

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07302
Date Received: 1/17/1990
Receipt No: C014771
Received By: C. Wong

RECEIVED
FEB 16 1990

Filed 2-15-90 NOTICE OF CLAIM TO A WATER RIGHT
Department of Water Resources ACQUIRED UNDER STATE LAW

1. Name: CONDA PARTNERSHIP
Address: 3010 CONDA RD.
SODA SPRINGS, ID 83276 208-547-4381

2. Date of Priority: MAR 04, 1982

3. Source: MAYBE CREEK Trib. to: DRY VALLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	44E	9	NE	SE	NE		CARIBOU

5. Description of diverting works:
RESERVOIR TO STORAGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MINING FROM STORAGE	01/01	12/31			150.00
MINING STORAGE	01/01	12/31			3.60

7. Total Quantity Appropriated is:
C.F.S. (and/or) 150.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
XS/DUST SUPPRESSION ON HAUL ROADS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	44E	9				MIN FS	
		10				MIN FS	

A27-07302

Page

Date: 01/17/90

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A2707302

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U MAYBE CANYON MINE

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am GENERAL MANAGER of
CONDA PARTNERSHIP, that I have signed the foregoing
Organization Title
document in the space below as GENERAL MANAGER of
Title
CONDA PARTNERSHIP and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

GEN MGR CONDA PARTNERSHIP
Title and Organization

2/15/90
Date

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of February 19 90

Seal

Gayla M Godfrey
Notary Public

Residing at Soda Springs
My Commission Expires 9/8/92

SOURCES

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OF THE INTERIOR NOV 12 1992
AL SURVEY





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 26, 1999

CONDA PARTNERSHIP
BOX 37
SODA SPRINGS ID 83230

RE: CHANGE OF ADDRESS FOR A27-07059, A27-07302,
A27-02165 & A27-02176

Dear Sirs:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Conda Partnership
3010 Conda Road
Soda Springs Id 83276

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

COPY



CONDA PARTNERSHIP

P. O. Box 37
CONDA, IDAHO 83230



WESTERN CO-OPERATIVE
FERTILIZERS (U.S.) INC.
PARTNER

February 14, 1990

RECEIVED
FEB 16 1990

Idaho Dept. of Water REsources
State Office
1301 North Orchard
Boise, Idaho 83720

Department of Water Resources

Dear Sir:

Please find enclosed the notice of claims to water rights for the use of water from the Snake River basin water system; re: Water Rights A27-07059, A27-07302, A27-02165, and A24-02044. Also enclosed is a check in the amount of \$436.76 to cover the fees for the use of these rights.

If you have any questions, or if any additional information is required, please don't hesitate to call. Thank you.

Sincerely,

Doug Graunke,
General Manager

DG/kk

Enclosures

Sent Certified return receipt P 919 922 604

P A Y E E: DETACH THIS STATEMENT BEFORE DEPOSITING

CONDA PARTNERSHIP

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
02-14-90		Water Right A27-07059	\$54.00		
		" " A27-07302	70.76		
		" " A27-02165	52.00		
		" " A24-02044	260.00		
		TOTAL	<u>\$436.76</u>		<u>\$436.76</u>

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