

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07299
Date Received: 5/09/1989
Receipt No: E007262
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMPSON FARMS, PARTNERSHIP 208-684-4254
Address: 493 S. 1200 W.
PINGREE, ID 83262

2. Date of Priority: JAN 26, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	28	NE	NE	NW		BINGHAM

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.890		

7. Total Quantity Appropriated is:
1.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 345.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	28	NW	NW	1	IRR	7.0
			NW	NW	11	IRR	7.0
			SW	NW	2	IRR	28.0

A27-07299

Page 1

Date: 05/09/89

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A2707299

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	28	SW	NW	12	IRR	9.0
			SE	NW		IRR	2.0
			NW	SW	3	IRR	18.0
			NW	SW	13	IRR	5.0
					Section Acres	76.0	
		29	NE	NE	9	IRR	2.0
	SE		NE		IRR	24.0	
	NE		SE	13	IRR	13.0	
					Section Acres	39.0	
					Total Acres	115.0	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-10058

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Partner of Thompson Farms, that I have signed the foregoing document in the space below as Partner of Thompson Farms and that the statements contained in the foregoing document are true and correct.

Ron Thompson
Signature of Authorized Agent
Partner Thompson Farms
Title and Organization
May 9 / 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of May 19 89

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

3

WEST

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8000

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Mile
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RIVER

R34E

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27-7299

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PEACE OF
USE

43°07'30"
112°30'

20 22
19 28

21 22
28 21

POINT OF
DIVERSION

HALL

28

Blackfoot

Grading
Station

RESERVATION

Gravel
Pit

NADIR

A27-07299

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NOV 12 1992

Log for claim 27-07299

Spatial Dynamics LTD

12/29/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s34e	28	NWNW	7	3.3	
03s34e	28	NWNW	7	1.1	
03s34e	28	SWNW	28	27	
03s34e	28	SWNW	9	11	
03s34e	28	SENW	2	0.3	
03s34e	28	NESW	18	18	Profile sheet says qq should be NWSW lot 3.
03s34e	28	NWSW	5	5.6	
03s34e	29	NENE	2	0.5	
03s34e	29	SENE	37	46	Acreage included for NESE qq.
Totals:			115	112.8	

AJ5809NP
No. A27-07299

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 124

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMPSON FARMS PARTNERSHIP 493 S 1200 W PINGREE ID 83262 (208) 684-4254	01/26/1982	IRRIGATION	03-15 11-15	1.890 CFS	
TOTAL DIVERSION:					1.890 CFS	
CONSUMPTIVE USE:						345.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R34E S28 NENW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
03S	34E	28	:								:	01-07	02-28	02	:					:	03-18				:						76.0	
03S	34E	28	:								:	11-07	12-09		:					:	13-05				:							
03S	34E	29	:								:				:					:				:	13-13						39.0	
																												TOTAL ACRES	115.0			

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: A01-10058

Other Water Rights Listing Overlapping Place(s) of Use:
A01-10058

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/09/89 WILSON 01/17/95 JTHOMPSO 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: January 26, 1982 Amount: 1.89 CFS 402.5 AFA

This is to certify, that THOMPSON FARMS, PARTNERSHIP

493 S. 1200 W.

PINGREE, ID 83262

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 26, 1982, and has submitted proof to the Department of Water Resources on June 25, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.89 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>		<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>			
Irrigation		05/01 to 11/01	1.89 cfs	402.5 afa			
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENW , Sec. 28, Township 3S, Range 34E Bingham County					
<u>PLACE OF USE:</u> Irrigation							
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3S	34E	28	LOT 1(NWNW) 7	LOT11(NWNW) 7	LOT 2(SWNW)28	LOT12(SWNW) 9	
			SENW 2	LOT 3(NWSW)18	LOT13(NWSW) 5		76
		29	LOT 9(NENE) 2	SENE 24	LOT13(NESE)13		39
Total number of acres irrigated:							115

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre of lands above.

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AUG 18 1987

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of July, 1987.

