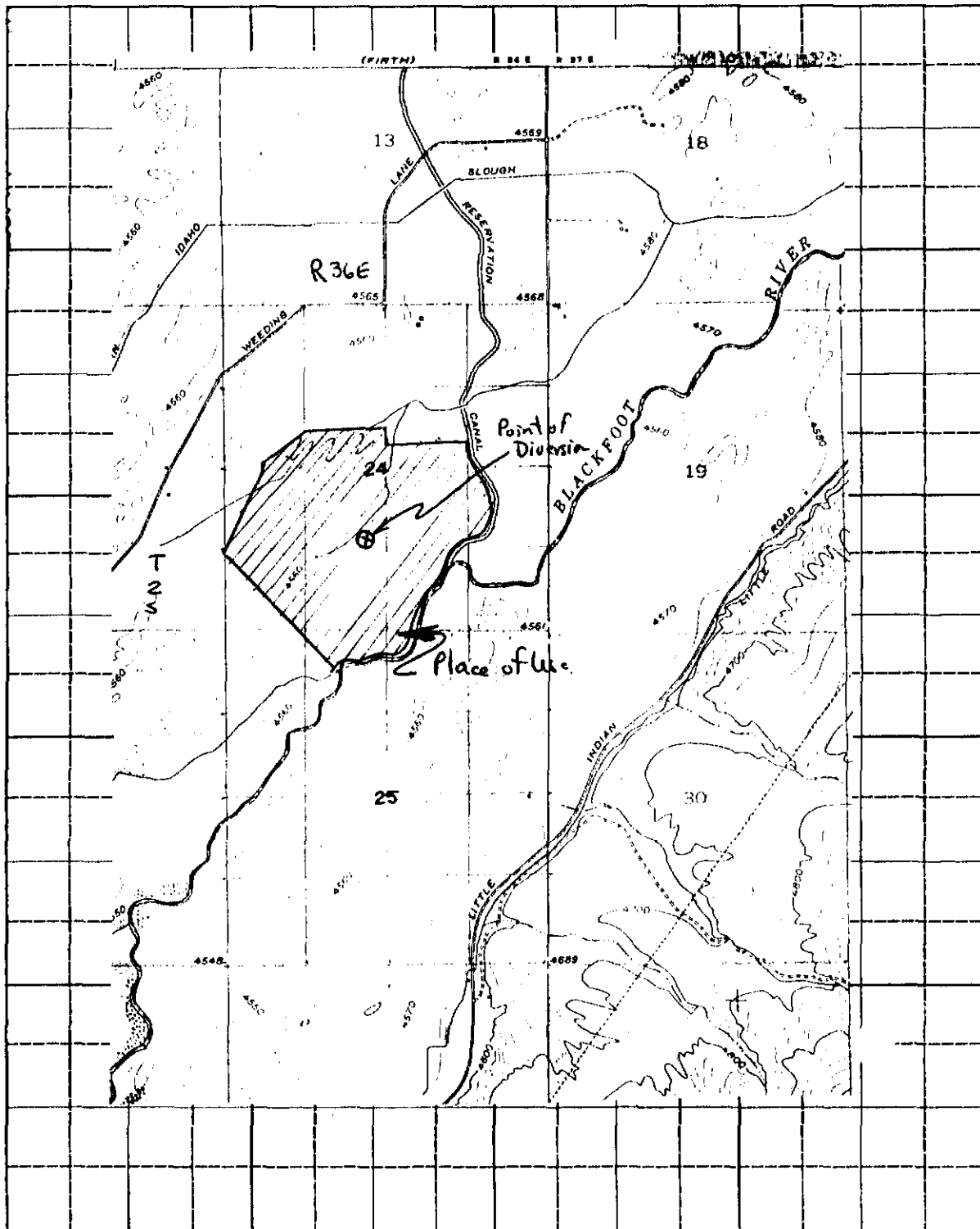
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

100-100000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT SHOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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*Larry Van Allen*  
(Applicant)

Submitted by, Kew

Received by Kew Date 3-29-82 Time 1300 hrs

Preliminary check by HWS Fee \$ 125.00

Receipted by Kew Date 3-29-82 #20185

Publication prepared by [signature] Date 4-7-82

Published in Blackfoot News

Publication dates 4-15 and 4-22-82

Publication approved BP Date 4-23-82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [signature]

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7308, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

## a. SUBJECT TO ALL PRIOR WATER RIGHTS.

## b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1987.

## c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

## d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Owner shall submit a copy of the well log on or before the proof due date.

The Director retains jurisdiction of the permit to determine potential interference with surface water flows in the Blackfoot River.

Witness my hand this 26<sup>th</sup> day of July, 1982.

L. Glen Sayton  
Chief, Operations Bureau

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State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

NOV 3 1984

27-7308

Permit No.

## CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | Department of Water Resources | REMARKS |
|-------------------------------------------------------------------------------|------|----------|-------------------------------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |                               |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |                               |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |                               |         |

## EXAMINATION

Date 8-04-83 Accompanied by Wayne Warren Total Q measured 3.42 cfs ✓  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Eq. Ex. Meter #091471 Meets Permit requirements? Yes

|                                                                                                                                                                                                                                                               |                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Measurement calculations:<br>$(10' ID)^2 \times 3.85 \times \sqrt{18'' \times 0.883 \text{ cm Factor}}$<br>$1534 \text{ gpm or } 3.42 \text{ cfs capacity} \checkmark$<br>$231 \text{ acres} \times 0.02 \text{ cfs} = 4.62 - \text{amt limited by capacity}$ | $V = 231 \text{ acres} \times 3.5 \text{ cfs} = 808.5 \checkmark$<br>$V = 3.42 \text{ cfs} \times 1.9855 \times 214 \text{ days} = 1457.6 \checkmark$ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO.         | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE  | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|--------------------------|-----------|-----------------|------------------------|-------------------------|---------|
|                     | 125 | 45 Motors  | 4100 136-083<br>R 243602 | Aurora    | 332 71074       | Amprobe 7.9"<br>191138 |                         |         |

System Description well pump to mainline and 3 Pivots (one pivot 10 towers, two other pivots have 5 towers)