Acting for the Director

[Signature]

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	27-7299	Lewis V. Robinson	2.3 cfs
Full Assignment	27-7299	Thompson Farms, Partnership	2.3 cfs

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JUN 13 1983

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

OK to
process
RC 6/20/83

I, Lewis V. Robinson, hereby assign to Thompson Farms, Partnership
of Box 168, Pingree, ID 83262
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 27-7299
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

L. V. Robinson
Permit Holder

Adeline L. Robinson
Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 10 day of June, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Marlene Walker
Notary Public residing at
Blackfoot, Id

My commission expires:
4-15-84

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Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant LEWIS V. ROBINSON Phone: 785-4770
 post office address 626 South Fisher, Blackfoot, Idaho 83221
2. Source of water supply Groundwater 3-17-82 3-5 which is a tributary of _____
~~Subterranean~~
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 3 South
 Range 34 E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 2.3 for irrigation purpose from May 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 2.3 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Irrigation well, 16-inch casing, depth, 120 ft,
equipped with 75 h.p. propane-powered pump and motor. Water is discharged into
irrigation ditches, extending over the lands to be irrigated.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
 a. If water is not for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 b. If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	34E	28					4	15	39	4		20							82
3S	34E	29	2			24									7				33

Total number of acres to be irrigated 115

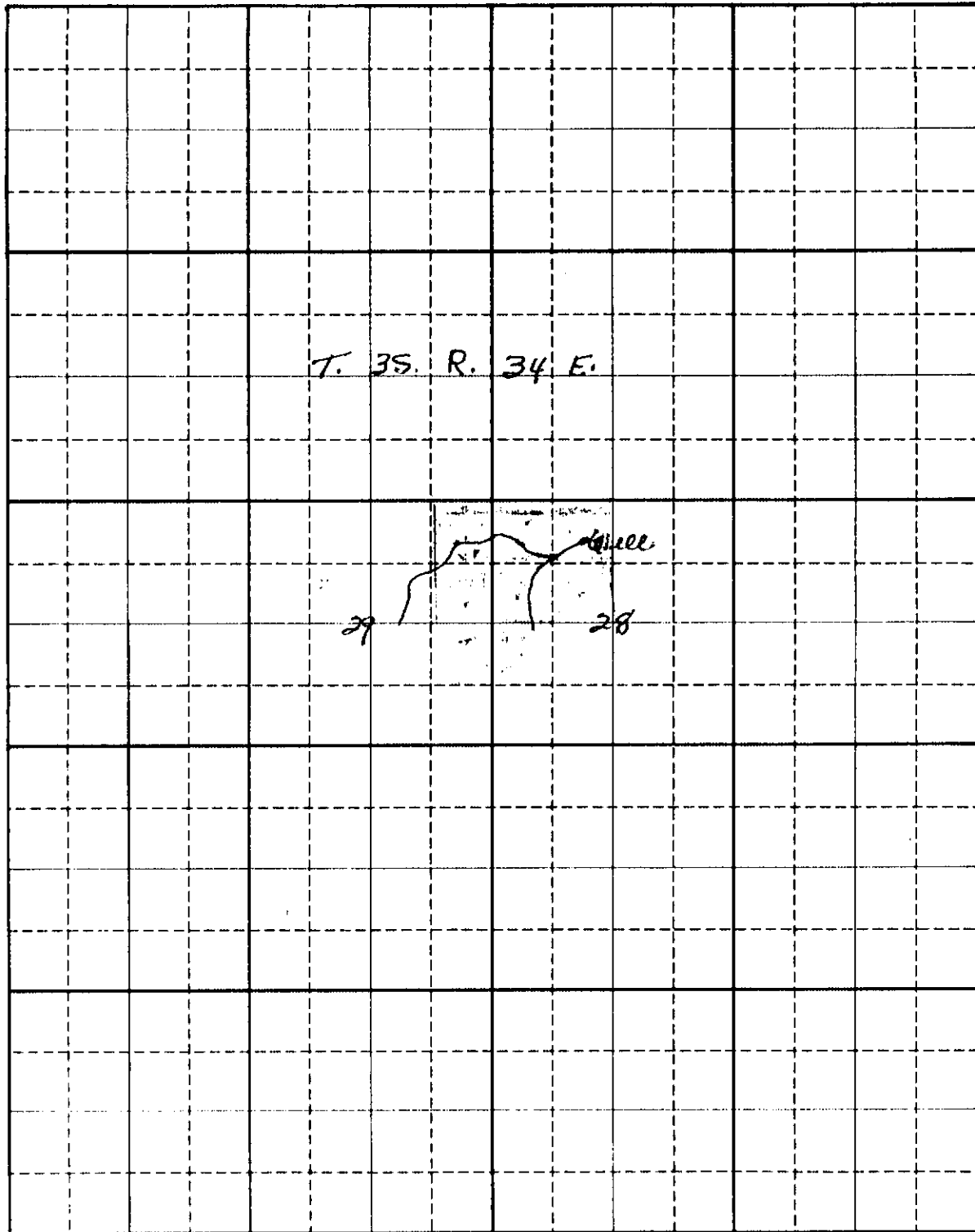
c. Describe any other water rights used for the same purposes as described above. Shares in the
Smith-Maxwell Canal as per tel/con 1/26/82 HWJ