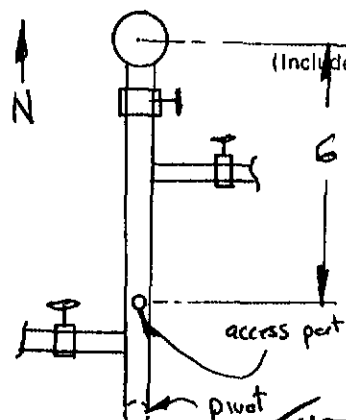
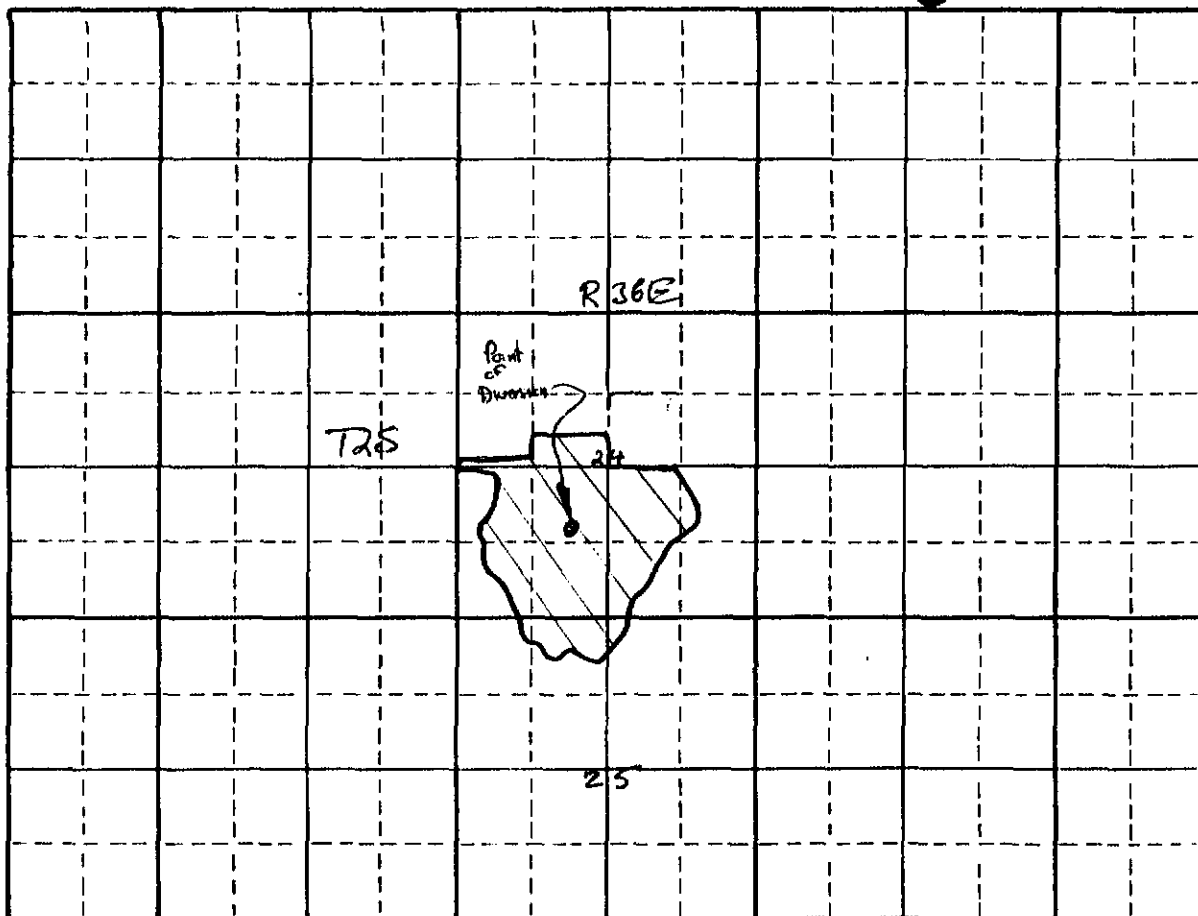
\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

| USE                 | Irrigation requirement = | AFA/Acre       |
|---------------------|--------------------------|----------------|
|                     | Q (cfs)                  | V (afa)        |
| <u>Irrigation</u> ✓ | <u>3.42</u> ✓            | <u>808.5</u> ✓ |
|                     |                          |                |
|                     |                          |                |
|                     |                          |                |
|                     |                          |                |
|                     |                          |                |
|                     |                          |                |
|                     |                          |                |
|                     |                          |                |

Remarks P/D overlap per VAX: none - allow capacity

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 24, Twp. 25, Rge. 36E

per map above.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |     |     |     | NW 1/4 |     |     |     | SW 1/4 |     |     |     | SE 1/4 |     |     |     | TOTALS |
|------|------|------|--------|-----|-----|-----|--------|-----|-----|-----|--------|-----|-----|-----|--------|-----|-----|-----|--------|
|      |      |      | NEX    | NWX | SWX | SEX | NEX    | NWX | SWX | SEX | NEX    | NWX | SWX | SEX | NEX    | NWX | SWX | SEX |        |
| 25   | 36E  | 24   |        |     |     |     |        |     |     |     |        |     |     |     |        |     |     |     | 206 ✓  |
|      |      | 25   |        | 4   |     |     | 19     | 2   |     |     |        |     |     |     |        |     |     |     | 25 ✓   |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ Add P.D. as reflected above