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The well has been completed and is in use, and the applicant is prepared
to make proof of beneficial use and obtain a license.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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W. Robinson
(Applicant)

Proposed Priority 1/26/1982

CW *1-26-82*
BS *12-29-81* *4 p.m.*
Received by *Lo.* Date *12-21-81* Time *8:30*
Preliminary check by _____ Fee \$ *85.00*
Received by *CW* Date *1-26-82* # *20064*
Publication prepared by *LO* Date *1-28-82*
Published in *Blackfoot News*
Publication dates *2/4 and 2/11/82*
Publication approved *CW* Date *2-23-82*
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *EMC*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7299, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of March, 19 82.

L. Glen Saxton
Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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DEC 12 1986

27-7299
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical

$$\frac{150 (8.814) .93}{105 \text{ psi} (2.31) + 50'} = 4.20 \text{ cfs theoretical capacity}$$

$$= 3.62 \text{ cfs at 80\% efficiency}$$

Cox w/ Manometer

$$18.5 \times .32 \times \frac{\pi \left(\frac{7.52}{12}\right)^2}{4} = 1.87 \text{ cfs}$$

$$= 1.89 \text{ cfs}, 848 \text{ GPM} \rightarrow \text{RATED @ } 850 \text{ GPM} = 1.89 \text{ cfs}$$

$$Q \text{ at } 0.02 \text{ cfs/ac} = 115 \times 0.02 = 2.30 \text{ cfs}$$

Q LIMITED BY CAPACITY = 1.89 cfs ✓ ok, allow this amount.

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 115 \times 3.5 = 402.5 \checkmark$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.89 \times 214 \times 1.9835 = 787.79$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 402.5 \checkmark$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE 27-2035 ← Blackfoot River

b) Other water rights with same point of diversion: NONE ✓

c) Analysis: Recommend R30

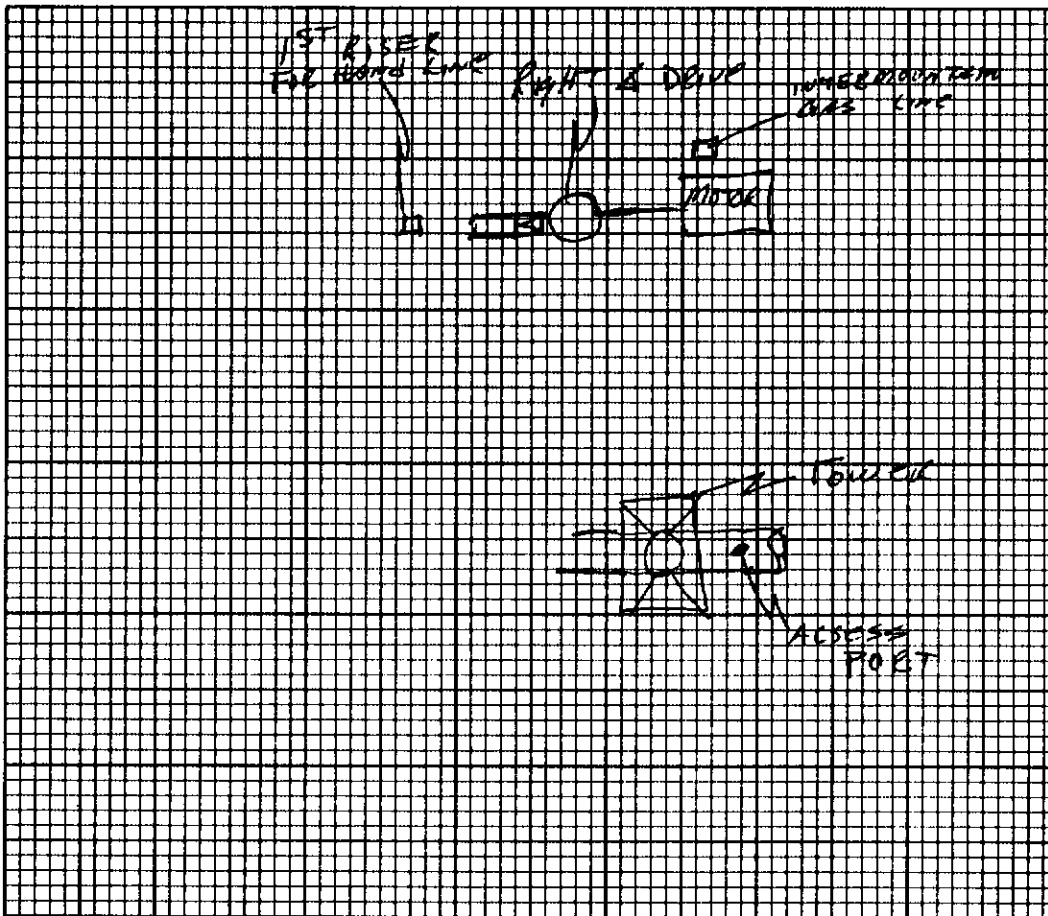
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AUG 18 1987

Date 5-27-87

Irrigation - give acres served by system at time of exam.																			
Place(s) of Use:			Indicate Method of Determination																
Twp.	Rgs.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	34E	28					14	37	2		23							76	
							40	42	1		23								
35	34E	29	2			28									17			47	
		20													40	13			
Total Acres																		123	

10. Other water rights on these lands Shares in Maxwell Smith Canal Co
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 20' overhang from last tower, 100' end-gun
Canal water is not being used at this time

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Sam F. Little Date 6/17/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

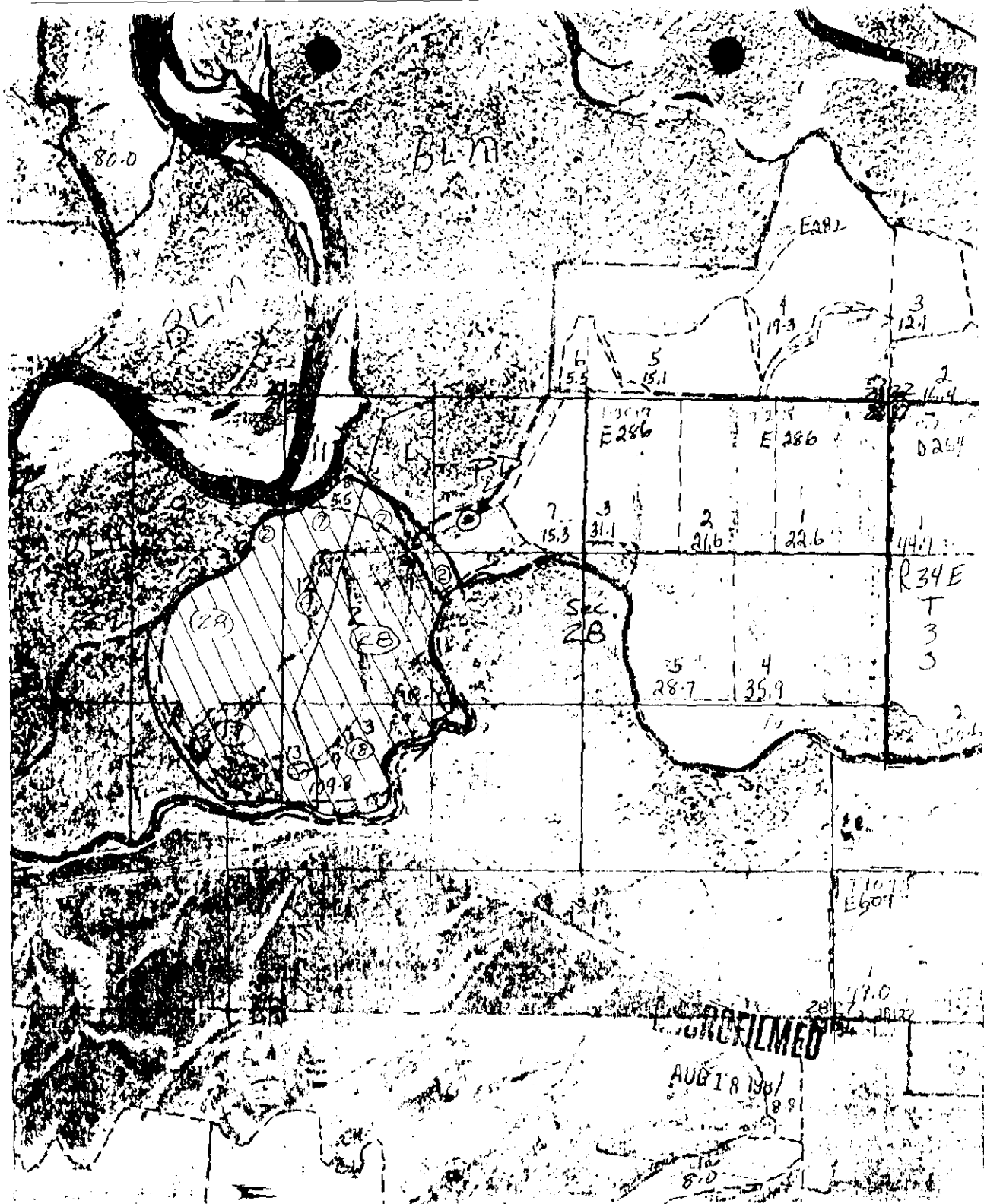
Beneficial Use Examination _____

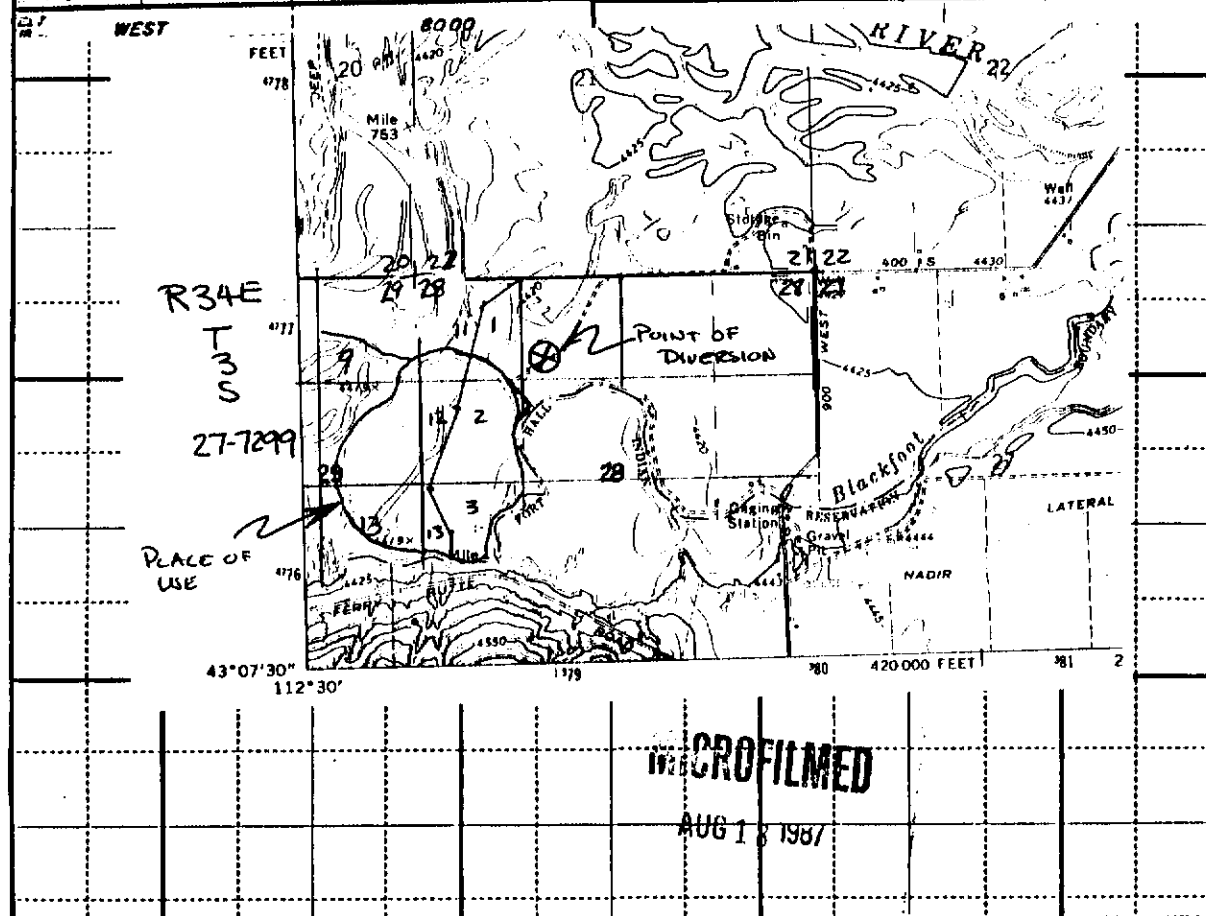
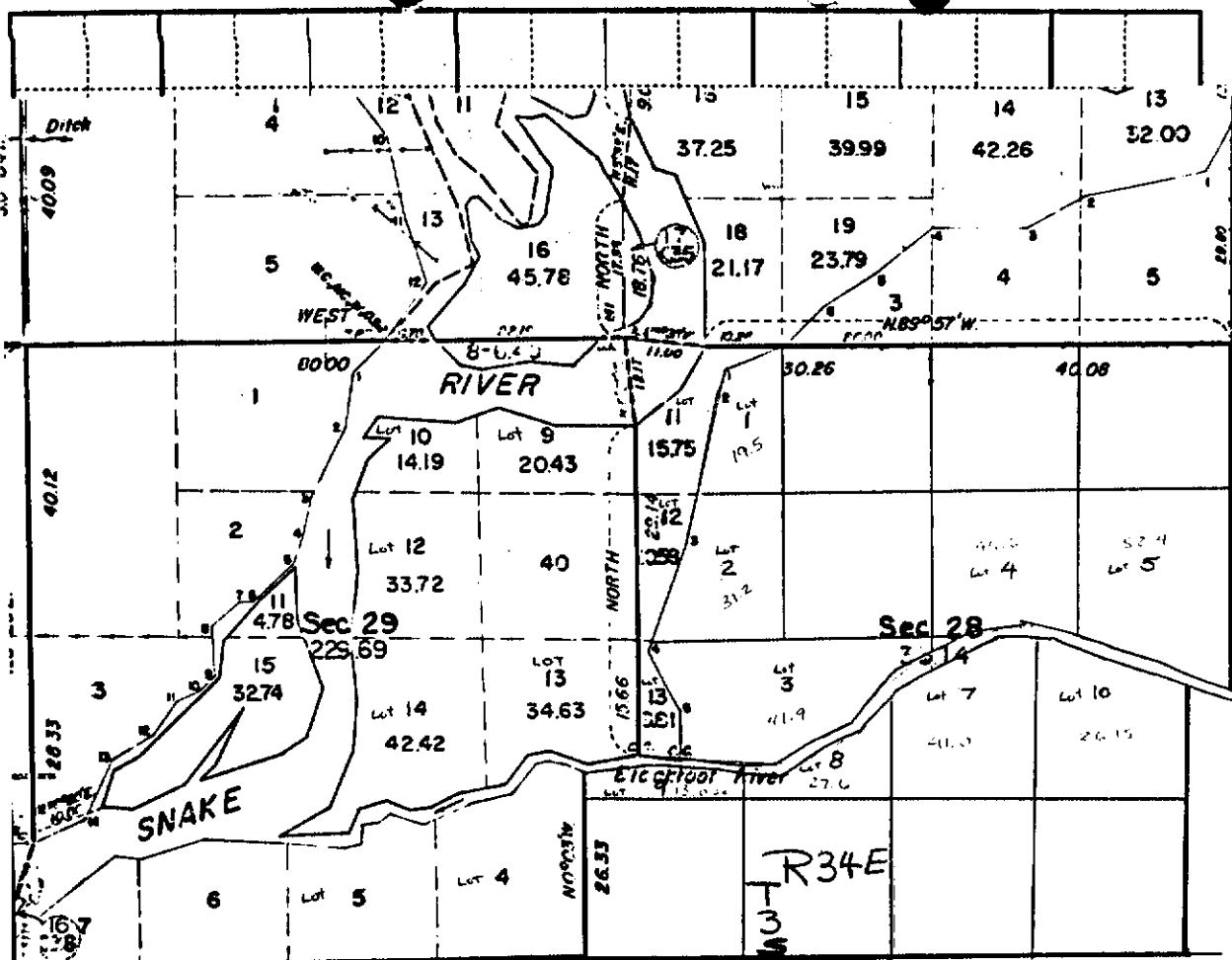
Date

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AUG 18 1987

CONSULTANT SEAL





27-7299