☒ Add P.U. as reflected above

☐ None

☐ Other

Total 231 ✓

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Examiner's Signature

Checked by

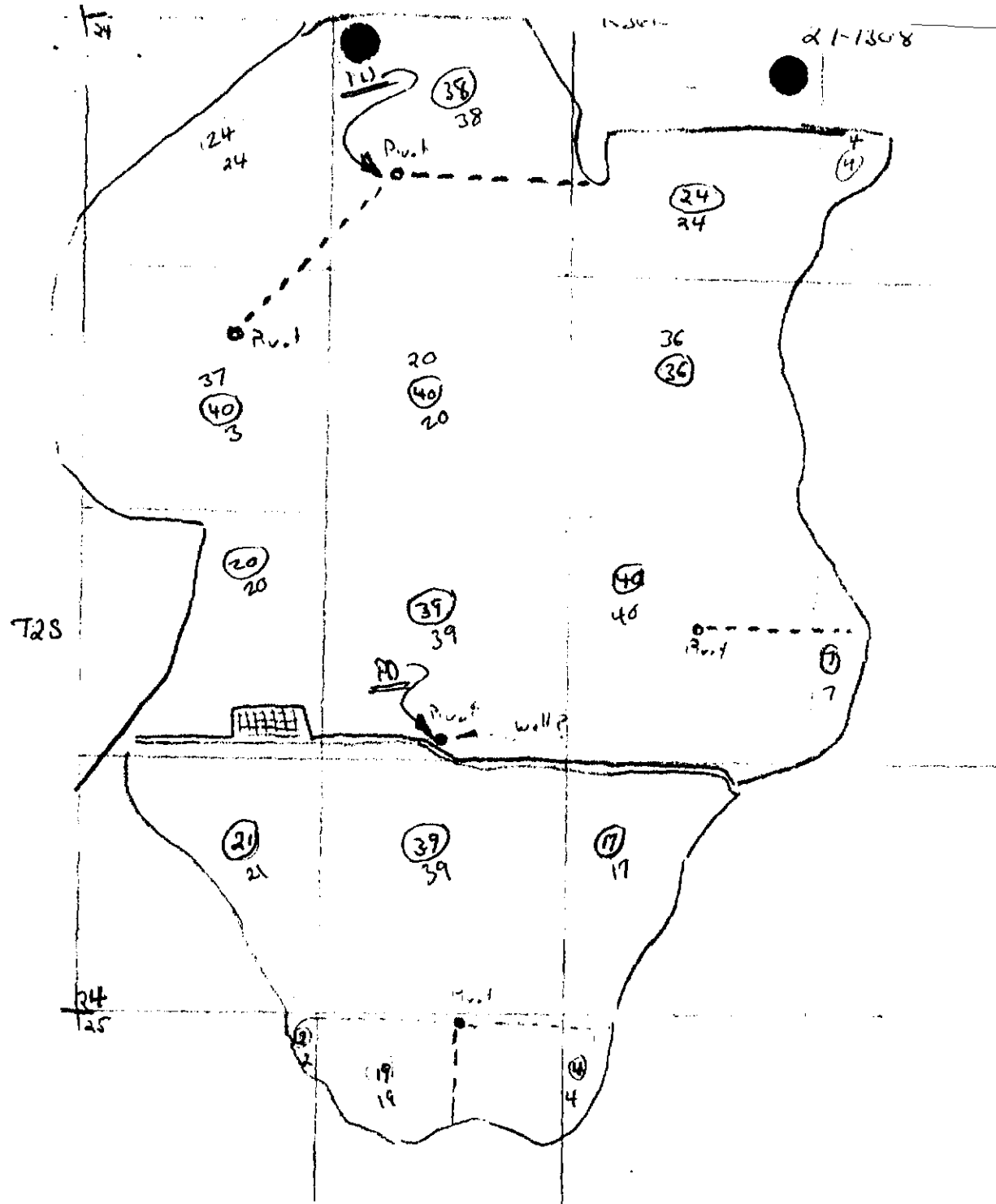
Approved by

*[Handwritten signatures: J. Jones, J. C. Wilson, K. Walker]*

Date 6-18-84

Date 13/16/1984

Date 5-28-1986



ASCS  
overflight

○ — acres available

red numbers — acres used by 27-7307

Blue numbers — acres used by 27-7308 ✓

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